

The Union County Commission met in Special Called Meeting at 7:00 P.M. on Monday, June 14, 2021 at the Union County Courthouse. The Honorable Jason Bailey, County Chairman, Presiding. A quorum being present, Union County Commission was duly opened at 7:00 PM.

The Agenda for June 14, 2021 is as follows:

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approve/Disapprove FY22 Union County Budget
6. Approve/Disapprove FY22 Tax Levy
7. Approve/Disapprove FY22 Appropriations Resolution
8. Approve/Disapprove FY22 Non-Profit Resolution
9. Adjourn

1. County Commission was duly opened by Sheriff, William F. Breeding, II.
2. Invocation by Commissioner Sidney Jessee, Jr.
3. Pledge of Allegiance was led by Commissioner Dawn Flatford.
4. Roll call by Pam Ailor, Union County Clerk. **Commissioners Present:** Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith.

Commissioners Absent: Jeffrey Brantley and Joyce Meltabarger.

5. Approve/Disapprove FY22 Union County Budget

A **Motion** was made by **Jody Smith** and **Seconded** by **Larry Lay** to approve and pass the Fiscal Year 2022 Budget as approved by the Budget Committee.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Dawn Flatford, Kenny Hill, R. L. Jones, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** Danny Cooke, Bill Cox, Earl Cox, Gary England, Janet Holloway, Sidney Jessee, Jr. and Debra Keck. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Failed.**

A **Motion** was made by **Danny Cooke** and **Seconded** by **Bill Cox** to approve and pass the Fiscal Year 2022 Budget as approved by the Budget Committee; and, to include funding in the amount of Seven Thousand Dollars (\$7,000.00) to the Union County Historical Society; to include funding in the amount of Ten Thousand Dollars (\$10,000.00) to the Maynardville Volunteer Fire Department.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Kenny Hill and Sidney Jessee, Jr. **Commissioners Voting Against:** Dawn Flatford, Janet Holloway, R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Failed.**

A **Motion** was made by **Larry Lay** and **Seconded** by **Janet Holloway** to approve and pass the Fiscal Year 2022 Budget as approved by the Budget Committee; and, to include funding in the amount of Seven Thousand Dollars (\$7,000.00) to the Union County Historical Society.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Bill Cox, Earl Cox, Dawn Flatford, Kenny Hill, Janet Holloway, R. L. Jones, Debra Keck and Larry Lay. **Commissioners Voting Against:** Jeffrey Chesney, Danny Cooke, Gary England, Sidney Jessee, Jr., Becky Munsey and Jody Smith. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Failed.**

A **Motion** was made by **Jody Smith** and **Seconded** by **Sidney Jessee, Jr.** to approve and pass the Fiscal Year 2022 Budget as approved by the Budget Committee; to include funding in the amount of Seven Thousand Dollars (\$7,000.00) to the Union County Historical Society; to include funding in the amount of Ten Thousand Dollars (\$10,000.00) to the Maynardville Volunteer Fire Department; and to include additional funding in the amount of Three Thousand Dollars (\$3,000.00) to the Northeast Volunteer Fire Department.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Kenny Hill, Sidney Jessee, Jr., Debra Keck, Becky Munsey and Jody Smith. **Commissioners Voting Against:** Dawn Flatford, Janet Holloway, R. L. Jones and Larry Lay. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Carried.**

6. Approve/Disapprove FY22 Tax Levy – Resolution No 01 06-14-2021

RESOLUTION # 01 06-14-2021

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

RESOLUTION FIXING THE TAX LEVY IN UNION COUNTY

FOR THE FISCAL YEAR BEGINNING JULY 1, 2021

SECTION 1. BE IT RESOLVED, by the county legislative body of Union County, Tennessee, assembled on this 14th day of June 2021 that the combined property tax rate for Union County, Tennessee for the fiscal year beginning July 1, 2021, shall be \$2.1399 on each \$100.00 of taxable property, which is to provide revenue for each of the following funds and otherwise conform to the following levies:

| Fund | Rate |
|------------------------|--------|
| General | 0.9775 |
| Ambulance | 0.1331 |
| Highway/Public Works | 0.0888 |
| General Purpose School | 0.7096 |
| General Debt Service | 0.0715 |
| Capital Projects | 0.1594 |
| Total | 2.1399 |

SECTION 2. BE IT FURTHER RESOLVED, that all resolutions of the county legislative body of Union County, Tennessee, which are in conflict with this resolution are hereby repealed

SECTION 3. BE IT FURTHER RESOLVED, that this Resolution take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the county legislative body.

