

The Union County Commission met in Regular Called Meeting at 7:00 P.M. on Monday, September 28, 2020 at the Union County Courthouse. The Honorable Jason Bailey, County Chairman, Presiding. A quorum being present, Union County Commission was duly opened at 7:00 PM.

The Agenda for September 28, 2020 is as follows:

"Due to the COVID-19 Pandemic, this meeting will be held using electronic means"

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Announcements: (if any)
6. Approve List for Public Comments
7. Elect County Commission Chairperson
8. Elect County Commission Vice-Chairperson
9. Approve Minutes of August 24, 2020 – Regular Meeting
10. Approve Notaries: (if any)
11. Mary Beth Kitts, Register of Deeds – Response to Union County Audit Report
12. County Mayor’s Report – Mayor Jason Bailey
13. Approve/Disapprove County Boards and Committees for FY-21
14. County Sheriff’s Report – Sheriff Breeding
15. Ann Dyer, Director of Finance
 - a. Monthly Finance Report – August 2020
 - b. Budget Amendments & Transfers
 - c. Approve/Disapprove Surplus
16. Old Business
 - a. Proposed Union County Litter Ordinance (First Reading) – Officer Brett Pursel
 - b. Approve/Disapprove Resolution for Local Government Participation in the Electronic Monitoring Indigency Fund
17. New Business
18. Addendums: (if any)
 - a. Approve/Disapprove Resolution to accept the Community Development Block Grant in the amount of \$253,143 (county match 11%, \$27,846) to purchase a fire engine and equipment
19. Public Comments
20. Adjourn

1. County Commission was duly opened by Sheriff, William F. Breeding, II.
2. Invocation by Commissioner Sidney Jessee, Jr.
3. Pledge of Allegiance was led by Commissioner R. L. Jones.
4. Roll call by Pam Ailor, Union County Clerk. **Commissioners Present:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith.

Commissioners Absent: Joyce Meltabarger.

5. Announcements:
 - Mary Beth Kitts, Register of Deeds, will not be attending the County Commission meeting to give a response to the Union County Audit Report
 - Discussion Concerning the Proposed Union County Litter Ordinance will be postponed because the committee was unable to meet prior to the County Commission Meeting
6. Public Comments: No Public Comments were brought before County Commission in open meeting on Monday, September 28, 2020.

7. Elect County Commission Chairperson

Commissioner Larry Lay nominated Mayor Jason Bailey for County Commission Chairperson. Presiding Chairman Jason Bailey called three (3) times for other nominations for County Commission Chairperson. There being no other nominations, Presiding Chairman Jason Bailey called for nominations to cease and ask for a motion to elect.

A **Motion** was made by **Larry Lay** and **Seconded** by **R. L. Jones** that this County Commission; elect Mayor Jason Bailey, by acclamation, as County Commission Chairperson.

Presiding Chairman Jason Bailey called for an **Aye Vote. Motion Carried.**

8. Elect County Commission Vice-Chairperson

Commissioner Sidney Jessee, Jr. nominated Gary England for County Commission Vice-Chairperson and was **Seconded** by Commissioner Jeffrey Brantley. Chairman Jason Bailey called three (3) times for other nominations for County Commission Vice-Chairperson. There being no other nominations, Chairman Jason Bailey called for nominations to cease and to elect Commissioner Gary England, by acclamation, as County Commission Vice-Chairperson.

Chairman Jason Bailey called for an **Aye Vote. Motion Carried.**

9. A **Motion** was made by **Janet Holloway** and **Seconded** by **Kenny Hill** to approve the minutes of Monday, August 24, 2020 – Regular Meeting.

County Chairman, Jason Bailey called for an **Aye Vote. Motion Carried.**

10. A **Motion** was made by **R. L. Jones** and **Seconded** by **Sidney Jessee, Jr.** to approve the following Notaries: Sonya D. George, Faron Douglas Osborne, Ashley Stair and Brenda C. Sweet.

County Chairman, Jason Bailey called for an **Aye Vote. Motion Carried.**

11. Mary Beth Kitts, Register of Deeds, was unable to attend the County Commission Meeting.

12. County Mayor’s Report – Mayor Jason Bailey

Upcoming Public Meetings October, 2020

Due to the phased COVID-19 reopening, Union County Government will be following all CDC guidelines while holding public meetings.

<u>Date</u>	<u>Board/Committee</u>	<u>Location/Time</u>
2	Local Emergency Food & Shelter Board	Small Courtroom/9:00am
13	Medicare Planning Open to ANYONE	Senior Center/6:00pm
20	Budget Committee	Large Courtroom/7:00pm
22	911 Board	Large Courtroom/6:00pm
26	Planning Commission	Small Courtroom/6:00pm
26	County Commission	Large Courtroom/7:00pm
28	Joint Economic Community Development Board	Chamber Building/9:00am

***Unless otherwise noted, all meetings are held at the Union County Courthouse.**

Mayor's Report

September, 2020

Mayor's Report

September, 2020

Grants

In Process: (Mayor's Office)

- TDOT (Safe Routes to Schools)
Pathway between Lafollette Housing and Luttrell Elementary School
- HOME Grant (US Dept of Housing and TN Housing Development)- \$500,000
reapplying in 2021
- Three Star Grant- \$50,000 (UCPS Career and Technical Education)
- American Cancer Society (UCPS) - Healthy Living/Eating
- Governor's Local Government Grant (State of TN) - \$818,464
- TN CARES Act (State of TN - COVID Relief) - \$295,320
- Tourism Enhancement Grant (State of TN) - \$75,000
- Community Development Block Grant (CDBG) - \$253,143
Purchasing a new fire engine for Northeast Union Fire Department with
remaining funds being used to purchase equipment for the other county fire
departments. Union County was ranked number 10 out of 14 awarded grants.
- Farmer's Market Grant (UT Extension) - \$191,265
Commercial Kitchen, Coolers and contactless grocery pickup/delivery

TOTAL FY-21 GRANTS: \$1,633,192

1.6 Million Dollars NOT coming from the UC Budget

Potential:

- TN Department of Environment & Conservation
Assistance in constructing sports fields (Luttrell Industrial Park)- \$500,000
Application in Progress
- TN Department of Health- Healthy Active Built Environment
Assistance in constructing sports fields (Luttrell Industrial Park)- \$80,000
Application in Progress

County Buildings / Property

**Several capital upgrades will be funded using the Local Govt Grant

- bid going out for courthouse network project
- bid going out for exterior painting at the Library Complex
(finance, library, senior center)
- bid going out for large courtroom upgrades
- resurfacing and repairs to Wilson Park asphalt (thanks to UCHD)

