

The Union County Commission met in Regular Meeting at 7:00 P.M. on Monday, February 24, 2025 at the Union County Courthouse. The Honorable Jason Bailey, County Chairman Presiding. A quorum being present, Union County Commission was duly opened at 7:00 P.M.

The Agenda for February 24, 2025 is as follows:

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Executive Session
6. Announcements: (if any)
7. Approve List for Public Comments
8. Public Comments
9. Approve Minutes of –January 27, 2025 Regular Meeting
10. Approve Notaries: (if any)
11. County Mayor’s Report – Mayor Jason Bailey
12. Resolution for ARC Grant Blue Mud
13. Resolution for HOME Grant
14. Matthew Hill – Fiber Internet for Speedwell and Big Ridge
15. Middle School Construction Updates
16. County Sheriff’s Report – Sheriff Billy Breeding
17. Budget Committee
18. Melissa Brown, Director of Finance
 - a. Monthly Finance Report – January 2025
 - b. Budget Amendments & Transfers
 - c. Approve/Disapprove Surplus
 - d. Contracts
19. Old Business
 - a. Second Reading of Res. No. 03 01-27-2025 to Abolish the Office of Constable
20. New Business
21. Addendums: (if any)
22. Adjourn

1. County Commission was duly opened by Sheriff Billy Breeding.
2. **Invocation** by Commissioner Danny Cooke.
3. **Pledge of Allegiance** was led by Commissioner Kenny Moore.
4. **Roll Call** by Amy England, Union County Chief Deputy Clerk. **Commissioners Present:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker.

Commissioners Absent: None

5. **Executive Session**

The Union County Commission entered into **Executive Session** at 7:03 P.M.

The Union County Commission reconvened at 7:18 P.M.

6. **Announcements**

- a. March 20, 2025 – Reorganization of the Union County Republican Party
- b. March 22, 2025 – Hazardous waste disposal at the Wolfe Rd. location
- c. March 29, 2025 – Con Hunley at the Union County Opry.

7. **Approve List for Public Comments**

Brenda Rogers, Stephany Davis, Fred Gilliam and Shannon Gray was approved to speak.

8. **Public Comments**

- a. Brenda Rogers from the 5th District spoke on how helpful that Constable Dennis was helpful during a situation that involved trespassers on her property.
- b. Stephany Davis from the 4th District spoke of her concern about government transparency and a possible violation of the Sunshine Law in the January 27, 2025 county commission meeting.
- c. Fred Gilliam from Speedwell and a Constable in Anderson County spoke on how constables are free law enforcement.
- d. Shannon Gray from the Constable Association spoke about constable training requirements.

9. **Approve Minutes of – January 27, 2025 Regular Meeting**

A **Motion** was made by **Gerald Simmons** and **Seconded** by **Sidney Jessee Jr.** to approve the **Minutes of January 27, 2025 Regular Meeting** as presented.

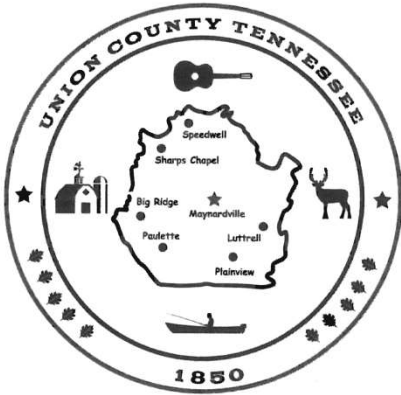
County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

10. **Approve Notaries**

A **Motion** was made by **Eddie Simpson** and **Seconded** by **Sidney Jessee, Jr.** to approve the following **Notaries:** James Glenn Jones and Jennifer A. Wyrick.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

Mayor’s Report



February, 2025

**Union County Government
Public Meetings
March, 2025**

<u>Date</u>	<u>Board/Committee</u>	<u>Location/Time</u>
13	911 Board Workshop	Large Courtroom/6:30pm
18	Salary Committee	Large Courtroom/5:00pm
18	Budget Committee	Large Courtroom/6:00pm
20	911 Board	Large Courtroom/6:30pm
24	Planning Commission	Large Courtroom/6:00pm
24	Solid Waste Board	Small Courtroom/6:00pm
24	County Commission	Large Courtroom/7:00pm
26		
28	Opioid Abatement Board	Recovery Court Office/9:00am