Motion by Debra Keck Seconded by Sidney Jessee, Jr.

Those voting in the affirmative:

Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith.

Those voting no:

None.

Those passing:

None.

Passed this 14th day of June, 2021

ATTEST:


County Clerk


County Mayor

A **Motion** was made by **Debra Keck** and **Seconded** by **Sidney Jessee, Jr.** to approve Resolution No 01 06-14-2021 – Resolution Fixing The Tax Levy in Union County, Tennessee, for the Fiscal Year Beginning July 1, 2021 and Ending June 30, 2022 as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Carried.**

7. Approve/Disapprove FY22 Appropriations Resolution – Resolution No 02 06-14-2021

RESOLUTION # 02 06-14-2021

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

**A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS,
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF UNION COUNTY,
TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022.**

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Union County, Tennessee, assembled in special called meeting on June 14th 2021, that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Union County, Tennessee, for the capital outlay, and for meeting the payment of principal and interest on the County's debt maturing during the year beginning July 1, 2021 and ending June 30, 2022, according to the following schedule:

101 GENERAL FUND

| | |
|---|-----------|
| 51100 County Commission | 70,333 |
| 51210 Board of Equalization | 800 |
| 51220 Beer Board | 1,500 |
| 51300 County Mayor | 192,683 |
| 51400 County Attorney | 13,628 |
| 51500 Election Commission | 176,362 |
| 51600 Register of Deeds | 193,416 |
| 51710 Development | 12,939 |
| 51800 County Buildings | 406,178 |
| 51900 Other General Administration | 52,280 |
| 52100 Accounting & Budgeting | 363,168 |
| 52300 Property Assessor's Office | 251,861 |
| 52400 County Trustee's Office | 259,361 |
| 52500 County Clerk's Office | 399,823 |
| 52900 Other Finance | 117,000 |
| 53100 Circuit Court | 314,361 |
| 53300 General Sessions | 161,561 |
| 53400 Chancery Court | 200,252 |
| 53930 Victims Assesment | 20,110 |
| 54110 Sheriff's Department | 1,778,939 |
| 54120 Special Patrols (School Officers) | 445,242 |
| 54210 Jail | 1,367,368 |
| 54240 Juvenile Services | 104,263 |
| 54310 Fire Prevention and Control | 84,000 |
| 54420 Rescue Squad | 22,000 |
| 54490 Other Emergency Management | 152,416 |
| 54610 County Coroner/Medical Examiner | 42,000 |
| 55110 Health Department | 58,500 |
| 55190 Other Local Health | 202,600 |
| 55390 Appropriation to State | 23,500 |
| 55710 Sanitation Management | 15,000 |
| 55732 Convenience Centers | 174,000 |
| 56300 Senior Citizens Assistance | 115,806 |

