

The Union County Commission met in Regular Called Meeting at 7:00 P.M. on Monday, March 25, 2019 at the Union County Courthouse. The Honorable Jason Bailey, County Chairman, Presiding. A quorum being present, Union County Commission was duly opened at 7:00 PM.

The Agenda for March 25, 2019 is as follows:

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Announcements (if any):
6. Approve List for Public Comments
7. Approve Minutes of February 25, 2019 – Regular Meeting
8. Approve Notaries (if any):
9. County Mayor’s Report – Mayor Jason Bailey
10. County Sheriff’s Report – Sheriff Breeding
11. Ann Dyer, Director of Finance
 - a. Monthly Finance Report
 - b. Budget Amendments & Transfers
12. Approve/Disapprove Resolution for the Acquisition of Union County Optimist Club property and building by Union County – Mayor Bailey
13. Approve/Disapprove Changes to Personnel Policy
14. Approve/Disapprove County Public Officials Constable Bonds
 - a. Kenneth Lynn Carpenter – Constable of 1st District
 - b. Herman Timothy Wyrick, Jr. – Constable of 2nd District
 - c. Jerry Beeler – Constable of 3rd District
 - d. Randy Dale Flatford – Constable of 4th District
 - e. Christopher Upton – Constable of 5th District
 - f. Calvin D. Massengile – Constable of 7th District
15. Old Business
16. New Business
17. Addendums: (if any)
18. Public Comments
19. Adjourn

1. County Commission was duly opened by Sheriff, William F. Breeding, II.
2. Invocation by Commissioner Sidney Jessee, Jr.
3. Pledge of Allegiance was led by Commissioner Becky Munsey.
4. Roll call by Carol Williams, Union County Deputy Clerk. **Commissioners Present:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith.

Commissioners Absent: Kenny Hill, Janet Holloway and Joyce Meltabarger.

5. Announcements:
 - The Maynardville Public Library will host Dollywood’s own Little Engine Playhouse on April 4 at 10:00 am – free event
 - UCBP’s annual Prayer Breakfast will be on Friday, April 19 at 8:00 am at the Union County Senior Center – Tickets are \$10 each
 - The Great American Clean Up will be on Saturday, April 13 from 9-12. Contact Tammie Carter at 865-992-3211 for more information
 - Annual Easter Egg hunt at Big Ridge State Park on Saturday, April 20
 - Chamber of Commerce Banquet is on Friday, April 26 from 7-9 at UCHS

6. Approve List for Public Comments: There was no list presented for Public Comments.
7. A **Motion** was made by **Jeffrey Brantley** and **Seconded** by **Dawn Flatford** to approve the minutes of February 25, 2019 – Regular Meeting.

County Chairman, Jason Bailey called for an **Aye Vote. Motion Carried.**

8. A **Motion** was made by **Bill Cox** and **Seconded** by **R. L. Jones** to approve the following Notaries: Debra Barnhart, Sami Jo Booker, Kayla Brantley and Christy Effler.

County Chairman, Jason Bailey called for an **Aye Vote. Motion Carried.**

9. County Mayor’s Report – Mayor Jason Bailey

Mayor’s Report – March 2019

Upcoming Public Meetings April, 2019

<u>Date</u>	<u>Board/Committee</u>	<u>Location/Time</u>
4	Insurance Committee	Small Courtroom/7:00pm
8	Building Codes Workshop	Small Courtroom/6:00pm
15	Jail Committee	Small Courtroom/7:00pm
16	Budget Committee	Small Courtroom/7:00pm
17	Records Management Committee	Small Courtroom/3:00pm
22	Joint Economic Community Development Board	Chamber of Commerce/2:00pm
22	Planning Commission	Small Courtroom/6:00pm
22	County Commission	Large Courtroom/7:00pm

***Unless otherwise noted, all meetings are held at the Union County Courthouse.**

Mayor's Report

March, 2019

Grants

In Process:

- TDEC (TN Dept. of Environment and Conservation)
Waste Reduction Grant \$73,418
- Boyd Foundation
Dog Park Dash Grant for Wilson Park
Cost may exceed grant amount of \$25,000...
permission was granted to decrease the size of the park
- Appalachian Regional Commission (ARC)
Sewage Treatment Plant for Sharps Chapel Elementary School
- TDOT (Safe Routes to Schools)
Pathway between Lafollette Housing and Luttrell Elementary School
- TDOT (Road Improvements)
\$250,000 grant (no match) to re-stripe, install reflectors, and new signage for four county roads
- Community Development Block Grant (CDBG) 2019
Purchasing equipment for all volunteer fire departments, rescue squad, and sheriff's department
- TN Department of Health
\$120,000 to remodel front lobby of the Union County Health Department. No cost to the county.
- Materials Management Convenience Center Grant
\$99,262 for convenience center improvements
- East Tennessee Community Foundation
\$2,000 grant to assist individuals who experienced flood damage
The Union County Foundation is handling the grant

Potential:

- HOME Grant – US Department of Housing and TN Housing Development Agency to provide assistance to low income Union County residents for housing rehabilitation.
Maximum amount of \$500,000 – NO MATCHING FUNDS
- Health Grant (TN Department of Health)
Add play equipment to Sharps Chapel Park... \$20,000 with no match
- Broadband Ready Grant
Reapply on next round of funding
- LEAP 3.0 Grant (Labor Education Alignment Program)
- Bike trails connecting Anderson, Campbell, and Union Counties. TVA has expressed interest in the project. Resolution presented to county commission for approval.
- Researching funds for building/purchasing a facility for a TCAT location in Union County- Evan Sanders (grant writer) LEAP?

County Buildings / Property

- Repairing front hillside of Wilson Park
- Repairing Veteran's Wall (new paint or stucco)
- Security proposal for courthouse
- Byrd Funeral Home Property?

Other (attachments)

- Regional Unemployment Rates

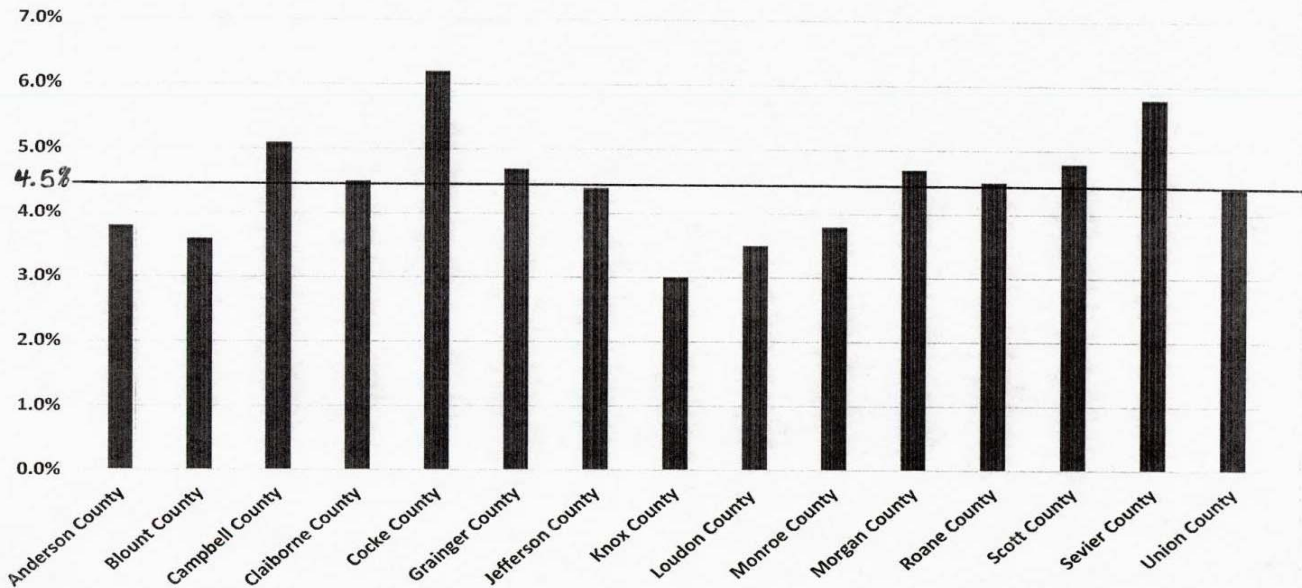
Questions or Concerns

Mayor Bailey informed the County Commission that property located at 203 and 205 Monroe Street; Maynardville, Tennessee – formerly known as Byrd Mortuary, was still available for purchase.