****Unless otherwise noted, all meetings are held at the Union County Courthouse.**

Mayor’s Report

February, 2025

Grants

Active: (Mayor’s Office)

- American Rescue Plan Act (Federal Government) - \$3.8 Million
- ARPA TDEC- Water and Sewer (Federal Government) - \$4.4 Million
- GIVE Grant (State of TN) - \$1,000,000- **No Local Match**
Purchase equipment for TCAT in Union County
- State of TN Appropriations Committee- \$9,000,000- **No Local Match**
Funding from the State of TN for a TCAT/Walters State campus near UCHS
- FARM Grant (TN Dept of Ag)- \$1,000,000
Completion of Heritage Park- Match Funded from Hotel/Motel Tax
- Tourism Enhancement Grant- \$100,000
Complete “Music Wall of Fame” at Heritage Park
Local Match of \$10,000 funded by the UC Chamber of Commerce
No Cost to UC Government
- 3-Star Grant (State of TN)- \$50,000
Purchase Supplies for UCHS Culinary Program, **No Local Match**
- TN Commission on Aging and Disability FY24- \$8,000
Upgrades and Additional Activities for UC Senior Center, **No Local Match**
- CDBG Food Insecurity- \$77,000
Purchase Senior Center Bus, **No Local Match**
- Tech Goes Home TN- \$100,000- **No Local Match**
Install Wifi Hotspots throughout the County-Community Centers and Parks
Computer Skills Training for Senior Citizens
Each Senior who completes training receives a free Chromebook (laptop)
- Safe Streets and Roads for All (Federal Government- Planning Grant)
Provide three new red lights (PES, Durham Drive-UCHS), turn lane at UCHS, New Middle School)

- Broadband Ready Grant (State of TN-Scott County Telephone)
UC provides match (ARPA) for fiber build-out in the Speedwell Community
- Appalachian Regional Commission (Federal Govt)
Improvements at Blue Mud board launch- Big Ridge State Park

Potential:

- Nationwide Cybersecurity Review (NCSR)
Cybersecurity equipment and services reimbursement
- Local Parks and Recreation Grant (State of TN)
Construct multi-purpose sports fields behind Wilson Park
- Community Development Block Grant (CDBG-Federal Govt)
New EMS Station in Maynardville

County Projects

- Jail Committee has recommended the Lois Hubbs property
 - Contract with Ms. Hubbs
 - Capital Savings Plan for New Jail
- Big Ridge Community Center- Property Purchased
- Speedwell Community Centers- Site Plan Complete
- Luttrell Industrial Park Appraisal

Other (attachments)

- Grant Status Report from ETDD
- Blue Mud Site Plan
- Speedwell Community Center Site Plan

Questions or Concerns?

Attachments

February, 2025

Active Projects and Grants in Union County and Municipalities
February, 2025

Information added or updated

Jurisdiction	Program	Project Description	Status	Notes
	ARC	Blue Mud Improvements	Full App Invite	Working on App
	CDBG	New Application	Maynardville EMS Bldg.	Working on Documents
	CDBG CV-Broadband	Community Center upgrades and training programs	Contract Stage	Working on MOU with Tech Goes Home
	Federal ARP	Funding for various county needs as selected by County Commission	Ongoing	
	TDEC ARP	DW-PDC-1; LBCUD Utility; Water Meters	Purchasing Stage	
	TDEC ARP	DW-PDC-2; LBCUD Utility; Waterline Extension	Project eliminated and funds moved to PDC-3	Scope Change Submitted
	TDEC ARP	DW-PDC-3; LBCUD Utility; Waterline Extension	Plans and Specs	PER Submitted
	TDEC ARP	DW-PDC-4; HPUD; Water Plant	Plans and Specs	PER Submitted
	TDEC ARP	DW-PDC-5; HPUD; Waterline Extension	Plans and Specs	PER Submitted

12. Resolution No. 01 02-24-2025 ARC Grant Blue Mud

Resolution # 01 02-24-2025

A RESOLUTION AUTHORIZING THE SUBMISSION OF A 2025 Full APPLACHIAN REGIONAL COMMISSION GRANT PROGRAM APPLICATION TO FUND IMPROVEMENTS TO BLUE MUD BOAT RAMP

WHEREAS, the Appalachian Regional Commission Grant (ARC) Program as administered by the State of Tennessee offers grants to local jurisdiction to fund public infrastructure facilities, and

WHEREAS, Counties, municipalities and utilities within the State of Tennessee may apply annually for such ARC funding; and

WHEREAS, Union County has been asked by the State to submit a full application that would require a 50% match, and

WHEREAS, the proposed project will have a total amount of \$955,376.00, with ARC providing \$477,688.00 and Union County providing \$477,688.00.