- Farmer's Market Project
 - Construction is underway

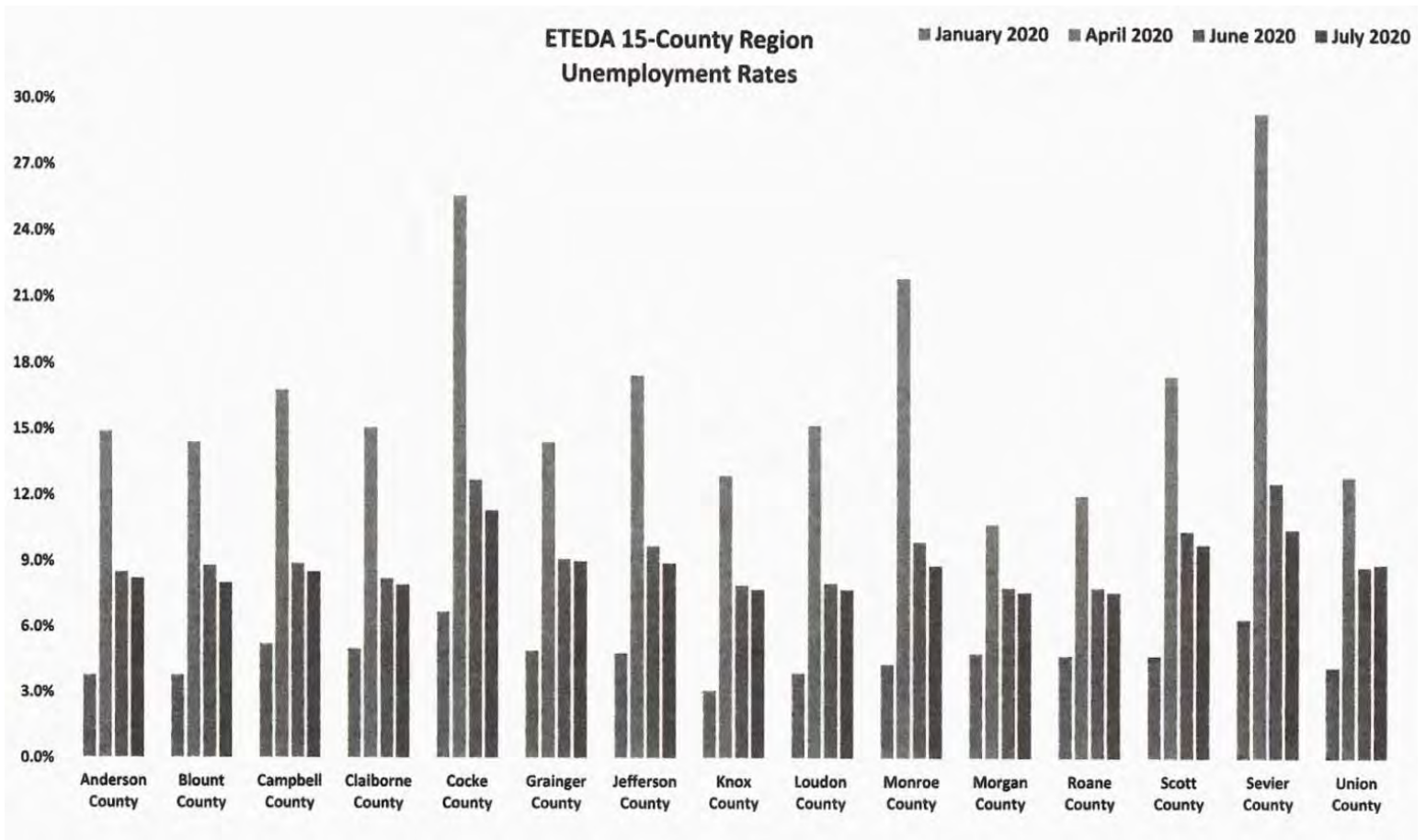
Other (attachments)

- Unemployment Rates as of July, 2020
- Sales Tax Collection Comparisons July, 2019- July, 2020
- Union County Travel Snapshot
- Union County Food Insecurity Data
- Litter Code Article

Questions or Concerns?

Attachments

September, 2020



County	Jul-19	Jul-20	Change	% Change
Smith County	\$ 55,424.45	\$ 135,630.62	80,206.17	145%
Jackson County	\$ 43,241.18	\$ 93,828.23	50,587.05	117%
Gibson County	\$ 62,077.78	\$ 134,501.53	72,423.75	117%
Lewis County	\$ 64,466.13	\$ 135,505.99	71,039.86	110%
Carroll County	\$ 29,802.55	\$ 60,362.76	30,560.21	103%
Tipton County	\$ 57,352.40	\$ 115,700.07	58,347.67	102%
Haywood County	\$ 18,353.78	\$ 33,804.18	15,450.40	84%
Hamilton County	\$ 679,096.87	\$ 1,240,189.70	561,092.83	83%
Henderson County	\$ 66,514.58	\$ 120,542.47	54,027.89	81%
Lake County	\$ 15,439.83	\$ 27,749.83	12,310.00	80%
Anderson County	\$ 203,195.96	\$ 362,066.83	158,870.87	78%
Sequatchie County	\$ 27,475.68	\$ 48,620.88	21,145.20	77%
Houston County	\$ 12,534.58	\$ 22,043.04	9,508.46	76%
Fentress County	\$ 86,810.51	\$ 151,750.20	64,939.69	75%
Crockett County	\$ 48,596.52	\$ 83,371.75	34,775.23	72%
Bledsoe County	\$ 36,547.71	\$ 62,577.30	26,029.59	71%
Stewart County	\$ 86,071.05	\$ 146,825.51	60,754.46	71%
Decatur County	\$ 47,334.17	\$ 80,271.13	32,936.96	70%
Dyer County	\$ 65,906.94	\$ 111,580.31	45,673.37	69%
Lawrence County	\$ 142,333.26	\$ 240,031.73	97,698.47	69%
Sumner County	\$ 207,257.95	\$ 348,364.01	141,106.06	68%
Grundy County	\$ 18,923.73	\$ 31,324.88	12,401.15	66%
Chester County	\$ 36,271.89	\$ 59,633.17	23,361.28	64%
Fayette County	\$ 71,063.18	\$ 116,205.88	45,142.70	64%
Grainger County	\$ 68,436.43	\$ 111,415.59	42,979.16	63%
Hamblen County	\$ 143,689.85	\$ 233,460.71	89,770.86	62%
Campbell County	\$ 142,881.59	\$ 231,498.55	88,616.96	62%
Perry County	\$ 33,941.14	\$ 54,925.37	20,984.23	62%
Hardeman County	\$ 36,888.10	\$ 59,682.04	22,793.94	62%
Claiborne County	\$ 64,783.30	\$ 104,513.39	39,730.09	61%
Scott County	\$ 45,235.76	\$ 72,921.63	27,685.87	61%
McMinn County	\$ 119,785.48	\$ 193,095.47	73,309.99	61%
Benton County	\$ 89,686.04	\$ 144,471.43	54,785.39	61%
Marion County	\$ 70,621.37	\$ 112,967.88	42,346.51	60%
Williamson County	\$ 550,755.20	\$ 876,362.85	325,607.65	59%
Robertson County	\$ 124,050.39	\$ 196,961.08	72,910.69	59%
Bedford County	\$ 134,598.19	\$ 207,573.79	72,975.60	54%
Cumberland County	\$ 309,531.92	\$ 474,432.95	164,901.03	53%
Rutherford County	\$ 696,074.35	\$ 1,064,944.00	368,869.65	53%
Jefferson County	\$ 191,085.34	\$ 291,546.72	100,461.38	53%
Pickett County	\$ 51,486.11	\$ 78,384.64	26,898.53	52%
Hickman County	\$ 138,502.56	\$ 210,442.15	71,939.59	52%
Unicoi County	\$ 29,584.78	\$ 44,665.13	15,080.35	51%
Sullivan County	\$ 470,700.91	\$ 708,314.69	237,613.78	50%
Putnam County	\$ 194,082.35	\$ 290,985.91	96,903.56	50%
Lincoln County	\$ 142,916.49	\$ 213,138.39	70,221.90	49%
Loudon County	\$ 209,213.25	\$ 308,050.11	98,836.86	47%
Meigs County	\$ 53,408.51	\$ 78,606.58	25,198.07	47%