A **Motion** was made by **Jody Smith** and **Seconded** by **Sidney Jessee, Jr.** that this County Commission table all discussion of purchasing property located at 203 and 205 Monroe Street; Maynardville, Tennessee – formerly known as Byrd Mortuary for one (1) year.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay and Jody Smith. **Commissioners Voting Against:** Danny Cooke, Bill Cox, Earl Cox and Becky Munsey. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**15-County Region Unemployment Rates
January 2019**



Source: TN Dept of Labor & Workforce Dev, Div Emp Sec, R & S; ETEDA

www.eteda.org



10. County Sheriff's Report – Sheriff, William F. Breeding, II.

Month of February 2019

Total Calls for Service:	655
Accidents with Non-Injury	26
Accidents with Injury:	7
Residential Burglaries:	0
Booked Into Jail:	121
Released from Jail:	124
Jail Population:	102

11. Ann Dyer, Director of Finance

a. Monthly Finance Report

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2018_19	101- General Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	101-General	\$ 2,538,655.41	\$ 328.20	\$ 1,570,268.44	\$ 456,174.17	\$ 24,686.71	\$ 3,628,391.17
Mar-18	101-General	\$ 3,628,391.17	\$ 341.48	\$ 442,950.39	\$ 753,398.39	\$ 5,631.82	\$ 3,312,652.83
Apr-18	101-General	\$ 3,312,652.83	\$ 315.60	\$ 591,324.97	\$ 520,358.64	\$ 4,433.03	\$ 3,379,501.73
May-18	101-General	\$ 3,379,501.73	\$ 314.70	\$ 262,559.60	\$ 548,673.76	\$ 2,262.27	\$ 3,091,440.00
Jun-18	101-General	\$ 3,091,440.00	\$ 328.05	\$ 460,202.26	\$ 682,628.94	\$ 4,405.99	\$ 2,864,935.38
Jul-18	101-General	\$ 2,864,935.38	\$ 428.14	\$ 796,804.11	\$ 798,429.77	\$ 6,549.89	\$ 2,857,187.97
Aug-18	101-General	\$ 2,857,187.97	\$ 230.76	\$ 201,388.98	\$ 784,701.35	\$ 1,686.37	\$ 2,272,419.99
Sep-18	101-General	\$ 2,272,419.99	\$ (688.90)	\$ 186,320.35	\$ 500,761.79	\$ 1,693.81	\$ 1,955,595.84
Oct-18	101-General	\$ 1,955,595.84	\$ (781.01)	\$ 675,800.17	\$ 603,794.79	\$ 9,056.71	\$ 2,017,763.50
Nov-18	101-General	\$ 2,017,763.50	\$ 15,467.06	\$ 673,711.80	\$ 532,713.22	\$ 9,008.75	\$ 2,165,220.39
Dec-18	101-General	\$ 2,165,220.39	\$ 253.58	\$ 1,185,550.21	\$ 481,469.49	\$ 19,816.24	\$ 2,849,738.45
Jan-19	101-General	\$ 2,849,738.45	\$ 434.97	\$ 1,312,542.90	\$ 526,445.99	\$ 14,326.21	\$ 3,621,944.12
Feb-19	101-General	\$ 3,621,944.12	\$ 191.05	\$ 1,300,462.06	\$ 472,432.39	\$ 22,443.08	\$ 4,427,721.76

2018_19	118 Ambulance Service	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	118-Amb. Service	\$ 345,090.89	\$ (328.20)	\$ 244,763.03	\$ 105,271.84	\$ 3,900.68	\$ 480,353.20
Mar-18	118-Amb. Service	\$ 480,353.20	\$ (341.48)	\$ 111,761.13	\$ 108,357.32	\$ 1,370.36	\$ 482,045.17
Apr-18	118-Amb. Service	\$ 482,045.17	\$ (315.60)	\$ 146,391.91	\$ 297,096.30	\$ 1,524.98	\$ 329,500.20
May-18	118-Amb. Service	\$ 329,500.20	\$ (81,265.67)	\$ 124,367.01	\$ 94,252.75	\$ 1,277.81	\$ 277,070.98
Jun-18	118-Amb. Service	\$ 277,070.98	\$ (328.05)	\$ 99,079.69	\$ 172,756.41	\$ 1,055.75	\$ 202,010.46
Jul-18	118-Amb. Service	\$ 202,010.46	\$ (428.14)	\$ 81,048.92	\$ 144,928.45	\$ 892.80	\$ 136,809.99
Aug-18	118-Amb. Service	\$ 136,809.99	\$ (256.34)	\$ 137,370.27	\$ 123,666.26	\$ 1,392.22	\$ 148,865.44
Sep-18	118-Amb. Service	\$ 148,865.44	\$ (237.80)	\$ 82,753.13	\$ 102,896.96	\$ 845.14	\$ 127,638.67
Oct-18	118-Amb. Service	\$ 127,638.67	\$ (232.44)	\$ 137,735.78	\$ 101,448.64	\$ 1,918.68	\$ 161,774.69
Nov-18	118-Amb. Service	\$ 161,774.69	\$ (304.58)	\$ 120,787.87	\$ 98,846.25	\$ 1,600.50	\$ 181,811.23
Dec-18	118-Amb. Service	\$ 181,811.23	\$ (253.58)	\$ 195,293.38	\$ 111,468.75	\$ 3,223.81	\$ 262,158.47
Jan-19	118-Amb. Service	\$ 262,158.47	\$ (434.97)	\$ 125,309.34	\$ 143,719.61	\$ 1,724.00	\$ 241,589.23
Feb-19	118-Amb. Service	\$ 241,589.23	\$ (191.05)	\$ 228,396.59	\$ 118,944.65	\$ 3,752.79	\$ 347,097.33

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2018_19	122- Drug Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	122-Drug Fund	\$ 72,594.19		\$ 1,494.35	\$ 7,742.56	\$ 13.20	\$ 66,332.78
Mar-18	122-Drug Fund	\$ 66,332.78		\$ 1,931.35	\$ 446.89	\$ 14.88	\$ 67,802.36
Apr-18	122-Drug Fund	\$ 67,802.36		\$ 3,123.35	\$ 5,730.90	\$ 21.74	\$ 65,173.07
May-18	122-Drug Fund	\$ 65,173.07		\$ 2,222.29	\$ -	\$ 17.47	\$ 67,377.89
Jun-18	122-Drug Fund	\$ 67,377.89		\$ 11,753.28	\$ 1,405.54	\$ 111.07	\$ 77,614.56
Jul-18	122-Drug Fund	\$ 77,614.56		\$ 796.57	\$ -	\$ 7.30	\$ 78,403.83
Aug-18	122-Drug Fund	\$ 78,403.83		\$ 1,773.65	\$ 9,065.24	\$ 6.44	\$ 71,105.80
Sep-18	122-Drug Fund	\$ 71,105.80		\$ 1,116.25	\$ 3,920.27	\$ 10.69	\$ 68,291.09
Oct-18	122-Drug Fund	\$ 68,291.09		\$ 1,007.00	\$ 2,653.96	\$ 7.69	\$ 66,636.44
Nov-18	122-Drug Fund	\$ 66,636.44		\$ 670.70	\$ 2,484.00	\$ 5.38	\$ 64,817.76
Dec-18	122-Drug Fund	\$ 64,817.76		\$ 1,171.05	\$ 4,400.00	\$ 9.24	\$ 61,579.57
Jan-19	122-Drug Fund	\$ 61,579.57		\$ 2,768.00	\$ 5,247.45	\$ 16.22	\$ 59,083.90
Feb-19	122-Drug Fund	\$ 59,083.90		\$ 826.02	\$ -	\$ 8.26	\$ 59,901.66