NOW, THEREFORE, BE IT RESOLVED that the Union County County Commission does hereby requests the Mayor or her representative to prepare and submit a 2025 Appalachian Regional Commission Full Application Grant for funding of improvements to Blue Mud boat ramp. Union County will commit a 50% match amount of \$477,688.00 with ARC providing \$477,688.00 for a total project amount of \$955,376.00.

Resolved this 24th day of February, 2025

Certified: 
Jason Bailey, Union County Mayor

Attest: 
Pam Ailor, Union County Clerk



A Motion was made by **Danny Cooke** and **Seconded** by **Dawn Flatford** to approve **Resolution No. 01 02-24-2025 ARC Grant Program Application to Fund Improvements to Blue Mud Boat Ramp.**

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Kenny Moore, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** Mike Boles, Ashley Mike and Gerald Simmons. **Commissioners Passing:** None. **Motion Carried.**

13. **Resolution No. 02 02-24-2025 HOME Grant**

Resolution # 02 02-24-2025
RESOLUTION BEFORE THE COUNTY COMMISSION OF
UNION COUNTY, TENNESSEE
2025 TENNESSEE HOUSING DEVELOPMENT AGENCY HOME
HOMEOWNER REHABILITATION GRANT APPLICATION

WHEREAS, Union County recognizes the need for housing rehabilitation for low-income residents within the County; and

WHEREAS, the County desires to provide these services to their residents, including residents of the municipalities within the County; and

WHEREAS, the Union County Commission understands that the U. S. Department of Housing and Urban Development (HUD) allows for assistance through the HOME program, administered by the Tennessee Housing Development Agency (THDA), to provide housing rehabilitation for low-income persons.

NOW, THEREFORE, BE IT RESOLVED, that the Union County Commission does hereby authorize the County Mayor to file an application for 2025 HOME funds with THDA in the amount of \$750,000.00, with no county funds required as a match.

BE IT FURTHER RESOLVED, that the Union County Commission does hereby authorize the County Mayor to sign any and all documents, contracts, assurances, and forms of compliance necessary to effectuate the completion and submittal of the application and acceptance of award, and that Tennessee's Community Assistance Corporation will administer this grant application and grant funds on behalf of the County.

This resolution was duly considered and adopted by the County Commission, in and for Union County, Tennessee, this the 24th day of February 2025.



Jason Bailey
Union County Mayor

Attest:



Pam Ailor, County Clerk



A **Motion** was made by **Greg Dyer** and **Seconded** by **Sidney Jessee, Jr.** to approve **Resolution No. 02 02-24-2025** to file an application for the **2025 HOME Grant** in the amount of \$750,000 with no local match.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

14. **Matthew Hill – Fiber Internet for Speedwell and Big Ridge**

No action was taken in open meeting and was requested to be on March 24, 2025 agenda.

15. Middle School Construction Updates

There were no Middle School Construction Updates given in open meeting on February 24, 2025.

16. County Sheriff’s Report - Sheriff Billy Breeding

There was no County Sheriff’s Report given in open meeting on February 24, 2025.

17. Budget Committee

There were no items presented by the Budget Committee in open meeting on February 24, 2025.