| | |
|---|-------------------------|
| 56500 Libraries | 192,782 |
| 56700 Parks and Fair Boards | 30,000 |
| 57100 Agriculture Extension Service | 81,391 |
| 57300 Forest Services | 500 |
| 57500 Soil Conservation | 63,969 |
| 58300 Veteran's Service | 20,066 |
| 58400 Contributions to Other Agencies | 142,272 |
| 58600 Employee Benefits | 53,290 |
| 64000 Litter and Trash Collection (Grant) | 51,882 |
| Total General Fund | <u>8,429,402</u> |
| 118 AMBULANCE SERVICE FUND | |
| 55130 Ambulance Service | 1,635,330 |
| Total Ambulance Service | <u>1,635,330</u> |
| 122 DRUG CONTROL FUND | |
| 54150 Drug Enforcement | 51,700 |
| Total Drug Control Fund | <u>51,700</u> |
| 131 HIGHWAY/PUBLIC WORKS FUND | |
| 61000 Administration | 300,595 |
| 62000 Highway and Bridge Maintenance | 1,620,953 |
| 63100 Equipment Operation and Maintenance | 204,387 |
| 63300 Ferry Operations | 126,869 |
| 65000 Fixed Charges | 104,800 |
| 68000 Capital Outlay | 855,000 |
| Total Highway/Public Works Fund | <u>3,212,604</u> |
| 141 GENERAL PURPOSE SCHOOL FUND | |
| 71100 Regular Instruction Program | 12,379,573 |
| 71200 Special Education Program | 2,044,301 |
| 71300 Vocational Education Program | 1,159,668 |
| 72110 Attendance | 108,863 |
| 72120 Health Services | 340,695 |
| 72130 Other Student Support | 823,729 |
| 72210 Regular Instruction Program | 633,448 |
| 72220 Special Education Program | 825,583 |
| 72230 Vocational Education Program | 151,168 |
| 72250 Technology | 600,543 |
| 72310 Board of Education | 553,045 |
| 72320 Director of Schools | 155,451 |
| 72410 Office of the Principal | 1,952,020 |
| 72510 Fiscal Services | 239,208 |
| 72610 Operation of Plant | 2,045,945 |
| 72620 Maintenance of Plant | 409,741 |
| 72710 Transportation | 1,150,329 |
| 73300 Community Services | 39,551 |
| 82230 Education Other Debt Service | 283,100 |

Total General Purpose School Fund 25,895,961
 Bottom Line recommended by Commission
 Additional reserves noted at year end

142 SCHOOL FEDERAL PROJECTS
Total School Federal Projects 2,679,835

BE IT FURTHER RESOLVED, that the budget for the School Federal Projects Fund shall be the budget approved for separate projects within the fund by the Tennessee Department of Education and the local Board of Education.

143 SCHOOL FOOD SERVICE FUND
Total School Food Service 1,955,217

145 SCHOOL OTHER EDUCATION SPECIAL REVENUE
Total Other Education-TNVA 14,564,326

151 GENERAL DEBT SERVICE FUND

| | |
|---|----------------|
| 82110 General Debt Service | 0 |
| 82130 Education Debt Service | 786,775 |
| 82210 Interest- General Government-Debt | 0 |
| 82230 Interest- Education Debt | 164,812 |
| 82310 Other Debt Service | 6,900 |
| 82330 Education (Other) | 7,200 |
| Total General Debt Service Fund | <u>965,687</u> |

171 CAPITOL PROJECTS FUND

| | |
|--|------------------|
| 91110 General Administrations Projects | 411,698 |
| 91120 Administration of Justice Projects | 25,000 |
| 91130 Public Safety Projects | 433,410 |
| 91140 Public Health & Welfare Projects | 170,000 |
| 91150 Social, Culutral And Recreation Projects | 58,739 |
| Total Capitol Projects Fund | <u>1,098,847</u> |

172 INDUSTRIAL/ECONOMIC DEVELOPMENT

| | |
|-------------------------------------|----------|
| 58120 Industrial Development | 0 |
| Total Industrial Development | <u>0</u> |

177 EDUCATION CAPITAL PROJECTS
Total Education Capital Projects 1,000,000

Total Expenditures 61,488,909

SECTION 2. BE IT FURTHER RESOLVED, that there are also hereby appropriated certain portions of the commissions and fees for collection taxes and licenses and for administering other

funds which the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and the Sheriff and their officially authorized deputies and assistants may severally be entitled to receive under State Laws heretofore or hereafter enacted. Expenditures out of commissions, and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and the Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any Court having power to make such appropriations. Any excess commissions and/or fees collected over and above the expenditures duly and conclusively authorized shall be paid over to the Trustee and converted into the General Fund as provided by law.

SECTION 3. BE IT FURTHER RESOLVED, that if any fee officials, as enumerated in Section 8-22-101 TCA, operate under provisions of Section 8-22-104, TCA, provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 4. BE IT FURTHER RESOLVED, that any amendments to the budget, except for amendments to the budget for funds under supervision of the Director of Schools, shall be approved as provided in Section 5-9-407. The Director of Schools must receive approval of the Board of Education for transfers within each major category of the budget, and approval of both the Board of Education and Board of County Commissioners for transfers between major categories as required by law.