2018_19	131- Hwy Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	131-Highway Dept	\$ 968,341.49		\$ 247,680.99	\$ 151,542.87	\$ 3,436.05	\$ 1,061,043.56
Mar-18	131-Highway Dept	\$ 1,061,043.56		\$ 149,824.10	\$ 156,112.05	\$ 1,651.96	\$ 1,053,103.65
Apr-18	131-Highway Dept	\$ 1,053,103.65		\$ 150,423.53	\$ 86,180.21	\$ 1,539.41	\$ 1,115,807.56
May-18	131-Highway Dept	\$ 1,115,807.56		\$ 157,811.59	\$ 113,678.84	\$ 1,593.00	\$ 1,158,347.31
Jun-18	131-Highway Dept	\$ 1,158,347.31		\$ 156,902.95	\$ 634,249.53	\$ 1,601.59	\$ 679,399.14
Jul-18	131-Highway Dept	\$ 679,399.14		\$ 191,414.93	\$ 159,939.66	\$ 1,954.66	\$ 708,919.75
Aug-18	131-Highway Dept	\$ 708,919.75		\$ 159,698.38	\$ 198,263.47	\$ 1,597.51	\$ 668,757.15
Sep-18	131-Highway Dept	\$ 668,757.15	\$ 926.70	\$ 170,992.44	\$ 128,220.54	\$ 1,710.47	\$ 710,745.28
Oct-18	131-Highway Dept	\$ 710,745.28		\$ 228,974.60	\$ 135,322.68	\$ 2,641.23	\$ 801,755.97
Nov-18	131-Highway Dept	\$ 801,755.97	\$ (15,162.48)	\$ 368,898.29	\$ 175,753.93	\$ 2,152.56	\$ 977,585.29
Dec-18	131-Highway Dept	\$ 977,585.29		\$ 248,481.38	\$ 387,932.35	\$ 3,318.02	\$ 834,816.30
Jan-19	131-Highway Dept	\$ 834,816.30		\$ 209,602.72	\$ 184,705.21	\$ 2,413.15	\$ 857,300.66
Feb-19	131-Highway Dept	\$ 857,300.66		\$ 265,322.05	\$ 90,454.10	\$ 3,628.84	\$ 1,028,539.77

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2018_19	151- Debt Service	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	151- Debt Service	\$ 2,100,682.84	\$ (47,424.12)	\$ 326,382.68	\$ 59,023.60	\$ 4,936.97	\$ 2,315,680.83
Mar-18	151- Debt Service	\$ 2,315,680.83	\$ (1,243,800.01)	\$ 371,458.43	\$ -	\$ 1,326.28	\$ 1,442,012.97
Apr-18	151- Debt Service	\$ 1,442,012.97	\$ (23,073.74)	\$ 109,855.52	\$ -	\$ 738.99	\$ 1,528,055.76
May-18	151- Debt Service	\$ 1,528,055.76	\$ (21,942.12)	\$ 59,806.56	\$ -	\$ 651.28	\$ 1,565,268.92
Jun-18	151- Debt Service	\$ 1,565,268.92	\$ (21,640.38)	\$ 64,151.37	\$ -	\$ 718.17	\$ 1,607,061.74
Jul-18	151- Debt Service	\$ 1,607,061.74	\$ (17,232.67)	\$ 56,020.03	\$ -	\$ 688.22	\$ 1,645,160.88
Aug-18	151- Debt Service	\$ 1,645,160.88	\$ (46,809.85)	\$ 54,767.15	\$ -	\$ 576.51	\$ 1,652,541.67
Sep-18	151- Debt Service	\$ 1,652,541.67	\$ (81,266.91)	\$ 51,268.40	\$ 45,480.51	\$ 477.81	\$ 1,576,584.84
Oct-18	151- Debt Service	\$ 1,576,584.84	\$ (46,803.87)	\$ 114,248.92	\$ -	\$ 1,870.08	\$ 1,642,159.81
Nov-18	151- Debt Service	\$ 1,642,159.81	\$ (46,802.22)	\$ 108,531.31	\$ -	\$ 1,628.12	\$ 1,702,260.78
Dec-18	151- Debt Service	\$ 1,702,260.78	\$ (46,760.43)	\$ 219,093.51	\$ -	\$ 3,917.14	\$ 1,870,676.72
Jan-19	151- Debt Service	\$ 1,870,676.72	\$ (46,774.65)	\$ 887,477.37	\$ -	\$ 1,776.94	\$ 2,709,602.50
Feb-19	151- Debt Service	\$ 2,709,602.50	\$ (46,759.48)	\$ 244,538.47	\$ 59,023.60	\$ 4,533.87	\$ 2,843,824.02

2018_19	171- Capital Outlay	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	171-Capital Outlay	\$ 518,312.24		\$ 70,071.00	\$ -	\$ 1,401.73	\$ 586,981.51
Mar-18	171-Capital Outlay	\$ 586,981.51		\$ 12,226.66	\$ 19,614.67	\$ 245.46	\$ 579,348.04
Apr-18	171-Capital Outlay	\$ 579,348.04		\$ 2,953.59	\$ -	\$ 59.60	\$ 582,242.03
May-18	171-Capital Outlay	\$ 582,242.03	\$ 80,950.97	\$ 1,646.50	\$ 198,320.00	\$ 33.20	\$ 466,486.30
Jun-18	171-Capital Outlay	\$ 466,486.30		\$ 57,712.59	\$ -	\$ 62.83	\$ 524,136.06
Jul-18	171-Capital Outlay	\$ 524,136.06		\$ 3,964.68	\$ 106,343.20	\$ 79.36	\$ 421,678.18
Aug-18	171-Capital Outlay	\$ 421,678.18		\$ 895.79	\$ 13,485.00	\$ 18.23	\$ 409,070.74
Sep-18	171-Capital Outlay	\$ 409,070.74		\$ 35,006.64	\$ -	\$ 17.01	\$ 444,060.37
Oct-18	171-Capital Outlay	\$ 444,060.37		\$ 26,083.02	\$ -	\$ 520.94	\$ 469,622.45
Nov-18	171-Capital Outlay	\$ 469,622.45		\$ 18,931.41	\$ 9,090.00	\$ 378.15	\$ 479,085.71
Dec-18	171-Capital Outlay	\$ 479,085.71		\$ 61,193.64	\$ 130,000.00	\$ 1,223.22	\$ 409,056.13
Jan-19	171-Capital Outlay	\$ 409,056.13		\$ 23,637.29	\$ 14,250.77	\$ 472.70	\$ 417,969.95
Feb-19	171-Capital Outlay	\$ 417,969.95		\$ 83,933.42	\$ 339,434.26	\$ 1,552.56	\$ 160,916.55

Feb-19	172-Community	\$ 74,500.59		\$ -	\$ -	\$ -	\$ 74,500.59
--------	---------------	--------------	--	------	------	------	--------------

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2018_19	141- General Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	141-General	\$ 11,094,990.68	\$ 88,165.11	\$ 3,142,563.56	\$ 2,019,768.21	\$ 19,832.14	\$ 12,286,119.00
Mar-18	141-General	\$ 12,286,119.00	\$ 87,213.80	\$ 2,494,477.13	\$ 2,378,382.96	\$ 6,809.10	\$ 12,482,617.87
Apr-18	141-General	\$ 12,482,617.87	\$ 88,718.15	\$ 2,386,023.84	\$ 1,911,291.44	\$ 4,698.92	\$ 13,041,369.50
May-18	141-General	\$ 13,041,369.50	\$ (3,274,472.41)	\$ 346,044.78	\$ 1,912,087.70	\$ 4,129.07	\$ 8,196,725.10
Jun-18	141-General	\$ 8,196,725.10	\$ 148,285.80	\$ 857,228.84	\$ 2,142,022.84	\$ 4,878.35	\$ 7,055,338.55
Jul-18	141-General	\$ 7,055,338.55	\$ 93,911.83	\$ 2,228,968.50	\$ 2,334,934.23	\$ 1,902.11	\$ 7,041,382.54
Aug-18	141-General	\$ 7,041,382.54	\$ 104,036.62	\$ 2,211,546.30	\$ 2,102,343.09	\$ 1,227.10	\$ 7,253,395.27
Sep-18	141-General	\$ 7,253,395.27	\$ 95,584.52	\$ 2,267,809.64	\$ 1,868,261.94	\$ 3,991.11	\$ 7,744,536.38
Oct-18	141-General	\$ 7,744,536.38	\$ 95,844.69	\$ 2,575,806.57	\$ 2,044,131.00	\$ 9,844.58	\$ 8,362,212.06
Nov-18	141-General	\$ 8,362,212.06	\$ 111,291.15	\$ 2,518,463.21	\$ 1,935,905.69	\$ 8,537.04	\$ 9,047,523.69
Dec-18	141-General	\$ 9,047,523.69	\$ 93,899.20	\$ 2,862,369.71	\$ 1,899,979.61	\$ 16,906.85	\$ 10,086,906.14
Jan-19	141-General	\$ 10,086,906.14	\$ 95,576.01	\$ 2,551,579.85	\$ 3,174,706.68	\$ 9,659.83	\$ 9,549,695.49
Feb-19	141-General	\$ 9,549,695.49	\$ 94,099.23	\$ 3,091,105.24	\$ 1,852,343.64	\$ 20,241.33	\$ 10,862,314.99