18. Melissa Brown, Director of Finance

a. Monthly Finance Report – January 2025

There was no Monthly Finance Report for January 2025 presented in open meeting of February 24, 2025.

b. Budget Amendments & Transfers

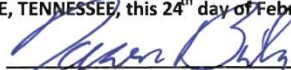
UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST
Submitted to Budget Committee February 18, 2025
FUND 101-GENERAL FUND

Function	Obj	Cost Center	Elected Official	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
51500	307		Election Commission	Communication	\$ 4,000.00	\$ (20.00)		\$ 3,980.00
51500	320		Election Commission	Dues And Memberships	\$ 300.00		\$ 20.00	\$ 320.00
51800	335	JAIL	County Buildings	Maintenance And Repair Services-Buildings	\$ -		\$ 50,000.00	\$ 50,000.00
52900	168	REIMB	Other Finance	Temporary Personnel	\$ 9,870.81		\$ 216.00	\$ 10,086.81
52900	201	REIMB	Other Finance	Social Security	\$ 596.56		\$ 12.72	\$ 609.28
52900	204	REIMB	Other Finance	State Retirement	\$ 536.96		\$ 11.75	\$ 548.71
52900	212	REIMB	Other Finance	Employer Medicare	\$ 139.51		\$ 2.97	\$ 142.48
52300	162		Assessor	Clerical Personnel	\$ 38,595.00		\$ 6,825.00	\$ 45,420.00
52300	189		Assessor	Other Salaries & Wages	\$ 32,294.00		\$ 6,825.00	\$ 39,119.00
52300	106		Assessor	Deputy(les)	\$ 31,040.00	\$ (13,650.00)		\$ 17,390.00
54120	356		Special Patrols	Tuition	\$ -		\$ 1,650.00	\$ 1,650.00
54120	431		Special Patrols	Law Enforcement Supplies	\$ 150,276.00	\$ (1,650.00)		\$ 148,626.00
58400	316	WALL	Other Charges	Contributions	\$ -			\$ 2,520.00
51600	169		Register Of Deeds	Part-Time Personnel	\$ 6,750.00	\$ (4,550.00)		\$ 2,200.00
51600	162		Register Of Deeds	Clerical Personnel	\$ 62,701.00		\$ 4,550.00	\$ 67,251.00
99100	590		Transfers Out	Transfers To Other Funds	\$ -		\$ 50,000.00	\$ 50,000.00
						\$ (19,870.00)	\$ 120,113.44	
							\$ 100,243.44	NET CHANGE
43570	REIMB			Receipts From Individual Schools	\$ (243.44)	Sheriff		\$ -
39000				Unassigned	\$ (50,000.00)	JAIL		
39000				Unassigned	\$ (50,000.00)	FARM	\$ (100,243.44)	NET CHANGE

This request is to enter miscellaneous funds received from other organizations, to increase salaries as approved by commission in prior meeting for Property Assessor, present the salary changes as requested by the Register of Deeds and and transfer within allocated budget as requested
ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025

Attest:


Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	14
Voting Nay	1
Pass	0
Abstain	1



A **Motion** was made by **Eddie Simpson** and **Seconded** by **Dawn Flatford** to approve the **Budget Amendment** request for Fund 101-General Fund as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** Lynn Beeler. **Commissioners Passing:** Greg Dyer. **Motion Carried.**

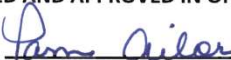
UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST
Submitted to Library Board February 10 , 2025
Submitted to Budget Committee February 18, 2025
FUND 101-GENERAL FUND-Library


Function	Obj	Cost Center	Elected Official	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
56500	599	L	Libraries	Other Charges	\$ 249.77		\$ 81.00	\$ 330.77
56500	435	M	Libraries	Office Supplies	\$ 3,500.00	\$ (509.00)		\$ 2,991.00
56500	350	M	Libraries	Internet Connectivity	\$ 2,594.00		\$ 509.00	\$ 3,103.00
						\$ (509.00)	\$ 590.00	
NET CHANGE								\$ 81.00
44530	L			Sale Of Equipment	\$ (81.00)		\$ (81.00)	\$ -

This request is to enter revenue from surplus sales transfer within appropriated budget
ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025



Attest:


Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	1

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Ashley Mike** to approve the **Budget Amendment** request for Fund 101-General Fund-Library as presented.