One copy of each amendment shall be filed with the County Clerk, one copy with the Chairman of the Budget Committee, and one copy with each divisional or departmental head concerned. The reason(s) for each transfer shall be clearly stated; however, this section shall in no case whatsoever be construed as authorizing transfer from one fund to another, but shall apply solely to transfers within a certain fund.

Provided further that only the Union County Legislative Body as a whole shall give approval for transfer to or from any line item involving salaries and between Functions. The detail budget is adopted by reference for line time details.

SECTION 5. BE IT FURTHER RESOLVED, that in the Budget for the Road or Highway Fund, approximately \$407,910 is anticipated to be produced by the local tax levy. Such portion of this money as is needed shall be used for the required "match money" in order to receive the maximum allocation of State Road monies; the liability insurance will likewise be paid for out of this money.

SECTION 6. BE IT FURTHER RESOLVED, that the Union County Commission member be paid monthly at a rate of \$293.83 as of 6-30-21 and shall be entitled to any percentage increase regular county employees receive each year.

SECTION 7. BE IT FURTHER RESOLVED, that Investment Interest shall be accrued as follows: Fund 143 School Food Service to the respective Fund, and all other interest to Fund 151.

SECTION 8. BE IT FURTHER RESOLVED, that any appropriations made by this resolution which cover the same purpose for which a specific appropriation is made by statute is made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the County shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department for the year ending June 30, 2022. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 9. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by section 9-21-403, TCA.

SECTION 10. BE IT FURTHER RESOLVED, that the County Mayor and County Clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2021-2022 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the County Executive and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2022.

SECTION 11. BE IT FURTHER RESOLVED, that the Trustee's Prior year taxes shall be distributed based on the proration of taxes in place at the time of the tax levy. The Clerk and Master's collections of taxes shall be prorated based on the Current Year Tax rate in effect. Interest and Penalties shall be prorated based on the respective proration of taxes.

SECTION 12. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year at June 30, 2022.

SECTION 13. BE IT FURTHER RESOLVED, that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict with any provision in this resolution be and the same is hereby repealed.

SECTION 14. BE IT FURTHER RESOLVED, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2021. This resolution shall be spread upon the minutes of the Board of County Commissioners.

Motion by: Gary England, Second Debra Keck

Those voting in the affirmative: Jeffrey Chesney, Danny Cooke, Bill Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith.

Those voting no: Earl Cox.

Those passing: None.

Approved this 14th day of June, 2021


Union County Mayor/Chairman

Attest:

County Clerk

A **Motion** was made by **Gary England** and **Seconded** by **Debra Keck** to approve Resolution No 02 06-14-2021 – Resolution Making Appropriations for the Various Funds, Departments, Institutions, Offices and Agencies of Union County, Tennessee, for the Year Beginning July 1, 2021 and Ending June 30, 2022 as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Danny Cooke, Bill Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** Earl Cox. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Carried.**

8. Approve/Disapprove FY22 Non-Profit Resolution – Resolution No 03 06-14-2021

RESOLUTION # 03 06-14-2021

IN THE COUNTY COMMISSION FOR UNION COUNTY, TENNESSEE

A RESOLUTION MAKING APPROPRIATIONS TO NON PROFIT CHARITABLE ORGANIZATIONS OF UNION COUNTY, TENNESSEE FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022

WHEREAS, Section 5-9-109 TENNESSEE CODE ANNOTATED, authorizes the County Legislative Body to make appropriations to nonprofit charitable organizations; and