Cheatham County	\$ 124,772.31	\$ 181,433.85	56,661.54	45%
Clay County	\$ 61,728.04	\$ 89,307.33	27,579.29	45%
Macon County	\$ 50,207.44	\$ 72,261.34	22,053.90	44%
DeKalb County	\$ 96,350.85	\$ 138,550.10	42,199.25	44%
Maury County	\$ 248,030.48	\$ 355,753.51	107,723.03	43%
Washington County	\$ 280,341.85	\$ 399,120.98	118,779.13	42%
Morgan County	\$ 56,746.17	\$ 80,325.95	23,579.78	42%
Carter County	\$ 221,028.84	\$ 312,347.05	91,318.21	41%
Polk County	\$ 93,738.05	\$ 132,433.24	38,695.19	41%
Monroe County	\$ 134,199.39	\$ 188,642.04	54,442.65	41%
Roane County	\$ 178,851.61	\$ 248,288.54	69,436.93	39%
Bradley County	\$ 362,961.43	\$ 503,458.68	140,497.25	39%
Wayne County	\$ 55,230.64	\$ 75,809.39	20,578.75	37%
Weakley County	\$ 44,025.86	\$ 59,170.25	15,144.39	34%
Sevier County	\$ 1,274,869.53	\$ 1,713,146.83	438,277.30	34%
Marshall County	\$ 138,331.86	\$ 184,795.69	46,463.83	34%
McNairy County	\$ 43,407.14	\$ 57,916.46	14,509.32	33%
Warren County	\$ 169,402.08	\$ 225,113.79	55,711.71	33%
Cannon County	\$ 55,544.13	\$ 73,789.41	18,245.28	33%
Johnson County	\$ 53,895.10	\$ 71,512.64	17,617.54	33%
Union County	\$ 74,791.50	\$ 98,640.68	23,849.18	32%
Franklin County	\$ 151,747.86	\$ 199,024.86	47,277.00	31%
Obion County	\$ 64,996.56	\$ 84,795.95	19,799.39	30%
Henry County	\$ 155,444.01	\$ 201,075.70	45,631.69	29%
Hawkins County	\$ 156,583.73	\$ 201,230.53	44,646.80	29%
Van Buren County	\$ 43,285.54	\$ 55,298.73	12,013.19	28%
Blount County	\$ 836,697.47	\$ 1,068,857.26	232,159.79	28%
Knox County	\$ 3,912,601.10	\$ 4,990,886.62	1,078,285.52	28%
White County	\$ 121,560.40	\$ 154,365.93	32,805.53	27%
Hardin County	\$ 185,176.47	\$ 234,874.25	49,697.78	27%
Cocke County	\$ 243,254.55	\$ 307,801.66	64,547.11	27%
Overton County	\$ 131,269.75	\$ 166,097.49	34,827.74	27%
Shelby County	\$ 1,084,602.85	\$ 1,363,656.00	279,053.15	26%
Dickson County	\$ 183,748.50	\$ 225,840.32	42,091.82	23%
Greene County	\$ 234,458.08	\$ 288,081.75	53,623.67	23%
Rhea County	\$ 139,315.08	\$ 168,550.64	29,235.56	21%
Hancock County	\$ 10,207.67	\$ 12,345.75	2,138.08	21%
Trousdale County	\$ 18,203.28	\$ 21,479.47	3,276.19	18%
Lauderdale County	\$ 20,126.52	\$ 23,545.47	3,418.95	17%
Giles County	\$ 125,160.18	\$ 140,857.09	15,696.91	13%
Davidson County	\$ 5,482,217.49	\$ 5,966,651.61	484,434.12	9%
Wilson County	\$ 705,707.92	\$ 766,823.85	61,115.93	9%
Madison County	\$ 423,950.84	\$ 457,678.46	33,727.62	8%
Humphreys County	\$ 125,355.74	\$ 119,340.01	(6,015.73)	-5%
Montgomery County	\$ 702,105.83	\$ 602,145.82	(99,960.01)	-14%
Coffee County	\$ 443,862.11	\$ 357,725.30	(86,136.81)	-19%
Moore County	\$ 41,170.51	\$ 25,402.66	(15,767.85)	-38%
	\$ 25,855,296.43	\$ 33,792,093.98	7,936,797.55	31%

UNION COUNTY TRAVEL SNAPSHOT

FACTS ABOUT A LEADING INDUSTRY THAT'S MORE THAN JUST FUN



BY THE NUMBERS

2019 Economic Impact (EI) of Tourism in Union County

- Rank **#85** out of 95 counties by EI
- Generated **\$7.26 MILLION** in direct tourism expenditures
- Generated **33 jobs**
- Produced **\$1.30 MILLION** in payroll
- Created **\$1.06 MILLION** in local tax revenue
- Created **\$417.43 THOUSAND** in state tax revenue

PER HOUSEHOLD

As a result of taxes generated by tourist activity in the county:

- Each household pays **\$207.78** less in local and state taxes
- Each household pays **\$149.20** less in local county taxes
- Each household pays **\$58.58** less in state taxes

ON AN AVERAGE DAY

On An Average Day in 2019, Tourist Spending in Union County

- Generated **\$19,878.87** in daily expenditures
- Produced **\$3,557.23** in daily payroll
- Created **\$2,912.92** daily in local tax revenues
- Created **\$1,143.65** daily in state tax revenues

IN OTHER WORDS....

If it were not for state and local taxes generated by tourism...

- *Each Union County household would pay \$207.78 more in taxes*

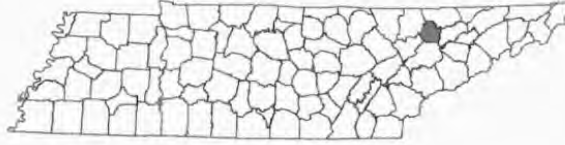
Sources: 2019 Economic Impact of Travel on Tennessee Counties Report
www.tnvacation.com/industry/;
U.S. Census Bureau American Community Survey
<https://data.census.gov/cedsci/>

County Quick Fact Sheet

2019 - 2020

Union County

Eastern Region



19,972 TOTAL RESIDENTS

AGE DISTRIBUTION

22%

appx. 4,334

CHILDREN UNDER < 18 yrs

TN 22%

18%

appx. 3,655

OLDER ADULTS > 65 yrs

TN 16%

RACE / ETHNICITY

1%

appx. 100

AFRICAN AMERICAN

TN 17%

2%

appx. 340

HISPANIC / LATINX

TN 6%

ECONOMIC FACTORS

\$40,322

MEDIAN HOUSEHOLD INCOME TN 55,366



20%

appx. 3,858

RESIDENTS IN POVERTY ALL AGES

TN 15%



28%

appx. 1,145

CHILDREN IN POVERTY CHILDREN UNDER < 18 yrs

TN 23%

*Poverty is percent of number of individuals under the federal poverty threshold

TN = Tennessee State Reference Point

34%

Percentage of obese or overweight ADULTS

TN average 33%

42%

Percentage of obese or overweight STUDENTS

TN average 43%

18%

Percentage of ADULTS aged 20 and above with DIAGNOSED DIABETES

TN prevalence 13%

BARRIERS TO HEALTHY BEHAVIORS

	County	Region	Tennessee
Residents who experience food insecurity	16% 2,590	15% 318,750	8% 950,290
Low-income residents WITHOUT access to a grocery store	1% 139	7% 231,153	14% 536,900
Residents who are Physically INACTIVE	26% 4,082	29% 529,479	27% 4,780,422
Residents WITHOUT access to exercise opportunities	78% 15,495	40% 689,976	30% 2,036,460

*Population count / number is estimate only

PROGRAM PARTICIPATION

	County	Region	Tennessee
Average Number of Residents receiving SNAP benefits	22% 4,314	19% 363,857	15% 1,021,035
Children Under 18 years receiving SNAP benefits	35% 1,568	31% 135,417	26% 420,947
Children receiving Free / Reduced Lunch	63% 2,244	57% 152,910	46% 451,452
Infants and Children Currently Receiving WIC Benefits	57% 603	40% 40,252	26% 112,756
	19,972	2,425,698	6,957,320

*Population Totals



This material was adopted from and funded by USDA's Supplemental Nutrition Assistance Program (SNAP) under an agreement with the State of Tennessee.

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.

Finding out the hard way... County residents face contempt after failing to address litter code violations

[\(https://www.elizabethton.com/author/IvanSanders/\)](https://www.elizabethton.com/author/IvanSanders/)

By Ivan Sanders (<https://www.elizabethton.com/author/ivansanders/>)

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Published 7:00 am Thursday, May 30, 2019

BY IVAN SANDERS

STAR STAFF

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Litter on personal property at one time could be laughed off or completely ignored, but that will not be the case any longer as evidenced by three Carter County residents finding themselves in Carter County Chancery Court on Wednesday to face a motion of contempt for not following through with court orders received on February 27, 2019.