2018_19	142-Federal Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	142-Federal	\$ 175,452.01	\$ (88,165.11)	\$ 182,989.36	\$ 58,869.28		\$ 211,406.98
Mar-18	142-Federal	\$ 211,406.98	\$ (87,213.80)	\$ 174,499.27	\$ 105,272.13		\$ 193,420.32
Apr-18	142-Federal	\$ 193,420.32	\$ (88,718.15)	\$ 188,570.97	\$ 90,897.83		\$ 202,375.31
May-18	142-Federal	\$ 202,375.31	\$ (88,912.59)	\$ 172,475.99	\$ 153,399.10		\$ 132,539.61
Jun-18	142-Federal	\$ 132,539.61	\$ (148,285.80)	\$ 350,559.60	\$ 72,644.69		\$ 262,168.72
Jul-18	142-Federal	\$ 262,168.72	\$ (93,911.83)	\$ 216,457.44	\$ 145,603.40		\$ 239,110.93
Aug-18	142-Federal	\$ 239,110.93	\$ (104,036.62)	\$ 132,581.60	\$ 103,848.29		\$ 163,807.62
Sep-18	142-Federal	\$ 163,807.62	\$ (95,584.52)	\$ 306,074.33	\$ 89,750.57		\$ 284,546.86
Oct-18	142-Federal	\$ 284,546.86	\$ (95,844.69)	\$ 102,429.68	\$ 123,904.86		\$ 167,226.99
Nov-18	142-Federal	\$ 167,226.99	\$ (111,291.15)	\$ 186,260.92	\$ 123,208.01		\$ 118,988.75
Dec-18	142-Federal	\$ 118,988.75	\$ (93,899.20)	\$ 264,465.95	\$ 102,200.80		\$ 187,354.70
Jan-19	142-Federal	\$ 187,354.70	\$ (95,576.01)	\$ 199,672.83	\$ 195,022.09		\$ 96,429.43
Feb-19	142-Federal	\$ 96,429.43	\$ (94,099.23)	\$ 284,703.85	\$ 105,684.07		\$ 181,349.98

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2018_19	143-Central Cafeteria	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	143-Food Service	\$ 579,726.75		\$ 126,779.95	\$ 114,084.62		\$ 592,422.08
Mar-18	143-Food Service	\$ 592,422.08		\$ 281,208.32	\$ 209,741.13		\$ 663,889.27
Apr-18	143-Food Service	\$ 663,889.27		\$ 204,659.61	\$ 118,159.21		\$ 750,389.67
May-18	143-Food Service	\$ 750,389.67		\$ 34,335.94	\$ 145,480.77		\$ 639,244.84
Jun-18	143-Food Service	\$ 639,244.84	\$ 2,405.94	\$ 151,084.45	\$ 46,217.45		\$ 746,517.78
Jul-18	143-Food Service	\$ 746,517.78		\$ 135,469.12	\$ 82,047.88		\$ 799,939.02
Aug-18	143-Food Service	\$ 799,939.02		\$ 15,203.91	\$ 162,811.85		\$ 652,331.08
Sep-18	143-Food Service	\$ 652,331.08		\$ 40,625.28	\$ 145,385.70		\$ 547,570.66
Oct-18	143-Food Service	\$ 547,570.66	\$ 1,013.45	\$ 218,254.19	\$ 165,586.50		\$ 601,251.80
Nov-18	143-Food Service	\$ 601,251.80		\$ 207,937.54	\$ 115,186.93		\$ 694,002.41
Dec-18	143-Food Service	\$ 694,002.41		\$ 187,231.73	\$ 134,757.06		\$ 746,477.08
Jan-19	143-Food Service	\$ 746,477.08		\$ 273,017.82	\$ 145,767.20		\$ 873,727.70
Feb-19	143-Food Service	\$ 873,727.70		\$ 191,880.75	\$ 111,389.74		\$ 954,218.71

2018_19	145 - Virtual School Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Feb-18	145- TNVA	\$ 521,018.24		\$ 1,555,722.11	\$ -		\$ 2,076,740.35
Mar-18	145- TNVA	\$ 2,076,740.35		\$ 398,222.11	\$ 372,676.84		\$ 2,102,285.62
Apr-18	145- TNVA	\$ 2,102,285.62		\$ 398,222.11	\$ 1,902,853.68		\$ 597,654.05
May-18	145- TNVA	\$ 597,654.05		\$ -	\$ 372,851.51		\$ 224,802.54
Jun-18	145- TNVA	\$ 224,802.54		\$ 1,449,148.01	\$ 372,726.20		\$ 1,301,224.35
Jul-18	145- TNVA	\$ 1,301,224.35		\$ -	\$ 696,546.75		\$ 604,677.60
Aug-18	145- TNVA	\$ 604,677.60		\$ 615,186.00	\$ 641,976.92		\$ 577,886.68
Sep-18	145- TNVA	\$ 577,886.68		\$ 615,186.00	\$ 6,295.50		\$ 1,186,777.18
Oct-18	145- TNVA	\$ 1,186,777.18		\$ 615,186.00	\$ 1,146,757.34		\$ 655,205.84
Nov-18	145- TNVA	\$ 655,205.84		\$ 615,186.00	\$ 49.75		\$ 1,270,342.09
Dec-18	145- TNVA	\$ 1,270,342.09		\$ 615,186.00	\$ 1,146,757.17		\$ 738,770.92
Jan-19	145- TNVA	\$ 738,770.92		\$ 615,186.00	\$ 573,469.43		\$ 780,487.49
Feb-19	145- TNVA	\$ 780,487.49		\$ 1,425,186.00	\$ 49.43		\$ 2,205,624.06

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2018_19	177-Education Capital Projects	Beginning Balance	Adjustments	Receipts	Disburse- ments	Commission Transfer	Ending Balance
Feb-18	177-ED CAP Pro	\$ 133,795.27					\$ 133,795.27
Mar-18	177-ED CAP Pro	\$ 133,795.27			\$ 12,550.00		\$ 121,245.27
Apr-18	177-ED CAP Pro	\$ 121,245.27			\$ 14,213.26		\$ 107,032.01
May-18	177-ED CAP Pro	\$ 107,032.01	\$ 3,363,635.00		\$ -		\$ 3,470,667.01
Jun-18	177-ED CAP Pro	\$ 3,470,667.01			\$ 42,538.82		\$ 3,428,128.19
Jul-18	177-ED CAP Pro	\$ 3,428,128.19			\$ 5,250.00		\$ 3,422,878.19
Aug-18	177-ED CAP Pro	\$ 3,422,878.19			\$ 32,036.20		\$ 3,390,841.99
Sep-18	177-ED CAP Pro	\$ 3,390,841.99			\$ 4,166.36		\$ 3,386,675.63
Oct-18	177-ED CAP Pro	\$ 3,386,675.63			\$ 1,620.00		\$ 3,385,055.63
Nov-18	177-ED CAP Pro	\$ 3,385,055.63			\$ 75,275.05		\$ 3,309,780.58
Dec-18	177-ED CAP Pro	\$ 3,309,780.58			\$ 6,291.00		\$ 3,303,489.58
Jan-19	177-ED CAP Pro	\$ 3,303,489.58			\$ 71,553.52		\$ 3,231,936.06
Feb-19	177-ED CAP Pro	\$ 3,231,936.06			\$ 336,684.12		\$ 2,895,251.94