WHEREAS, funds shall herein be appropriated to promote the general and public welfare and to protect the citizens of Union County.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Union County, on this the 14th day of June, 2021 that Union County appropriate funds as follows for the fiscal year beginning July 1, 2021 and ending June 30, 2022

| | | |
|--|--|----------------------|
| 54310 Fire Prevention | | |
| 316 Contributions | | \$ 84,000.00 |
| 54420 Rescue Squad | | |
| 316 Contributions | | \$ 22,000.00 |
| 57300 Forest Service | | |
| 316 Contributions | | \$ 500.00 |
| 58400 Contributions | | |
| 316 AL-American Legion | | \$ 5,000.00 |
| 316 CEMTR – Union County Cemeteries Association | | \$ 2,000.00 |
| 316 DOG-Boyd Dog Park Grant transferred to UC Humane Society | | \$ 25,000.00 |
| 316 HERIT – Heritage Festival | | \$ 6,000.00 |
| 316 HISTO – Historical Society | | \$ 7,000.00 |
| 316 HUMSO – Humane Society | | \$ 20,000.00 |
| 316 IMAGI – Imagination Library | | \$ 4,000.00 |
| 316 LEADR - Leadership Union County | | \$ 1,500.00 |
| 316 OPRY –Union County Opry | | \$ 5,000.00 |
| 316 SEN-Sen Citizen Home Assistance | | \$ 500.00 |
| 316 TAX – Chamber of Commerce | | \$ 56,272.00 |
| 316 V –Veterans of Foreign Wars | | \$ 5,000.00 |
| 316-Y-Youth Football | | \$ 5,000.00 |
| 58400-316 Contributions Sub Total | | \$ 142,272.00 |

TOTAL CONTRIBUTIONS \$ 248,772.00

I. That the nonprofit charitable organization to which funds are appropriated shall file with the county clerk and disbursing official a copy of an annual report of its business affairs and transactions and the proposed use of the County’s funds in accordance with rules promulgated by the Comptroller of the Treasury, Chapter 0380-2-7. Such annual report shall be prepared and certified by the Chief Financial officer of such nonprofit organization in accordance with section 5-9-109©, T.C.A

2. That said funds must only be used by the named nonprofit charitable organization in furtherance of their nonprofit charitable purpose benefiting the general welfare of the residents of the County.
3. That it is expressed interest of the County Commission of Union County providing these funds to the above named nonprofit charitable organizations to be fully in compliance with Chapter 0309-2-7 of the Rules of the Comptroller of the Treasury, and Section 5-9-109 of the Tennessee Code Annotated and any and all other laws which may apply to County appropriations to nonprofit organizations and so this appropriation is made subject to compliance with any and all of these laws and regulations
4. All appropriations to county fire departments are made upon the condition that the department not charge any membership fees or any other charges for services.
5. Be it also known that the Union County Food Pantry is a 501(c) 3 that is also supported by Union County by the in-kind provision of the Cedar Grove Community building as a facility to use for storing and distributing food to those in need.
6. Be it also known that the Union County Farmer's Market is a 501(c) 3 that is also supported by Union County by the in-kind provision of the Farmer's Market building as a facility to use for the establishment of a commercial demonstration and classroom.

Spread upon the minutes of this body on this 14th day of June, 2021.

DULY PASSED AND APPROVED IN OPEN MEETING IN MAYNARDVILLE, TENNESSEE THIS 14th DAY OF JUNE, 2021

Motion by Gary England Seconded by Debra Keck

Those voting in the affirmative:

Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Hollowsy, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith.

Those voting no:

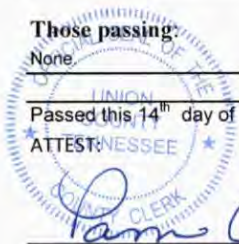
None.

Those passing:

None.

Passed this 14th day of June, 2021

ATTEST: TENNESSEE



Pam Ailer
County Clerk

Jason Bailey
County Mayor

A **Motion** was made by **Gary England** and **Seconded** by **Debra Keck** to approve Resolution No 03 06-14-2021 – Resolution Making Appropriations to Non Profit/Charitable Organizations of Union County, Tennessee, for the Fiscal Year Beginning July 1, 2021 and Ending June 30, 2022 as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Abstaining:** None. **Commissioners Passing:** None. **Motion Carried.**

9. A **Motion** was made by **Bill Cox** and **Seconded** by **Debra Keck** to **Adjourn**.

County Chairman, Jason Bailey called for an **Aye Vote**. **Motion Carried**.
Union County Commission's Regular Meeting **Adjourned at 8:00 P.M.**