Those orders handed down to Timothy Birchfield and Karen Hollifield, Billy Joe Miller, and Gene and Carol Woodard ended up with a mixed bag of judgments issued by Chancellor John Rambo in regards to the motion for contempt each faced.

Code Enforcement Officer Jay Cook said that the courtroom is not precisely where he prefers to end up with cases like this but unfortunately people do not take the charges serious enough and it leads to a court of law.

"Carter County's litter code was changed in 2017 with the adoption of resolution 684 by the Carter County Commissioners," stated Cook. "The resolution allows for property owners to receive a 30-day notification of the violation(s) that need to be addressed.

"If property owners contact us, we are more than willing to work out an extension plan with them if they are attempting to address the code violations.

"At the end of the 30 days, the owners will have 48 hours before we bring this to County Attorney Josh Hardin," continued Cook. "They even have time during that 48 hours to work with us on an extension.

"There will be a post made in the newspaper for two weeks in regards to the violation of the litter code as well."

The wording in the resolution passed on Monday, October 16, 2017, is clear as to what can be deemed a violation of the litter code as well as a nuisance by the Code Enforcement Officer and reads as follows:

-Pursuant to T.C.A. 5-1-115, the county may control and regulate litter, vegetation and vacant dilapidated structures on private property within the county if it is determined that any owner of record of real property has created, maintained, or permitted to be maintained on such property, the growth of trees, vines, grass, underbrush, and/or the accumulation of debris, trash, litter, garbage, or any combination of the preceding elements, or a vacant dilapidated building or structure, so as to endanger the health, safety or welfare of other citizens, or to encourage the infestation of rats and other harmful animals.

Cook went on to say that before the resolution was adopted by the county commission that there had been properties in his office for seven years covering four to five previous officers who couldn't address the littering crisis before the commission's resolution.

According to Cook, these violations continue to be extremely high as over the past 15 months, there have been 300 properties throughout the county written up for violating the code.

The county is in the process of getting even more stringent on violators of the litter code which can be addressed by three different methods after appearing before the judge if found in contempt: fines, the county cleans up the property and a tax lien is assessed to the property owner to cover the cost of cleanup, and the worst case scenario is jail incarceration for contempt until the violation(s) are appropriately addressed.

All three of the property owners were assigned another date to appear before Chancellor Rambo at which time other avenues will be pursued if the violations have not been addressed to satisfaction.

13. Approve/Disapprove County Boards and Committees for FY-21

Union County Boards & Committees

Approved by the Union County Commission on September 28, 2020

County Boards

Ambulance Board

(meets quarterly)

Janet Holloway	District 1
Jody Smith	District 2
Bill Cox	District 3
Dawn Flatford	District 4
Jeff Brantley	District 5
R.L. Jones	District 6
Becky Munsey	District 7

Beer Board

(meets when an application is presented)

Jeff Chesney
Vickey Riffey, Chair
Stanley Boles
Darrell Dyer
Candice Raley, Secretary

District Soil Conservation Board

(meets 2nd Tuesday of each month at 9:00)

Harold Brantley
David Coppock
Debbie Sue Corum
Nealie Grizzell
Stanley Allen Padgett

Equalization Board

(meets annually the first week of June)

Coleen Beeler (April, 2020)
Wade Brantley
William Cunningham
Randy Merritt
Richard Phillips (April, 2020)

Keep Union County Beautiful Board

(meets 3rd Monday of each month at 4:00)

Tammi Carter, Chair
Ty Blakely
Nicole Brown
Janet Holloway
Debra Keck
Wendi Pursel
Jennifer Rugg
Martin Shafer
Less Sponseller
Randy Turner

Library Board

(meets 2nd Monday of each month at 10:00)

Trudy Tedder, Chair
Chip Brown
Julia Gibbs
Sidney Jessee, Jr.
Sara McClain
Melissa Stevens
Melissa Williams

Parks and Recreation Board

(meets quarterly)

Martha Brown
Danny Cooke
Becky Munsey
Thomas Skibinski
Stephanie Walker

Records Management (Archives) Board

(meets quarterly)

Wanda Byerley, Chair Person
Gina Buckner, Trustee, Secretary
Pam Ailor, County Clerk
Jason Bailey, Mayor
Betty Bullen, Genealogist
Darryl Edmondson, Judge
Janet Holloway, Commissioner
Mary Beth Kitts, Register of Deeds
Bonnie Peters
Randy Turner, Assessor of Property
Deborah Viles, Administrator of Elections
Barbara Williams, Circuit Court Clerk

Regional Library Board

(meets quarterly)

Mike Williams and Lori Wolfenbarger

Solid Waste Authority

(meets semi-annually or when necessary)

R.L. Jones, Chair-District 6
Jody Smith, Vice Chair-District 2
Jim George, Secretary
Phil Ruth
Gary England District 1
Billy Cox District 3
Danny Cooke District 4
Kenny Hill District 5
Jason Bailey County Mayor

Solid Waste Investment Board

(meets when necessary)

Ann Dyer
Gary England
Jim George
Joyce Meltabarger
Phil Ruth
Jimmy Estep, Attorney of Record

911 Board

(meets quarterly)

- Trevor Dykes, Vice Chair
- Joyce Meltabarger, Secretary
- Billy Breeding
- Wayne Cole
- Stan Dail
- Jim Houston
- R.L. Jones
- Melborne Munsey
- Andrew Reed

County Committees

Agricultural Extension Committee

(meets quarterly)

- Tina Garcia
- Sidney Jesse, Jr.
- R.L. Jones
- Trevor Jones
- Debra Keck
- Anthony Malone
- Nikki Riddle

Audit Committee

(meets annually when the county audit is received)

- Gail Corum
- Jennifer Garren
- Sidney Jesse, Jr.

Budget Committee

(meets monthly on the 3rd Tuesday of the month at 7:00)

- | | |
|----------------|--------------------|
| Larry Lay | District 6 - Chair |
| Janet Holloway | District 1 |
| Jody Smith | District 2 |
| Earl Cox | District 3 |
| Dawn Flatford | District 4 |
| Kenny Hill | District 5 |
| Becky Munsey | District 7 |

Business and Industry Recruitment Committee

(meets quarterly or when necessary)

- | | |
|---------------|------------------------|
| Danny Cooke | District 4- Chair |
| Jeff Brantley | District 5- Vice Chair |
| Becky Munsey | District 7- Secretary |
| Gary England | District 1 |
| Jody Smith | District 2 |
| Earl Cox | District 3 |
| Debra Keck | District 6 |

Census Committee

(meets when necessary)

Carla Beeler
Chantay Collins
Sarah Collins
Aaron Russell
Sonja Saylor
Marty Smith
Kimberly Todd

Construction Committee

(meets when necessary)

Jason Bailey
Jimmy Carter
Danny Cooke
David Coppock
Gary England
Marty Gibbs
Brad Griffey
Larry Lay
Joyce Meltabarger

Council on Aging

(meets 3rd Wednesday of the month at 3:00)

Randy Turner, Chair
Linda Irick, Secretary
Nancy Cain
Reginald Cain
Gail Corum
Linda Damewood
Ronnie Irick
Martin Shafer
Aloma Stimmell

Delinquent Tax Committee

(meets when necessary)

Jeff Brantley, Chair
Jason Bailey, Vice Chair
Debra Keck, Secretary
Jeff Chesney
Sidney Jessee, Jr.
David Myers, County Attorney

Ethics Committee

(meets when necessary)

Joyce Meltabarger, Chair
Larry Lay, Vice Chair
Janet Holloway, Secretary
Dawn Flatford
Sidney Jessee, Jr.