UNION COUNTY GOVERNMENT												
EXPENDITURE REPORT												
FOR MONTH ENDING FEBRUARY 2019												
MAJOR FUNCTIONS												
FUND 101-GENERAL FUND	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TOTAL	BUDGET	PRCT	
51300	MAYOR	12,137	17,650	14,761	13,034	13,867	13,410	13,504	13,379	111,742	180,195	62%
51500	ELECTION COMMISSION	31,075	42,001	8,858	17,384	27,585	8,969	9,626	887	146,385	214,470	68%
51600	REGISTER OF DEEDS	11,514	18,501	12,043	13,122	12,702	12,945	12,491	12,091	105,409	183,718	57%
51800	COUNTY BUILDINGS	122,927	31,205	21,724	18,507	15,461	20,577	23,058	18,407	271,865	384,329	71%
51900	GENERAL ADMINISTRATIVE	22,790	20,060	3,133	4,523	3,147	3,017	4,089	344	61,103	83,931	73%
52100	ACCOUNTING & BUDGET	32,747	29,011	28,016	20,415	20,423	20,254	22,179	22,049	195,094	305,855	64%
52300	PROPERTY ASSESSOR	13,260	21,876	15,450	20,223	15,944	15,132	20,141	15,158	137,186	227,173	60%
52400	TRUSTEE	23,343	23,062	27,375	18,493	15,392	16,092	19,824	15,477	159,058	241,385	66%
52500	COUNTY CLERK	23,592	39,557	26,153	27,591	26,391	25,791	25,967	24,987	220,029	381,621	58%
53100	CIRCUIT COURT	34,690	29,290	21,541	22,359	18,984	17,390	20,693	21,065	186,012	293,123	63%
53300	SESSIONS COURT	11,591	17,232	13,159	11,958	11,720	12,687	11,845	11,740	101,933	159,783	64%
53400	CHANCERY	17,468	18,330	15,063	12,840	12,748	14,015	14,015	12,950	117,428	184,410	64%
54110	SHERIFF	80,342	159,350	111,756	151,162	106,084	106,593	117,251	96,279	928,816	1,442,941	64%
54120	SPECIAL PATROLS	13,105	35,054	24,701	25,306	22,708	24,948	24,277	25,944	196,043	317,563	62%
54210	JAIL	81,674	130,029	82,421	84,625	86,812	88,199	95,804	80,149	729,714	1,145,300	64%
54240	JUVENILE SERVICES	5,440	9,216	6,344	6,568	6,655	6,449	8,064	6,395	55,131	99,319	56%
54610	MEDICAL EXAMINER	-	-	350	1,800	-	-	-	3,600	5,750	42,000	14%
55110	HEALTH CENTER	12,748	1,932	2,503	3,118	1,569	2,427	5,776	3,417	33,490	91,911	36%
55732	CONVENIENCE CENTER	-	25,500	12,750	12,750	12,750	-	25,500	12,750	102,000	153,000	67%
56300	SENIOR CENTER	6,017	17,734	8,746	8,282	6,937	9,277	7,944	8,358	73,296	115,535	63%
56500	LIBRARY	10,667	18,848	16,227	13,240	12,450	13,846	12,944	13,195	111,417	206,123	54%
TOTAL	MAJOR FUNCTIONS	567,127	705,438	473,073	507,300	450,330	432,019	494,991	418,623	4,048,901	6,453,685	63%
TOTAL	NON-MAJOR FUNCTIONS	78,709	123,433	42,031	87,461	47,134	52,421	57,015	38,548	526,751	1,085,439	49%
	TOTAL GOVERNMENT	645,837	828,871	515,104	594,761	497,464	484,440	552,005	457,170	4,575,652	7,539,124	61%
	OTHER FUNDS											
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TOTAL	BUDGET	PRCT
	FUND 118-AMBULANCE SERVICE	123,952	133,618	104,860	97,523	100,981	107,835	162,768	106,178	937,714	1,559,347	60%
	FUND 122-DRUG FUND	7	12,694	11	5,146	405	4,159	5,264	581	28,267	44,904	63%

UNION COUNTY GOVERNMENT												
EXPENDITURE REPORT												
FOR MONTH ENDING FEBRUARY 2019												
MINOR FUNCTIONS												
FUND 101-GENERAL FUND	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD	BUDGET	PRCT	
51100 COUNTY COMMISSION	4,795	4,795	4,496	4,795	4,496	5,095	4,795	4,795	38,063	66,157	58%	
51210 EQUALIZATION BOARD	-	-	-	-	-	-	-	-	-	800	0%	
51220 BEER BOARD	-	215	-	29	215	-	269	-	729	1,503	48%	
51400 COUNTY ATTORNEY	-	1,861	930	-	1,867	-	930	930	6,518	13,628	48%	
51710 PLANNING COMMISSION	-	800	400	400	400	-	800	884	3,684	10,035	37%	
52900 TRUSTEE COMMISSION	6,550	1,686	1,694	9,057	9,009	19,816	14,326	-	62,138	100,000	62%	
53930 VICTIMS ASSESSMENT	-	-	-	4,303	-	-	2,585	-	6,888	20,110	34%	
54310 FIRE PREVENTION	-	44,000	-	-	-	-	-	-	44,000	71,000	62%	
54420 RESCUE SQUAD	-	-	4,087	-	2,909	-	-	2,909	9,905	22,000	45%	
54490 OTHER EMERGENCY MGMT	-	-	-	-	-	-	-	-	-	152,416	0%	
55190 OTHER LOCAL HEALTH	7,830	15,454	10,864	10,398	10,860	10,894	10,779	10,653	87,732	169,700	52%	
55390 APPROPRIATION TO STATE	-	-	-	-	-	-	-	-	-	23,500	0%	
55710 SANITATION MGMT	1,132	1,132	1,132	1,132	1,132	1,132	1,132	1,132	9,057	12,769	71%	
56700 PARKS AND FAIR BOARDS	201	5,242	662	33,205	4,170	950	4,429	3,911	52,770	56,100	94%	
57100 AGRICULTURE EXTENSION	1,047	1,463	1,770	6,680	1,750	1,253	7,049	2,668	23,679	69,657	34%	
57300 FOREST SERVICE	-	-	-	-	500	-	-	-	500	500	100%	
57500 SOIL CONSERVATION	3,402	5,540	4,049	4,394	4,227	4,373	4,330	4,722	35,038	60,684	58%	
58190 OTHER EC & COM DEVEL	-	-	-	-	-	-	-	-	-	-	0%	
58300 VETERAN'S SERVICES	1,180	1,476	1,637	1,926	1,653	1,477	1,493	1,492	12,334	19,276	64%	
58400 OTHER CHARGES-NONPROFIT	-	35,000	7,000	7,500	-	4,000	-	1,500	55,000	100,000	55%	
58600 EMPLOYEE BENEFITS	50,469	-	-	-	-	-	-	-	50,469	51,326	98%	
58900 MISCELLANEOUS	-	-	-	-	-	-	-	-	-	14,000	0%	
64000 LITTER AND TRASH COLLECT	2,104	4,768	3,308	3,641	3,946	3,432	4,096	2,950	28,246	50,278	56%	
TOTAL NON-MAJOR FUNCTIONS	78,709	123,433	42,031	87,461	47,134	52,421	57,015	38,548	526,751	1,085,439	49%	
OTHER FUNDS												
FUND 131-HIGHWAY	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TTL	BUDGET	PRCT	
FUND 131-HIGHWAY	133,876	209,274	154,210	112,897	484,725	98,236	185,773	94,575	1,473,567	2,551,472	58%	
FUND 151-DEBT SERVICE	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TTL	BUDGET	PRCT	
FUND 151-DEBT SERVICE	17,921	47,386	127,225	48,674	48,430	50,678	48,552	106,436	495,302	1,981,942	25%	