County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** Greg Dyer. **Motion Carried.**

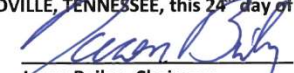
UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST
Submitted to Budget Committee February 18, 2025
FUND 128-OPIOID SETTLEMENT FUND

Function	Obj	Cost Center	Elected Official	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
55170	368	OPO11	Alcohol And Drug Programs	Drug Treatment	\$ 37,311.80		\$ 944.91	\$ 38,256.71
55170	368	OPOI	Alcohol And Drug Programs	Drug Treatment	\$ 20,630.27		\$ 441.17	\$ 21,071.44
						\$ -	\$ 1,386.08	
							\$ 1,386.08	NET CHANGE
44110	OPO11			Investment Income	\$ (944.91)			
44110	OPOI			Investment Income	\$ (441.17)		\$ (1,386.08)	\$ 0.00

This amendment is to increase budgeted amount from interest income
ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025

Attest:


Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	1



A **Motion** was made by **Gerald Simmons** and **Seconded** by **Kenny Moore** to approve the **Budget Amendment** request for Fund 128-Opioid Settlement Fund as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** Greg Dyer. **Motion Carried.**

UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST
Submitted to Road Commission February 3, 2025
Submitted to Budget Committee February 18, 2025
FUND 131-HIGHWAY FUND


Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
61000	168	REIMB	Temporary Personnel	\$ -		\$ 250.00	\$ 250.00
61000	201	REIMB	Social Security	\$ -		\$ 14.23	\$ 14.23
61000	204	REIMB	State Retirement	\$ -		\$ 17.47	\$ 17.47
61000	212	REIMB	Employer Medicare	\$ -		\$ 3.33	\$ 3.33
61000	435		Office Supplies	\$ 1,950.00		\$ 610.00	\$ 2,560.00
61000	335		Maintenance And Repair Services-Buildings	\$ 21,000.00	\$ (610.00)		\$ 20,390.00
62000	404		Asphalt-Hot Mix	\$ 949,922.00		\$ 12,711.83	\$ 962,633.83
68000	714		Highway Equipment	\$ 74,000.00		\$ 11,111.11	\$ 85,111.11
					\$ (610.00)	\$ 24,717.97	
					\$	24,107.97	NET CHANGE

44170	REIMB		Miscellaneous Refunds	\$ (285.03)			
46990	CLBRI		Other State Revenues	\$ (12,711.83)			
44530			Sale Of Equipment	\$ (11,111.11)	\$ (24,107.97)	\$ (0.00)	

This budget amendment request is to Miscellaneous refunds, funds received from Sale of Equipment, Bridge Funds Received from State and to transfer appropriated funding as needed

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025

Attest: 
Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	16
Voting Nay	0
Pass	0
Abstain	0



A **Motion** was made by **Cheryl Walker** and **Seconded** by **R.L. Jones** to approve the **Budget Amendment** request for Fund 131-Highway Fund as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

Function	Obj	Cost Center	Elected Official	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
91150	426	TOUR1	Social, Cultural And Recreation Projects	General Construction Materials	\$ 55,000.00	\$ (55,000.00)		\$ -
91150	707	TOUR1	Social, Cultural And Recreation Projects	Building Improvements	\$ 55,000.00	\$ (55,000.00)		\$ -
91150	399	TOUR1	Social, Cultural And Recreation Projects	Other Contracted Services	\$ -		\$ 110,000.00	\$ 110,000.00
91150	399	FARM	Social, Cultural And Recreation Projects	Other Contracted Services	\$ 937,218.12		\$ 123,877.00	\$ 1,061,095.12
91110	724	STEIN	General Administration Projects	Site Development	\$ -		\$ 100,000.00	\$ 100,000.00
91110	707	RUSH	General Administration Projects	Building Improvements	\$ 20,000.00		\$ 8,700.00	\$ 28,700.00
						\$ (110,000.00)	\$ 342,577.00	
						\$ 232,577.00	NET CHANGE	
44570	RUSH		Contributions & Gifts		\$ (8,700.00)	Carter/Sharp		
39000			Unassigned		\$ (100,000.00)	STEIN		
44570	TOUR1		Contributions & Gifts		\$ (10,000.00)	Chamber		
47902	FARM		American Rescue Plan Act Grant #7		\$ (43,877.00)	Increase to anticipated Revenue		
49800	FARM		Transfers In		\$ (50,000.00)	Hotel/Motel		
44570	FARM2		Contributions & Gifts		\$ (20,000.00)	School	\$ (232,577.00)	\$ -