Financial Management Committee

(meets quarterly)

Jason Bailey, County Mayor- Chair
Janet Holloway- Vice Chair
Jimmy Carter, Director of Schools
David Cox, Supervisor of Roads
Dawn Flatford
Sidney Jessee, Jr.
Joyce Meltabarger

Insurance Committee

(meets annually or when necessary)

Dawn Flatford	District 4, Chair
Earl Cox	District 3, Vice Chair
Joyce Meltabarger	District 7, Secretary
Gary England	District 1
Jody Smith	District 2
Kenny Hill	District 5
Debra Keck	District 6

Jail Committee

(meets when necessary)

Billy Breeding	Sheriff
Darryl Edmondson	General Sessions Judge
Jeff Chesney	District 1
Sidney Jessee, Jr.	District 2, Chair
Bill Cox	District 3, Secretary
Danny Cooke	District 4
Kenny Hill	District 5
Larry Lay	District 6
Becky Munsey	District 7

Local Emergency Planning Committee (LEPC)

(meets quarterly or when necessary)

Dana Simerly, Chair
Jason Bailey
Billy Breeding
Andrew Reed
Kathy Chesney
Thomas McCaffery
Keith Montgomery

Ordinance Review Committee

(meets when necessary)

Kim Barkman
Dawn Flatford
Janet Holloway
Debra Keck
Martin Shafer

Planning Commission

(meets fourth Monday of each month at 6:00pm)

Dwight Dyer, County Planner
R.L. Jones, Chair
Harold Brantley
Isaac Collins
Greg Corum, Jr.
Debbie Cox
Stan Dail
Paul Hill
Janet Holloway
Larry Lay
Melborne Munsey

Other

The following boards/committees do not require approval from county commission

Chamber of Commerce Board of Directors

(meets monthly)

Rick Riddle
Martin Shafer
Shannon DeWitt
Shannon Brooks
Janet Holloway
Darrell Johnson
Susan Oaks
Rhonda Parks
Jeannie Cox
Thomas Skibinski, Chamber President

Local Emergency Food and Shelter Board

(meets quarterly)

Linda Irick, Chair
Cheryl Raley, Secretary
Derenda Cooke
Kitty Lewis
Joe Grosek
Kathy Chesney
Jason Bailey

TN Promise Advisory Council

(meets annually)

Jamie Branton
Joanie Brock
Shannon Brooks
Lauren Effler
Susan Oaks
Roxanne Patterson
Thomas Skibinski

A **Motion** was made by **Janet Holloway** and **Seconded** by **Jody Smith** to approve the County Boards and Committees for FY-21, as presented.

County Chairman, Jason Bailey called for an **Aye Vote**. **Motion Carried**.

14. County Sheriff's Report - Sheriff, William F. Breeding, II

Sheriff's Report – August 2020

Total Calls for Service:	737
Accidents with Injury:	12
Accidents with Non-Injury:	20
Residential Burglaries:	0
Booked Into Jail:	81
Released from Jail:	102
Current Jail Population:	67

15. Ann Dyer, Director of Finance

a. Monthly Finance Report – August 2020

UNION COUNTY GOVERNMENT							
EXPENDITURE REPORT							
FOR MONTH ENDING AUGUST 2020							
MAJOR FUNCTIONS			YTD				
FUND 101-GENERAL FUND	JUL	AUG	TOTAL	BUDGET	PRCT		
51300	MAYOR	13,840	14,956	28,796	194,339	15%	
51500	ELECTION COMMISSION	25,069	34,415	59,484	219,043	27%	
51600	REGISTER OF DEEDS	11,057	14,160	25,216	190,643	13%	
51800	COUNTY BUILDINGS	131,368	30,199	161,567	393,639	41%	
51900	GENERAL ADMINISTRATIVE	12,410	3,914	16,325	52,280	31%	
52100	ACCOUNTING & BUDGET	40,732	23,541	64,273	350,001	18%	
52300	PROPERTY ASSESSOR	13,206	19,962	33,168	236,714	14%	
52400	TRUSTEE	26,466	17,346	43,812	254,461	17%	
52500	COUNTY CLERK	24,163	28,637	52,799	397,413	13%	
53100	CIRCUIT COURT	39,300	23,891	63,191	310,734	20%	
53300	SESSIONS COURT	9,052	9,621	18,673	162,490	11%	
53400	CHANCERY	18,270	14,778	33,048	196,819	17%	
54110	SHERIFF	88,675	139,955	228,630	1,635,348	14%	
54120	SPECIAL PATROLS	24,579	35,379	59,958	445,590	13%	
54210	JAIL	84,371	93,350	177,721	1,279,875	14%	
54240	JUVENILE SERVICES	4,921	7,463	12,383	104,259	12%	
54610	MEDICAL EXAMINER	-	7,400	7,400	42,000	18%	
55110	HEALTH CENTER	13,274	2,941	16,215	84,213	19%	
55732	CONVENIENCE CENTER	14,000	14,000	28,000	173,110	16%	
56300	SENIOR CENTER	5,542	14,544	20,087	113,793	18%	
56500	LIBRARY	10,386	13,439	23,825	204,701	12%	
TOTAL	MAJOR FUNCTIONS	610,681	563,891	1,174,572	7,041,464	17%	
TOTAL	NON-MAJOR FUNCTIONS	109,958	36,832	146,790	1,126,433	13%	
	TOTAL GOVERNMENT	720,639	600,723	1,321,362	8,167,897	16%	
OTHER FUNDS			JUL	AUG	YTD TOTAL	BUDGET	PRCT
FUND 118-AMBULANCE SERVICE		167,808	116,091	283,899	1,618,087	18%	
FUND 122-DRUG FUND		5,005	20,173	25,178	74,981	34%	

UNION COUNTY GOVERNMENT							
EXPENDITURE REPORT							
FOR MONTH ENDING AUGUST 2020							
MINOR FUNCTIONS			YTD				
FUND 101-GENERAL FUND	JUL	AUG	TOTAL	BUDGET	PRCT		
51100	COUNTY COMMISSION	5,001	5,001	10,001	69,341	14%	
51210	EQUALIZATION BOARD	-	-	-	800	0%	
51220	BEER BOARD	269	269	538	1,522	35%	
51400	COUNTY ATTORNEY	-	930	930	13,628	7%	
51710	PLANNING COMMISSION	917	917	1,834	12,294	15%	
52900	TRUSTEE COMMISSION	6,487	2,634	9,121	102,000	9%	
53930	VICTIMS ASSESSMENT	-	2,375	2,375	20,110	12%	
54310	FIRE PREVENTION	22,000	-	22,000	71,000	31%	
54420	RESCUE SQUAD	-	-	-	22,000	0%	
54490	OTHER EMERGENCY MGMT	-	-	-	152,416	0%	
55190	OTHER LOCAL HEALTH	13,718	13,407	27,125	216,500	13%	
55390	APPROPRIATION TO STATE	-	-	-	23,500	0%	
55710	SANITATION MGMNT	770	770	1,540	15,000	10%	
56700	PARKS AND FAIR BOARDS	346	955	1,301	30,000	4%	
57100	AGRICULTURE EXTENSION	1,052	1,141	2,193	78,043	3%	
57300	FOREST SERVICE	-	-	-	500	0%	
57500	SOIL CONSERVATION	3,178	4,153	7,332	63,256	12%	
58300	VETERAN'S SERVICES	-	182	182	20,021	1%	
58400	OTHER CHARGES-NONPROFIT	5,500	-	5,500	110,134	5%	
58600	EMPLOYEE BENEFITS	48,445	-	48,445	52,993	91%	
64000	LITTER AND TRASH COLLECT	2,275	3,799	6,074	51,375	12%	
713000	VOCATIONAL EDUCATION PROGRAM	-	300	300	-	0%	
99100	TRANSFERS OUT	-	-	-	-	0%	
TOTAL	NON-MAJOR FUNCTIONS	109,958	36,832	146,790	1,126,433	13%	
OTHER FUNDS			JUL	AUG	YTD TTL	BUDGET	PRCT
FUND 131-HIGHWAY		125,262	251,444	376,706	3,199,942	12%	
FUND 151-DEBT SERVICE		47,540	47,508	95,048	1,894,081	5%	