UNION COUNTY SCHOOLS												
EXPENDITURE REPORT												
FOR MONTH ENDING FEBRUARY 2019												
FUND 141-GP SCHOOLS	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD	BUDGET	PRCT	
71100-REGULAR INSTRUCTION	41,030	1,021,518	913,544	925,725	910,143	861,939	930,740	856,527	6,461,167	11,328,313	57%	
71200-SPECIAL EDUC PROG	7,957	135,212	146,945	143,607	149,651	134,341	141,333	128,705	987,751	1,943,314	51%	
71300-VOCATIONAL ED	16,114	73,051	79,649	77,123	68,214	89,088	78,089	66,888	548,216	1,020,793	54%	
72120-HEALTH SERVICES	8,402	22,650	31,384	28,798	27,847	31,221	31,540	33,885	215,727	411,896	52%	
72130-GUIDANCE	5,379	36,720	39,894	39,882	40,841	40,137	215,059	39,990	457,902	744,776	61%	
72210-REGULAR ED SUPPORT	33,635	69,875	57,628	57,844	46,592	45,266	66,512	56,381	433,734	871,872	50%	
72220-SPECIAL ED SUPPORT	26,890	45,065	64,393	74,974	71,496	57,818	60,971	65,941	467,549	720,608	65%	
72230-VOCATION SUPPORT	10,651	11,441	11,322	11,577	12,685	11,389	11,428	11,364	91,856	143,852	64%	
72250-TECHNOLOGY	54,276	53,209	44,774	26,166	26,277	18,106	29,694	19,171	271,673	401,321	68%	
72310-BOARD OF EDUCATION	246,670	10,765	27,276	19,628	16,990	32,600	24,429	8,142	386,499	529,901	73%	
72320-DIRECTOR OF SCHOOLS	14,049	11,952	13,958	12,874	12,175	11,744	12,141	11,814	100,707	154,748	65%	
72410-PRINCIPALS	40,845	133,202	133,979	135,537	138,513	143,899	129,122	142,248	997,345	1,699,359	59%	
72510-FISCAL SERVICES	2,772	(1,980)	(792)	-	-	-	208,414	-	208,414	208,414	100%	
72610-OPERATION OF PLANT	258,932	138,368	143,157	132,532	163,213	151,310	154,489	149,471	1,291,471	1,914,361	67%	
72620-MAINTENANCE OF PLANT	22,480	45,956	35,502	49,889	33,864	31,372	28,774	21,911	269,747	382,162	71%	
72710-TRANSPORTATION	59,403	94,462	102,970	96,089	109,129	91,987	108,093	92,005	754,138	1,265,978	60%	
73100-FOOD SERVICE	-	-	-	-	-	-	-	-	-	-	0%	
73300-COMMUNITY SERVICES	4,910	6,601	6,601	6,600	7,234	6,631	6,659	6,659	51,893	81,676	64%	
73400-EARLY CHILDHOOD ED	600	55,022	20,884	48,175	68,275	27,544	30,669	26,052	277,221	448,054	62%	
82330-DEBT SERVICE	-	-	-	-	-	-	777,300	-	777,300	777,300	100%	
99100-TRANSFERS OUT	-	-	-	-	-	-	-	-	-	-	0%	
TOTAL FUND 141	854,994	1,963,089	1,873,067	1,887,020	1,903,137	1,786,393	3,045,456	1,737,153	15,050,310	25,048,697	60%	
FUND 142-FEDERAL SCHOOLS	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TOTAL	BUDGET	PRCT	
011-CONSOLIDATED ADMIN	11,749	13,995	13,358	12,997	14,563	13,035	13,808	12,986	106,492	190,000	56%	
101-TITLE I	12,907	74,316	151,751	69,375	82,033	82,163	128,466	76,301	677,312	1,242,079	55%	
201-TITLE II	8,039	9,372	9,008	9,100	14,327	10,813	22,740	16,119	99,517	229,841	43%	
301-ELL	-	-	12	472	759	-	120	-	1,363	1,535	89%	
401-TITLE IV	-	2,065	2,065	2,065	2,065	2,065	18,710	3,063	32,097	82,661	39%	
501-TITLE V	49	3,723	2,852	3,035	4,454	4,029	4,641	2,916	25,700	78,162	33%	
720-READ TO BE READY	-	-	-	-	-	-	-	-	-	-	0%	
801-CARL PERKIN	1,662	3,877	6,756	8,425	741	1,099	1,198	-	23,759	62,311	38%	
802-CARL PERKINS RESERVE	-	-	780	-	72	-	1,318	-	2,170	12,000	18%	
890-IDEA DISCRETIONARY	-	3,051	-	-	-	3,500	-	-	6,551	9,051	72%	
901-IDEA	20,145	77,754	85,749	82,679	91,199	77,659	90,953	83,203	609,342	1,116,718	55%	
911-IDEA PRESCHOOL	-	1,491	1,022	1,474	1,771	1,181	3,109	1,139	11,186	30,082	37%	
TOTAL FUND 142	54,551	189,643	273,354	189,622	211,985	195,543	285,063	195,727	1,595,489	3,054,440	52%	
FUND 143-CENTRAL CAFETERIA	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TOTAL	BUDGET	PRCT	
73100-FOOD SERVICE	56,705	175,085	165,217	158,158	119,245	113,862	166,687	114,303	1,069,262	1,824,764	59%	
FUND 145-OTHER ED-TNVA	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	YTD TOTAL	BUDGET	PRCT	
VIRTUAL ACADEMY	49	37,299	6,247	1,146,807	573,354	573,453	573,469	49	2,910,727	6,159,443	47%	

b. Budget Amendments & Transfers

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST
Submitted to Budget Committee March 19, 2019
FUND 101-GENERAL FUND**

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
57100	311		Contracts With Other School Systems	\$ 14,000.00	\$ (14,000.00)		\$ -
57100	309		Contracts With Government Agencies	\$ 32,772.00		\$ 14,000.00	\$ 46,772.00
56700	335	WALL	Maintenance And Repair Services-Buildings	\$ 500.00		\$ 250.00	\$ 750.00
55110	429	PPI	Instructional Supplies And Materials	\$ 995.22		\$ 712.00	\$ 1,707.22
55390	309		Contracts With Government Agencies	\$ 23,500.00	\$ (712.00)		\$ 22,788.00
53400	719		Office Equipment	\$ 3,100.00		\$ 2,300.00	\$ 5,400.00
52500	307		Communication	\$ 4,380.00	\$ (1,500.00)		\$ 2,880.00
52500	335		Maintenance And Repair Services-Buildings	\$ 2,000.00	\$ (1,500.00)		\$ 500.00
52500	320		Dues And Memberships	\$ 2,400.00		\$ 500.00	\$ 2,900.00
52500	355		Travel	\$ 1,900.00		\$ 2,500.00	\$ 4,400.00
56500	599	L	Other Charges	\$ 9,066.66		\$ 500.00	\$ 9,566.66
56500	599	M	Other Charges	\$ 15,070.00		\$ 500.00	\$ 15,570.00
					\$ (17,712.00)	\$ 21,262.00	
						\$ 3,550.00	NET CHANGE

	44570	L,M	Contributions & Gifts	\$ 1,000.00	United Way
	44570	WALL	Contributions & Gifts	\$ 250.00	
	34520		Restricted For Administration Of Justice	\$ 2,300.00	\$ 3,550.00

This transfer request is to move funds to necessary lines within the appropriated budget and enter into budget United Way contributions for the libraries and restricted revenue for equipment purchase

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Attest:

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A Motion was made by Dawn Flatford and Seconded by R. L. Jones that this County Commission; approve the Budget Transfer Request FUND 101-General Fund, as presented.

County Chairman, Jason Bailey called for a Roll Call Vote. Commissioners Voting For: Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. Commissioners Voting Against: None. Commissioners Passing: None. Commissioners Abstaining: None. Motion Carried.

UNION COUNTY GOVERNMENT
 BUDGET TRANSFER REQUEST
 Submitted to Budget Committee March 19, 2019
 FUND 101-GENERAL FUND

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
54210	599		Other Charges	\$ 28,872.00		\$ 28,000.00	\$ 56,872.00
54210	413		Drugs And Medical Supplies	\$ 30,000.00		\$ 90,000.00	\$ 120,000.00
					\$ -	\$ 118,000.00	
\$ 118,000.00 NET CHANGE							

34525		Restricted For Public Safety	\$ 28,000.00			
39000		Unassigned	\$ 90,000.00	\$ 118,000.00		

This budget amendment request is to move from restricted revenue and fund balance to cover increased inmate medical cost



ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019

Attest: *Pam Ailor*
 Pam Ailor
 Union County Clerk

Jason Bailey
 Jason Bailey, Chairman
 Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Jody Smith** and **Seconded** by **Earl Cox** that this County Commission; approve the Budget Transfer Request FUND 101-General Fund, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**
Submitted to Budget Committee March 19, 2019
FUND 118-AMBULANCE