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025


Pam Ailor
Union County Clerk

Jason Bailey, Chairman
Union County Mayor

Voting Aye	16
Voting Nay	0
Pass	0
Abstain	0



County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST
Submitted to Board of Education February 13, 2025
To be submitted to Budget Committee February 18, 2025
FUND 141-GENERAL PURPOSE SCHOOL

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	369		Cntrcts For Sub Teachers - Certified	\$ 191,040.63		\$ 93.75	\$ 191,134.38
71100	429		Instructional Supplies And Materials	\$ 158,000.00		\$ 5,195.00	\$ 163,195.00
71100	449		Textbooks	\$ 200,000.00	\$ (5,195.00)		\$ 194,805.00
71300	116	TCAT	Teachers	\$ -		\$ 7,885.33	\$ 7,885.33
71300	204	TCAT	State Retirement	\$ -		\$ 476.72	\$ 476.72
71300	204	TCAT	State Retirement	\$ -		\$ 533.32	\$ 533.32
71300	210	ISM	Unemployment Compensation	\$ 63.00		\$ 300.00	\$ 363.00
71300	210	TCAT	Unemployment Compensation	\$ -		\$ 14.98	\$ 14.98
71300	212	TCAT	Employer Medicare	\$ -		\$ 111.50	\$ 111.50
71300	217	TCAT	Retirement - Hybrid Stabilization	\$ -		\$ 19.40	\$ 19.40
71300	189	ISM	Other Salaries & Wages	\$ 33,500.00	\$ (200.00)		\$ 33,300.00
71300	429	ISM	Instructional Supplies And Materials	\$ 30,000.00	\$ (100.00)		\$ 29,900.00
72310	355		Travel	\$ 500.00		\$ 2,000.00	\$ 2,500.00
72310	513		Workman's Compensation Insurance	\$ 181,840.00	\$ (2,000.00)		\$ 179,840.00
72510	168	REIMB	Temporary Personnel	\$ 828.87		\$ 585.95	\$ 1,414.82
72510	201	REIMB	Social Security	\$ 882.04		\$ 36.20	\$ 918.24
72510	210	REIMB	Unemployment Compensation	\$ -		\$ 7.62	\$ 7.62
72510	212	REIMB	Employer Medicare	\$ 193.82		\$ 8.46	\$ 202.28
72510	217	REIMB	Retirement - Hybrid Stabilization	\$ 32.05		\$ 0.86	\$ 32.91
					\$ (7,495.00)	\$ 17,269.09	
						\$ 9,774.09	NET CHANGE

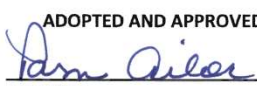
This request is to enter funds from TCAT for dual enrollment and enter funds from other entities


43542		TCAT	Contract For Instruct Serv W/Other Lea's	\$ (9,041.25)			
43570		REIMB	Receipts From Individual Schools	\$ (639.09)			
43570			Receipts From Individual Schools	\$ (93.75)	\$ (9,774.09)	\$ -	

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025



Attest:


Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	16
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Cheryl Walker** and **Seconded** by **Gerald Simmons** to approve the **Budget Amendment** request for Fund 141-General Purpose School as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST
Submitted to Board of Education February 13, 2025
To be submitted to Budget Committee February 18, 2025
FUND 141-GENERAL PURPOSE SCHOOL