UNION COUNTY SCHOOLS						
EXPENDITURE REPORT						
FOR MONTH ENDING AUGUST 2020						
	JUL	AUG	YTD TOTAL	BUDGET	PRCT	
FUND 141-GP SCHOOLS						
71100-REGULAR INSTRUCTION	49,461	960,456	1,009,917	11,966,339	8%	
71200-SPECIAL EDUC PROG	5,676	165,570	171,246	1,914,657	9%	
71300-VOCATIONAL ED	22,188	86,229	108,417	1,118,046	10%	
72110-ATTENDANCE	63	7,769	7,832	97,679	8%	
72120-HEALTH SERVICES	9,020	31,913	40,934	403,694	10%	
72130-GUIDANCE	6,438	48,384	54,822	847,581	6%	
72210-REGULAR ED SUPPORT	42,185	53,222	95,407	805,753	12%	
72220-SPECIAL ED SUPPORT	26,404	44,917	71,321	781,251	9%	
72230-VOCATION SUPPORT	11,009	11,918	22,927	150,063	15%	
72250-TECHNOLOGY	43,768	52,821	96,589	539,427	18%	
72310-BOARD OF EDUCATION	252,827	15,048	267,875	504,925	53%	
72320-DIRECTOR OF SCHOOLS	14,202	12,659	26,862	154,420	17%	
72410-PRINCIPALS	40,322	147,725	188,047	1,899,527	10%	
72510-FISCAL SERVICES	2,400	(800)	1,600	234,225	1%	
72610-OPERATION OF PLANT	252,046	145,734	397,779	1,937,361	21%	
72620-MAINTENANCE OF PLANT	42,194	40,156	82,350	404,761	20%	
72710-TRANSPORTATION	76,402	84,137	160,539	1,148,744	14%	
73300-COMMUNITY SERVICES	5,098	6,979	12,078	33,658	36%	
73400-EARLY CHILDHOOD ED	800	28,273	29,073	440,750	7%	
82330-DEBT SERVICE	-	-	-	279,700	0%	
99100-TRANSFERS OUT	-	-	-	-	0%	
TOTAL FUND 141	902,504	1,943,110	2,845,614	25,662,562	11%	
FUND 142-FEDERAL SCHOOLS						
011-CONSOLIDATED ADMIN	12,702	13,530	26,232	189,959	14%	
101-TITLE I	13,106	57,782	70,887	940,358	8%	
102-TITLE I-ATSI	-	-	-	-	0%	
171-ALTG	-	-	-	-	0%	
201-TITLE II	10,378	9,684	20,061	129,825	15%	
301-ELL	-	-	-	4,957	0%	
401-TITLE IV	-	1,853	1,853	53,401	3%	
441-TITLE IV-SSAE	-	-	-	-	0%	
501-TITLE V	48	5,039	5,088	73,792	7%	
720-READ TO BE READY	-	-	-	-	0%	
801-CARL PERKINS	-	11,615	11,615	61,023	19%	
802-CARL PERKINS RESERVE	-	-	-	-	0%	
890-IDEA DISCRETIONARY	-	-	-	-	0%	
901-IDEA	29,966	80,735	110,700	1,071,557	10%	
911-IDEA PRESCHOOL	-	1,575	1,575	28,631	5%	
931-ESSER	303,937	53,548	357,484	915,449	39%	
TOTAL FUND 142	370,136	235,360	605,496	3,468,953	17%	
FUND 143-CENTRAL CAFETERIA						
73100-FOOD SERVICE	109,503	130,725	240,228	2,172,790	11%	
FUND 145-OTHER ED-TNVA						
VIRTUAL ACADEMY	-	37,896	37,896	10,184,326	0%	
FUND 177-Capital Projects						
CAPITAL PROJECTS	253,134	4,675	257,809	1,118,003	23%	

DIRECTOR OF FINANCE MONTHLY REPORT

2020_21	101- General Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	101-General	\$ 3,190,660.58	\$ (7,657.56)	\$ 240,201.22	\$ 681,757.72	\$ 1,940.19	\$ 2,739,506.33
Sep-19	101-General	\$ 2,739,506.33	\$ 329.57	\$ 316,621.93	\$ 546,487.29	\$ 2,311.24	\$ 2,507,659.30
Oct-19	101-General	\$ 2,507,659.30	\$ 471.80	\$ 651,527.13	\$ 590,225.08	\$ 10,160.24	\$ 2,559,272.91
Nov-19	101-General	\$ 2,559,272.91	\$ 419.53	\$ 691,322.27	\$ 504,130.88	\$ 8,201.06	\$ 2,738,682.77
Dec-19	101-General	\$ 2,738,682.77	\$ 611.14	\$ 1,199,255.03	\$ 516,864.69	\$ 21,027.56	\$ 3,400,656.69
Jan-20	101-General	\$ 3,400,656.69	\$ 378.46	\$ 844,935.78	\$ 551,707.72	\$ 11,093.64	\$ 3,683,169.57
Feb-20	101-General	\$ 3,683,169.57	\$ 178.92	\$ 1,634,492.49	\$ 557,516.07	\$ 26,410.07	\$ 4,733,914.84
Mar-20	101-General	\$ 4,733,914.84	\$ 56.85	\$ 425,082.18	\$ 543,045.09	\$ 5,016.61	\$ 4,610,992.17
Apr-20	101-General	\$ 4,610,992.17	\$ 1,105.86	\$ 484,140.02	\$ 689,011.79	\$ 4,937.18	\$ 4,402,289.08
May-20	101-General	\$ 4,402,289.08	\$ 209.24	\$ 299,407.32	\$ 591,388.29	\$ 2,236.88	\$ 4,108,280.47
Jun-20	101-General	\$ 4,108,280.47	\$ 183.75	\$ 539,261.44	\$ 630,867.62	\$ 4,819.20	\$ 4,012,038.84
Jul-20	101-General	\$ 4,012,038.84	\$ 347.76	\$ 699,423.31	\$ 1,125,438.36	\$ 6,487.09	\$ 3,579,884.46
Aug-20	101-General	\$ 3,579,884.46	\$ (620.25)	\$ 440,008.77	\$ 595,486.32	\$ 2,633.72	\$ 3,421,152.94

2020_21	118 Ambulance Service	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	118-Amb. Service	\$ 142,487.25	\$ (402.44)	\$ 183,427.93	\$ 99,424.88	\$ 1,858.01	\$ 224,229.85
Sep-19	118-Amb. Service	\$ 224,229.85	\$ (479.07)	\$ 121,692.16	\$ 124,894.18	\$ 1,264.67	\$ 219,284.09
Oct-19	118-Amb. Service	\$ 219,284.09	\$ (471.80)	\$ 164,443.14	\$ 102,565.13	\$ 2,237.25	\$ 278,453.05
Nov-19	118-Amb. Service	\$ 278,453.05	\$ (419.53)	\$ 116,797.92	\$ 120,778.83	\$ 1,464.03	\$ 272,588.58
Dec-19	118-Amb. Service	\$ 272,588.58	\$ (611.14)	\$ 255,559.36	\$ 137,869.18	\$ 3,739.07	\$ 385,928.55
Jan-20	118-Amb. Service	\$ 385,928.55	\$ (378.46)	\$ 140,740.83	\$ 132,772.91	\$ 1,841.15	\$ 391,676.86
Feb-20	118-Amb. Service	\$ 391,676.86	\$ (178.92)	\$ 225,963.52	\$ 167,276.13	\$ 3,761.26	\$ 446,424.07
Mar-20	118-Amb. Service	\$ 446,424.07	\$ (183.49)	\$ 88,859.49	\$ 103,461.61	\$ 1,159.34	\$ 430,479.12
Apr-20	118-Amb. Service	\$ 430,479.12	\$ (280.49)	\$ 77,960.15	\$ 125,556.36	\$ 771.06	\$ 381,831.36
May-20	118-Amb. Service	\$ 381,831.36	\$ (209.24)	\$ 107,674.25	\$ 85,442.69	\$ 1,132.98	\$ 402,720.70
Jun-20	118-Amb. Service	\$ 402,720.70	\$ (183.75)	\$ 62,674.12	\$ 101,782.45	\$ 680.23	\$ 362,748.39
Jul-20	118-Amb. Service	\$ 362,748.39	\$ (347.76)	\$ 201,726.40	\$ 198,869.62	\$ 605.46	\$ 364,651.95
Aug-20	118-Amb. Service	\$ 364,651.95	\$ (338.66)	\$ 84,864.49	\$ 95,070.27	\$ 886.88	\$ 353,220.63