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
55130	317		Data Processing Services	\$ 8,500.00		\$ 1,500.00	\$ 10,000.00
55130	335		Maintenance And Repair Services-Buildings	\$ 7,000.00		\$ 10,000.00	\$ 17,000.00
55130	338		Maintenance And Repair Services-Vehicles	\$ 55,000.00		\$ 5,000.00	\$ 60,000.00
55130	413		Drugs And Medical Supplies	\$ 50,000.00		\$ 10,000.00	\$ 60,000.00
55130	511		Vehicle And Equipment Insurance	\$ 8,225.00		\$ 2,000.00	\$ 10,225.00
55130	513		Workman's Compensation Insurance	\$ 46,284.00	\$ (10,000.00)		\$ 36,284.00
55130	412		Diesel Fuel	\$ 55,000.00	\$ (5,000.00)		\$ 50,000.00
55130	207		Medical Insurance	\$ 90,000.00	\$ (7,500.00)		\$ 82,500.00
55130	204		State Retirement	\$ 57,553.00	\$ (6,000.00)		\$ 51,553.00
					\$ (28,500.00)	\$ 28,500.00	

\$ - NET CHANGE

This transfer request is to move funds to necessary lines within the appropriated budget

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Attest:

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Larry Lay** and **Seconded** by **Sidney Jessee, Jr.** that this County Commission; approve the Budget Transfer Request FUND 118-Ambulance, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**

To be submitted to Road Commission March 4, 2019
To be submitted to Budget Committee March 19, 2019
FUND 131-Highway Fund

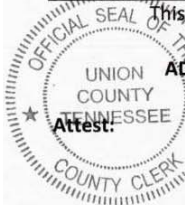
Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
61000	204		State Retirement	\$ 8,781.00		\$ 1,249.00	\$ 10,030.00
62000	204		State Retirement	\$ 22,206.00		\$ 5,345.00	\$ 27,551.00
63000	204		State Retirement	\$ 1,924.00		\$ 216.00	\$ 2,140.00
63300	204		State Retirement	\$ 3,130.00		\$ 445.00	\$ 3,575.00
61000	207		Medical Insurance	\$ 49,856.00	\$ (9,598.00)		\$ 40,258.00
62000	144		Equipment Operators-Heavy	\$ 116,888.00	\$ (19,736.00)		\$ 97,152.00
62000	149		Laborers	\$ 26,951.00		\$ 10,636.00	\$ 37,587.00
62000	207		Medical Insurance	\$ 136,673.00	\$ (1,498.00)		\$ 135,175.00
62000	409		Crushed Stone	\$ 25,000.00		\$ 10,000.00	\$ 35,000.00
62000	440		Pipe-Metal	\$ 7,000.00		\$ 3,000.00	\$ 10,000.00
65000	513		Workman's Compensation Insurance	\$ 33,600.00	\$ (59.00)		\$ 33,541.00
68000	705		Bridge Construction	\$ 100,000.00		\$ 148,572.00	\$ 248,572.00
					\$ (30,891.00)	\$ 179,463.00	

\$ 148,572.00 NET CHANGE

46990	Other State Revenues	\$ 148,572.00
-------	----------------------	----------------------

This transfer request is to move funds to necessary lines and enter the State Funded Bridge Project into the budget

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Earl Cox** that this County Commission; approve the Budget Transfer Request FUND 131-Highway Fund, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**
Submitted to Board of Education March 14, 2019
To be submitted to Budget Committee March 19, 2019
FUND 141-GENERAL PURPOSE SCHOOLS

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	116		Teachers	\$ 7,584,779.00	\$ (65,064.00)		\$ 7,519,715.00
71100	201		Social Security	\$ 490,455.00	\$ (4,034.00)		\$ 486,421.00
71100	204		State Retirement	\$ 830,006.00	\$ (6,806.00)		\$ 823,200.00
71100	206		Life Insurance	\$ 3,823.00	\$ (22.00)		\$ 3,801.00
71100	207		Medical Insurance	\$ 1,075,921.00	\$ (11,855.00)		\$ 1,064,066.00
71100	210		Unemployment Compensation	\$ 8,544.00	\$ (391.00)		\$ 8,153.00
71100	212		Employer Medicare	\$ 115,880.00	\$ (944.00)		\$ 114,936.00
72110	105		Supervisor/Director			\$ 65,064.00	\$ 65,064.00
72110	201		Social Security			\$ 4,034.00	\$ 4,034.00
72110	204		State Retirement			\$ 6,806.00	\$ 6,806.00
72110	206		Life Insurance			\$ 22.00	\$ 22.00
72110	207		Medical Insurance			\$ 11,855.00	\$ 11,855.00
72110	210		Unemployment Compensation			\$ 391.00	\$ 391.00
72110	212		Employer Medicare			\$ 944.00	\$ 944.00
71100	429		Instructional Supplies And Materials	\$ 103,000.00		\$ 8,000.00	\$ 111,000.00
71100	449		Textbooks	\$ 240,000.00	\$ (8,000.00)		\$ 232,000.00
71100	451	BAND	Uniforms			\$ 25,000.00	\$ 25,000.00
72620	335		Maintenance And Repair Services-Buildings	\$ 78,780.00		\$ 10,000.00	\$ 88,780.00
72620	336		Maintenance And Repair Services-Equipment	\$ 88,000.00		\$ 10,000.00	\$ 98,000.00
72310	162		Clerical Personnel	\$ 21,507.00	\$ (21,507.00)		\$ -
72210	369		Cntrcts For Sub Teachers - Certified	\$ 1,000.00		\$ 8,407.00	\$ 9,407.00
72410	369		Cntrcts For Sub Teachers - Certified	\$ 500.00		\$ 500.00	\$ 1,000.00
72610	502		Building And Contents Insurance	\$ 146,200.00	\$ (9,605.00)		\$ 136,595.00
72610	205		Employee And Dependent Insurance	\$ 47,471.00		\$ 9,605.00	\$ 57,076.00
					\$ (128,228.00)	\$ 160,628.00	
						\$ 32,400.00	NET CHANGE

43990	K12	Other Charges For Services	\$ 32,400.00
-------	-----	----------------------------	--------------

This transfer request is to move available funding to necessary lines and to enter TNVA growth administrative revenue to current year budget

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Attest

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **R. L. Jones** and **Seconded** by **Gary England** that this County Commission; approve the Budget Transfer Request FUND 141-General Purpose Schools, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

UNION COUNTY GOVERNMENT

BUDGET TRANSFER REQUEST

Submitted to Board of Education March 14, 2019

To be submitted to Budget Committee March 19, 2019

FUND 142-Federal Programs-Sub Fund 720- Read to be Ready Grant

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	116		Teachers			\$ 44,100.00	\$ 44,100.00
71100	201		Social Security			\$ 2,734.20	\$ 2,734.20
71100	204		State Retirement			\$ 4,612.95	\$ 4,612.95
71100	212		Employer Medicare			\$ 640.50	\$ 640.50
71100	429		Instructional Supplies And Materials			\$ 23,505.64	\$ 23,505.64
71100	599		Other Charges			\$ 3,730.00	\$ 3,730.00
72130	499		Other Supplies And Materials			\$ 3,440.00	\$ 3,440.00
72210	105		Supervisor/Director			\$ 3,465.00	\$ 3,465.00
72210	201		Social Security			\$ 214.83	\$ 214.83
72210	204		State Retirement			\$ 362.44	\$ 362.44
72210	212		Employer Medicare			\$ 50.24	\$ 50.24
72210	348		Postal Charges			\$ 1.00	\$ 1.00
72210	524		Staff Development			\$ 263.20	\$ 263.20
73100	422		Food Supplies			\$ 2,880.00	\$ 2,880.00
					\$ -	\$ 90,000.00	
						\$ 90,000.00	NET CHANGE

47590	Other Federal Through State	\$ 90,000.00
-------	-----------------------------	--------------

This transfer request is to enter into current budget the READ to be READY grant

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Attest:

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Larry Lay** and **Seconded** by **Sidney Jesse, Jr.** that this County Commission; approve the Budget Transfer Request FUND 142-Federal Programs-Sub Fund 720-Ready to be Ready Grant, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jesse, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**
Submitted to Board of Education March 14, 2019
To be submitted to Budget Committee March 19, 2019
FUND 143-FOOD SERVICE