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	189	OUTBR	Other Salaries & Wages	\$ 17,836.00	\$ (12,836.00)		\$ 5,000.00
71100	189	OUTHS	Other Salaries & Wages	\$ 104,272.00	\$ (94,272.00)		\$ 10,000.00
71100	189	OUTLE	Other Salaries & Wages	\$ 15,092.00	\$ (7,592.00)		\$ 7,500.00
71100	189	OUTME	Other Salaries & Wages	\$ 30,184.00	\$ (22,684.00)		\$ 7,500.00
71100	189	OUTMS	Other Salaries & Wages	\$ 28,812.00	\$ (21,312.00)		\$ 7,500.00
71100	189	OUTPE	Other Salaries & Wages	\$ 24,626.00	\$ (17,126.00)		\$ 7,500.00
71100	189	OUTSC	Other Salaries & Wages	\$ 13,720.00	\$ (8,720.00)		\$ 5,000.00
71100	189	OUTTN	Other Salaries & Wages	\$ 105,644.00		\$ 26,658.50	\$ 132,302.50
71100	499	OUT23	Other Supplies And Materials	\$ -		\$ 143,487.06	\$ 143,487.06
71100	399	OUTBR	Other Contracted Services	\$ 17,336.00	\$ (13,842.58)		\$ 3,493.42
71100	399	OUTHS	Other Contracted Services	\$ 104,272.00	\$ (91,372.00)		\$ 12,900.00
71100	399	OUTLE	Other Contracted Services	\$ 15,092.00	\$ (11,163.24)		\$ 3,928.76
71100	399	OUTME	Other Contracted Services	\$ 30,184.00	\$ (25,514.00)		\$ 4,670.00
71100	399	OUTMS	Other Contracted Services	\$ 28,812.00	\$ (14,562.00)		\$ 14,250.00
71100	399	OUTPE	Other Contracted Services	\$ 24,626.00	\$ (20,041.24)		\$ 4,584.76
71100	399	OUTSC	Other Contracted Services	\$ 13,720.00	\$ (11,620.00)		\$ 2,100.00
71100	499	OUT24	Other Supplies And Materials	\$ -		\$ 164,140.00	\$ 164,140.00
					\$ (372,657.06)	\$ 334,285.56	
						\$ (38,371.50)	NET CHANGE

This request is to amend the budget to correct carryover from the Outcomes funds received last year, and enter new Outcomes funds received into budget

46510	OUTCM	TISA Funding	\$ (296,442.50)	OUTCOME FY25	
39000		Unassigned	\$ 334,814.00		\$ 38,371.50

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025

Attest:



Pam Ailor
Union County Clerk

Jason Bailey, Chairman
Union County Mayor

Voting Aye	16
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Cheryl Walker** and **Seconded** by **Gerald Simmons** to approve the **Budget Amendment** request for Fund 141-General Purpose School as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST
Submitted to Board of Education February 13, 2025
To be submitted to Budget Committee February 18, 2025

FUND 177-Education Capital Projects

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
76100	707	FLDBA	Building Improvements	\$ -		\$ 2,184.00	\$ 2,184.00
76100	707	LHVAC	Building Improvements	\$ -		\$ 16,350.00	\$ 16,350.00
76100	321	NEWMS	Engineering Services	\$ -		\$ 100,000.00	\$ 100,000.00
76100	706	NEWMS	Building Construction	\$ 9,570,000.00	\$ (100,000.00)		\$ 9,470,000.00
					\$ (100,000.00)	\$ 118,534.00	
						\$ 18,534.00	NET CHANGE
39000			Unassigned	\$ (18,534.00)			

To move appropriated funds as needed and to unused funds for Baseball Field, add budget for Luttrell Elementary Gym HVAC and transfer within appropriated budget as needed

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 24th day of February, 2025

Attest:




Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	16
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Ashley Mike** and **Seconded** by **Lynn Beeler** to approve the **Budget Amendment** request for Fund 177-Education Capital Projects as presented.

A **Motion** was made by **Cheryl Walker** and **Seconded** by **Gerald Simmons** to approve the **Budget Amendment** request for Fund 141-General Purpose School as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

d. **Contracts**

There were no **Contracts** presented in open meeting on February 24, 2025.

19. **Old Business**

a. **Second Reading of Res. No. 03 01-27-2025 to Abolish the Office of Constable**

A **Motion** was made by **Eddie Simpson** and **Seconded** by **Angela Conner-Murphy** to redo the first reading of the Resolution to Abolish the Office of Constable during the March 24, 2025 regular meeting. Upon approval of the first reading, the second reading will be held during the April 28, 2025 regular meeting.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, R.L. Jones, Larry Lay, Ashley Mike, Gerald Simmons and Eddie Simpson. **Commissioners Voting Against:** Sidney Jessee, Jr., Kenny Moore and Cheryl Walker. **Commissioners Passing:** None. **Motion Carried.**

20. **New Business**

Sheriff Billy Breeding gave an update on the inmates setting fires in the Jail. The inmates that set the fires have been charged and transferred to the Grainger County Jail.

21. **Addendums**

There were no **Addendums** presented in open meeting on February 24, 2025.

22. **Adjourn**

A **Motion** was made by **Gerald Simmons** and **Seconded** by **Angela Conner-Murphy** to **Adjourn.**

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Linda Effler, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**