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2020_21	122- Drug Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	122-Drug Fund	\$ 76,385.88		\$ 1,430.22	\$ 163.96	\$ 4.80	\$ 77,647.34
Sep-19	122-Drug Fund	\$ 77,647.34		\$ 29,456.51	\$ 18,756.91	\$ 10.10	\$ 88,336.84
Oct-19	122-Drug Fund	\$ 88,336.84		\$ 49,763.31	\$ 725.98	\$ 2.38	\$ 137,371.79
Nov-19	122-Drug Fund	\$ 137,371.79		\$ 1,880.98	\$ 707.96	\$ 8.26	\$ 138,536.55
Dec-19	122-Drug Fund	\$ 138,536.55		\$ 1,423.10	\$ 1,956.51	\$ 11.64	\$ 137,991.50
Jan-20	122-Drug Fund	\$ 137,991.50		\$ 598.50	\$ 20,475.00	\$ 5.05	\$ 118,109.95
Feb-20	122-Drug Fund	\$ 118,109.95		\$ 3,239.60	\$ 163.96	\$ 0.55	\$ 121,185.04
Mar-20	122-Drug Fund	\$ 121,185.04		\$ 878.75	\$ -	\$ 8.79	\$ 122,055.00
Apr-20	122-Drug Fund	\$ 122,055.00		\$ 798.00	\$ 2,786.94	\$ 7.98	\$ 120,058.08
May-20	122-Drug Fund	\$ 120,058.08		\$ 563.35	\$ 76.98	\$ 5.63	\$ 120,538.82
Jun-20	122-Drug Fund	\$ 120,538.82		\$ 384.75	\$ 33,930.43	\$ 3.85	\$ 86,989.29
Jul-20	122-Drug Fund	\$ 86,989.29		\$ 17,539.35	\$ 86.97	\$ 5.06	\$ 104,436.61
Aug-20	122-Drug Fund	\$ 104,436.61		\$ 1,685.30	\$ 25,155.95	\$ 16.85	\$ 80,949.11

2020_21	131- Hwy Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	131-Highway Dept	\$ 669,345.83		\$ 166,425.39	\$ 259,381.36	\$ 1,666.57	\$ 574,723.29
Sep-19	131-Highway Dept	\$ 574,723.29		\$ 186,355.53	\$ 100,856.62	\$ 1,884.64	\$ 658,337.56
Oct-19	131-Highway Dept	\$ 658,337.56		\$ 484,181.91	\$ 182,176.43	\$ 2,805.32	\$ 957,537.72
Nov-19	131-Highway Dept	\$ 957,537.72		\$ 349,112.65	\$ 628,457.95	\$ 1,998.62	\$ 676,193.80
Dec-19	131-Highway Dept	\$ 676,193.80		\$ 262,653.24	\$ 325,504.19	\$ 3,527.63	\$ 609,815.22
Jan-20	131-Highway Dept	\$ 609,815.22		\$ 377,663.81	\$ 152,311.11	\$ 2,509.20	\$ 832,658.72
Feb-20	131-Highway Dept	\$ 832,658.72		\$ 277,350.71	\$ 333,542.14	\$ 3,702.10	\$ 772,765.19
Mar-20	131-Highway Dept	\$ 772,765.19		\$ 178,990.18	\$ 101,744.53	\$ 1,962.67	\$ 848,048.17
Apr-20	131-Highway Dept	\$ 848,048.17	\$ (68.64)	\$ 169,726.05	\$ 112,882.16	\$ 1,720.05	\$ 903,103.37
May-20	131-Highway Dept	\$ 903,103.37		\$ 248,394.48	\$ 118,826.24	\$ 1,758.73	\$ 1,030,912.88
Jun-20	131-Highway Dept	\$ 1,030,912.88		\$ 117,269.28	\$ 533,474.06	\$ 1,190.42	\$ 613,517.68
Jul-20	131-Highway Dept	\$ 613,517.68		\$ 179,769.64	\$ 202,534.22	\$ 1,810.04	\$ 588,943.06
Aug-20	131-Highway Dept	\$ 588,943.06	\$ (77.02)	\$ 451,305.04	\$ 221,805.22	\$ 1,788.89	\$ 816,576.97

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2020_21	151- Debt Service	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	151- Debt Service	\$ 1,855,871.83	\$ (46,769.20)	\$ 60,313.66	\$ -	\$ 635.70	\$ 1,868,780.59
Sep-19	151- Debt Service	\$ 1,868,780.59	\$ (60,266.87)	\$ 100,880.03	\$ 45,325.72	\$ 1,069.75	\$ 1,862,998.28
Oct-19	151- Debt Service	\$ 1,862,998.28	\$ (46,804.70)	\$ 143,052.86		\$ 2,196.79	\$ 1,957,049.65
Nov-19	151- Debt Service	\$ 1,957,049.65	\$ (46,784.17)	\$ 94,141.83		\$ 1,326.88	\$ 2,003,080.43
Dec-19	151- Debt Service	\$ 2,003,080.43	\$ (46,763.36)	\$ 228,404.44		\$ 4,052.98	\$ 2,180,668.53
Jan-20	151- Debt Service	\$ 2,180,668.53	\$ (46,796.13)	\$ 612,648.64		\$ 1,717.17	\$ 2,744,803.87
Feb-20	151- Debt Service	\$ 2,744,803.87	\$ (47,444.73)	\$ 352,094.74	\$ 59,023.60	\$ 4,414.73	\$ 2,986,015.55
Mar-20	151- Debt Service	\$ 2,986,015.55	\$ (1,259,741.38)	\$ 108,424.84		\$ 1,433.55	\$ 1,833,265.46
Apr-20	151- Debt Service	\$ 1,833,265.46	\$ (46,982.35)	\$ 340,309.84		\$ 652.35	\$ 2,125,940.60
May-20	151- Debt Service	\$ 2,125,940.60	\$ (47,338.51)	\$ 44,340.75		\$ 516.84	\$ 2,122,426.00
Jun-20	151- Debt Service	\$ 2,122,426.00	\$ (50,142.16)	\$ 75,657.62		\$ 827.95	\$ 2,147,113.51
Jul-20	151- Debt Service	\$ 2,147,113.51	\$ (46,851.14)	\$ 65,242.45		\$ 689.11	\$ 2,164,815.71
Aug-20	151- Debt Service	\$ 2,164,815.71	\$ (47,002.23)	\$ 60,220.90		\$ 654.74	\$ 2,177,379.64