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget	
73100	207		Medical Insurance	\$ 52,496.00		\$ 16,592.00	\$ 69,088.00	
73100	312		Contracts With Private Agencies	\$ 15,000.00		\$ 8,000.00	\$ 23,000.00	
73100	320		Dues And Memberships			\$ 4,500.00	\$ 4,500.00	
73100	336		Maintenance And Repair Services-Equipment	\$ 46,000.00		\$ 10,000.00	\$ 56,000.00	
73100	435		Office Supplies	\$ 5,000.00		\$ 2,500.00	\$ 7,500.00	
73100	469		Usda - Commodities	\$ 100,000.00		\$ 21,000.00	\$ 121,000.00	
					\$ -	\$ 62,592.00		
							\$ 62,592.00 NET CHANGE	
47112			USDA - Commodities	\$ 21,000.00				
39000			Unassigned	\$ 41,592.00				
							\$ 62,592.00	

This budget amendment is requested to increase current year commodities and expenditure lines as needed by moving funds from fund balance into current budget and increasing anticipated commodity funding

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Attest:

Ram Ailor
Ram Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Dawn Flatford** and **Seconded** by **R. L. Jones** that this County Commission; approve the Budget Transfer Request FUND 143-Food Service, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**
Submitted to Board of Education March 14, 2019
To be submitted to Budget Committee March 19, 2019
FUND 145-Other Education-TNVA

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	312		Contracts With Private Agencies	\$ 5,660,460.00		\$ 777,870.00	\$ 6,438,330.00
99100	590		Transfers To Other Funds	\$ 246,388.00		\$ 32,400.00	\$ 278,788.00
					\$ -	\$ 810,270.00	

\$ 810,270.00 NET CHANGE

46511	Basic Education Program	\$ 810,270.00
-------	-------------------------	----------------------

This budget amendment is requested to enter into budget the growth payment for TNVA

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of MARCH, 2019



Attest: *Pam Ailor*
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	13
Voting Nay	0
Pass	0
Abstain	0

A Motion was made by **Jody Smith** and **Seconded** by **Sidney Jessee, Jr.** that this County Commission; approve the Budget Transfer Request FUND 145-Other Education-TNVA, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

12. Approve/Disapprove Resolution for the Acquisition of Union County Optimist Club property and building by Union County – Mayor Bailey

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

RESOLUTION

No. 01 03-25-2019

BE IT RESOLVED, that Union County, Tennessee, purchase the property and building of the Union County Optimist Club having an address of 3620 Maynardville Highway, Maynardville, Tennessee 37807, and being more particularly described in the deed recorded in Deed Book "G", Series -5-, page 559, in the Register's Office for Union County, Tennessee, and to which deed specific reference is hereby made, at a purchase price not to exceed the sum of \$9,500.00, this being the total due to Union County for the 2014, 2015, 2016, 2017, and 2018 real property taxes on said property thru April 30, 2019, and costs of closing and reinstatement of the charter of the Union County Optimist Club.

BE IT FURTHER RESOLVED, that the County Mayor is authorized to execute all other documents necessary to effectuate and close the purchase of said property.

Motion to Adopt by: Bill Cox

Seconded by: Gary England

Voting for: Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England,

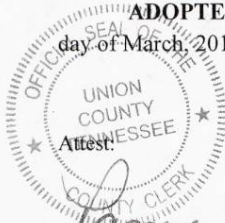
Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Larry Lay, Becky Munsey and Jody Smith.

Voting no: Debra Keck.

Passing: None.

Abstaining: None.

ADOPTED AND APPROVED, in open meeting at Maynardville, Tennessee, this 25th day of March, 2019.



Janie Auler
County Clerk

APPROVED:
Jason Bailey
Jason Bailey, Chairman and County Mayor

A **Motion** was made by **Bill Cox** and **Seconded** by **Gary England** that this County Commission; approve Resolution No 01 03-25-2019, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** Debra Keck. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

13. Approve/Disapprove Changes to Personnel Policy

Sick and Vacation Hours

This policy applies to the following offices/departments:

County Mayor; County Clerk; Trustee; Register of Deeds; Assessor of Property; Administrator of Elections; Circuit, Sessions & Juvenile Court Clerk; Sessions & Juvenile Judge; Clerk & Master; Finance Department; Maintenance Department; Libraries and Senior Center

Vacation Hours

(7.5 hour employees)

Employees are not eligible for vacation hours until one year (12 months) of continuous employment. After one year (first anniversary) and every anniversary thereafter, 75 hours of vacation will be loaded to the employee's leave account. These hours will be loaded on the first payroll after the employee's anniversary date.

Vacation hours **DO NOT** carry over from year to year. Vacation hours must be used within the year awarded, and with prior approval from the department supervisor. Any outstanding vacation hours remaining on an employee's account at the time of their anniversary will be forfeited.

Employees with ten or more years of service will be awarded 112.5 hours of vacation on their anniversary date and will follow the same policy.

Employees **ARE** compensated for unused vacation hours upon leaving their position with the county.

(8 hour employees)

Employees who work 8 hour days will receive 80 hours of vacation and 120 hours after ten years of service.

**No employee should ever have over 75 (possibly 112.5) hours of vacation. This decreases our leave liability by half.*

Sick Leave Hours

Employees are awarded 7.5 hours (one day) of sick leave for every month of continuous employment, beginning immediately after their hire date.

Sick days may be used for appointments with a licensed doctor, dentist, recognized practitioner or immediate family member.

Sick leave hours **DO** carry forward from year to year with no maximum limitation.

Sick hours may count toward an employee's retirement, provided this is permitted under the rules and regulations of the Tennessee Consolidated Retirement System.

Employees **ARE NOT** compensated for unused sick days upon leaving their position with the county.

**Any employee who leaves their position with the county within the first year of employment will not be owed any additional hours above their normal rate of pay.*

Sheriff and Jail will operate under the "old" policy until their policy is developed and approved.

Each section of the employee handbook will be updated throughout the remainder of the year.

14. Approve/Disapprove County Public Officials Constable Bonds

a. Kenneth Lynn Carpenter – Constable of 1st District

A **Motion** was made by **Gary England** and **Seconded** by **Larry Lay** that this County Commission; approve the County Public Officials Bond, Office of 1st District Constable, in the amount of Five Thousand Dollard (\$5,000.00), for Kenneth Lynn Carpenter, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

b. Herman Timothy Wyrick, Jr. Constable of 2nd District

A **Motion** was made by **Jody Smith** and **Seconded** by **Sidney Jessee, Jr.** that this County Commission; approve the County Public Officials Bond, Office of 2nd District Constable, in the amount of Five Thousand Dollard (\$5,000.00), for Herman Timothy Wyrick, Jr., as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

c. Jerry Beeler – Constable of 3rd District

A **Motion** was made by **Earl Cox** and **Seconded** by **Bill Cox** that this County Commission; approve the County Public Officials Bond, Office of 3rd District Constable, in the amount of Five Thousand Dollard (\$5,000.00), for Jerry Beeler, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

d. Randy Dale Flatford – Constable of 4th District

A **Motion** was made by **Danny Cooke** and **Seconded** by **Earl Cox** that this County Commission; approve the County Public Officials Bond, Office of 4th District Constable, in the amount of Five Thousand Dollard (\$5,000.00), for Randy Dale Flatford, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

e. Christopher Upton – Constable of 5th District

A **Motion** was made by **Danny Cooke** and **Seconded** by **Earl Cox** that this County Commission; approve the County Public Officials Bond, Office of 5th District Constable, in the amount of Five Thousand Dollard (\$5,000.00), for Christopher Upton, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** Jeffrey Brantley. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

f. Calvin D. Massengile – Constable of 7th District

A **Motion** was made by **Becky Munsey** and **Seconded** by **R. L. Jones** that this County Commission; approve the County Public Officials Bond, Office of 7th District Constable, in the amount of Five Thousand Dollard (\$5,000.00), for Calvin D. Massengile, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

15. Old Business: No Old Business was brought before County Commission in open meeting on Monday, March 25, 2019.
16. New Business: No New Business was brought before County Commission in open meeting on Monday, March 25, 2019.
17. Addendums: (if any): No Addendums were brought before County Commission in open meeting on Monday, March 25, 2019.
18. Public Comments: No Public Comments were brought before County Commission in open meeting on Monday, March 25, 2019.
19. A **Motion** was made by **Jody Smith** and **Seconded** by **Sidney Jessee, Jr.** to **Adjourn.**

County Chairman, Jason Bailey called for an **Aye Vote**. **Motion Carried.**
Union County Commission's Regular Meeting **Adjourned at 8:00 P.M.**