2020_21	171- Capital Outlay	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	171-Capital Outlay	\$ 395,532.33	\$ 8,060.00	\$ 9,671.09	\$ 4,600.00	\$ 22.88	\$ 408,640.54
Sep-19	171-Capital Outlay	\$ 408,640.54		\$ 1,654.74	\$ 37,550.00	\$ 33.04	\$ 372,712.24
Oct-19	171-Capital Outlay	\$ 372,712.24		\$ 16,149.88	\$ 5,343.62	\$ 322.45	\$ 383,196.05
Nov-19	171-Capital Outlay	\$ 383,196.05		\$ 8,132.67	\$ 65,901.86	\$ 162.49	\$ 325,264.37
Dec-19	171-Capital Outlay	\$ 325,264.37		\$ 35,298.09	\$ 3,500.00	\$ 704.88	\$ 356,357.58
Jan-20	171-Capital Outlay	\$ 356,357.58		\$ 12,414.77	\$ 30,625.00	\$ 248.15	\$ 337,899.20
Feb-20	171-Capital Outlay	\$ 337,899.20		\$ 43,725.33		\$ 789.94	\$ 380,834.59
Mar-20	171-Capital Outlay	\$ 380,834.59		\$ 20,082.34	\$ 58,971.93	\$ 147.01	\$ 341,797.99
Apr-20	171-Capital Outlay	\$ 341,797.99	\$ (49.57)	\$ 5,950.00	\$ 2,860.19	\$ 30.88	\$ 344,807.35
May-20	171-Capital Outlay	\$ 344,807.35		\$ 10,749.10	\$ 25,009.81	\$ 35.58	\$ 330,511.06
Jun-20	171-Capital Outlay	\$ 330,511.06		\$ 12,478.34	\$ 158,777.32	\$ 42.72	\$ 184,169.36
Jul-20	171-Capital Outlay	\$ 184,169.36		\$ 194,818.07	\$ 72,778.67	\$ 18.54	\$ 306,190.22
Aug-20	171-Capital Outlay	\$ 306,190.22	\$ (29.84)	\$ 644,417.17	\$ 147,857.04	\$ 25.67	\$ 802,694.84

Aug-20	172-Community	\$ 109,118.98		\$ -	\$ 2,140.42		\$ 106,978.56
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**DIRECTOR OF FINANCE
MONTHLY REPORT**

2020_21	141- General Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	141-General	\$ 6,040,189.33	\$ 97,289.38	\$ 2,390,628.55	\$ 2,255,508.89	\$ 1,314.89	\$ 6,271,283.48
Sep-19	141-General	\$ 6,271,283.48	\$ 97,753.24	\$ 2,354,637.84	\$ 2,002,591.52	\$ 4,445.61	\$ 6,716,637.43
Oct-19	141-General	\$ 6,716,637.43	\$ 95,217.13	\$ 2,688,223.84	\$ 2,115,954.32	\$ 10,431.96	\$ 7,373,692.12
Nov-19	141-General	\$ 7,373,692.12	\$ 113,052.97	\$ 2,569,359.04	\$ 2,079,472.19	\$ 7,682.19	\$ 7,968,949.75
Dec-19	141-General	\$ 7,968,949.75	\$ 95,817.24	\$ 3,108,886.51	\$ 1,972,796.39	\$ 18,805.30	\$ 9,182,051.81
Jan-20	141-General	\$ 9,182,051.81	\$ 97,327.62	\$ 2,835,288.87	\$ 2,614,144.55	\$ 9,431.13	\$ 9,491,092.62
Feb-20	141-General	\$ 9,491,092.62	\$ 95,846.34	\$ 3,220,700.37	\$ 2,206,482.67	\$ 20,556.53	\$ 10,580,600.13
Mar-20	141-General	\$ 10,580,600.13	\$ 95,751.61	\$ 2,559,123.81	\$ 1,928,213.06	\$ 7,282.21	\$ 11,299,980.28
Apr-20	141-General	\$ 11,299,980.28	\$ 97,910.85	\$ 2,391,275.78	\$ 2,322,280.71	\$ 2,075.99	\$ 11,464,810.21
May-20	141-General	\$ 11,464,810.21	\$ 115,078.85	\$ 222,972.05	\$ 1,988,907.28	\$ 4,467.09	\$ 9,809,486.74
Jun-20	141-General	\$ 9,809,486.74	\$ 98,192.26	\$ 2,813,002.52	\$ 4,215,378.67	\$ 5,078.60	\$ 8,500,224.25
Jul-20	141-General	\$ 8,500,224.25	\$ 103,571.23	\$ 329,868.89	\$ 2,923,565.89	\$ 2,287.26	\$ 6,007,811.22
Aug-20	141-General	\$ 6,007,811.22	\$ 26,207.67	\$ 2,505,719.07	\$ 1,993,104.74	\$ 1,812.16	\$ 6,544,821.06

2020_21	142-Federal Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	142-Federal	\$ 197,745.19	\$ (97,289.38)	\$ 169,583.86	\$ 123,971.70		\$ 146,067.97
Sep-19	142-Federal	\$ 146,067.97	\$ (97,753.24)	\$ 260,468.08	\$ 143,227.19		\$ 165,555.62
Oct-19	142-Federal	\$ 165,555.62	\$ (95,217.13)	\$ 210,110.49	\$ 115,479.24		\$ 164,969.74
Nov-19	142-Federal	\$ 164,969.74	\$ (113,052.97)	\$ 205,707.59	\$ 89,740.39		\$ 167,883.97
Dec-19	142-Federal	\$ 167,883.97	\$ (95,817.24)	\$ 209,401.19	\$ 116,185.98		\$ 165,281.94
Jan-20	142-Federal	\$ 165,281.94	\$ (97,327.62)	\$ 235,047.96	\$ 128,959.29		\$ 174,042.99
Feb-20	142-Federal	\$ 174,042.99	\$ (95,846.34)	\$ 328,759.80	\$ 221,433.02		\$ 185,523.43
Mar-20	142-Federal	\$ 185,523.43	\$ (95,751.61)	\$ 191,192.16	\$ 92,633.93		\$ 188,330.05
Apr-20	142-Federal	\$ 188,330.05	\$ (98,482.85)	\$ 232,762.52	\$ 134,172.03		\$ 188,437.69
May-20	142-Federal	\$ 188,437.69	\$ (115,078.85)	\$ 182,902.85	\$ 104,557.62		\$ 151,704.07
Jun-20	142-Federal	\$ 151,704.07	\$ (98,192.26)	\$ 502,007.30	\$ 82,378.88		\$ 473,140.23
Jul-20	142-Federal	\$ 473,140.23	\$ (103,571.23)	\$ 49,074.36	\$ 164,603.65		\$ 254,039.71
Aug-20	142-Federal	\$ 254,039.71	\$ (26,849.15)	\$ 378,264.23	\$ 352,508.76		\$ 252,946.03

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2020_21	143-Central Caferia	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	143-Food Service	\$ 1,052,807.91		\$ 18,997.54	\$ 197,181.39		\$ 874,624.06
Sep-19	143-Food Service	\$ 874,624.06		\$ 216,371.81	\$ 156,337.16		\$ 934,658.71
Oct-19	143-Food Service	\$ 934,658.71		\$ 216,761.42	\$ 177,418.57		\$ 974,001.56
Nov-19	143-Food Service	\$ 974,001.56		\$ 200,686.36	\$ 193,997.33		\$ 980,690.59
Dec-19	143-Food Service	\$ 980,690.59		\$ 191,632.04	\$ 139,821.96		\$ 1,032,500.67
Jan-20	143-Food Service	\$ 1,032,500.67		\$ 146,240.06	\$ 184,191.48		\$ 994,549.25
Feb-20	143-Food Service	\$ 994,549.25		\$ 178,480.16	\$ 206,055.86		\$ 966,973.55
Mar-20	143-Food Service	\$ 966,973.55		\$ 149,696.03	\$ 128,010.89		\$ 988,658.69
Apr-20	143-Food Service	\$ 988,658.69		\$ 945.00	\$ 130,404.22		\$ 859,199.47
May-20	143-Food Service	\$ 859,199.47		\$ 109,231.30	\$ 128,693.22		\$ 839,737.55
Jun-20	143-Food Service	\$ 839,737.55	\$ 3,299.65	\$ 262,378.64	\$ 107,790.69		\$ 997,625.15
Jul-20	143-Food Service	\$ 997,625.15		\$ 12,447.60	\$ 107,313.67		\$ 902,759.08
Aug-20	143-Food Service	\$ 902,759.08		\$ 3,118.71	\$ 106,459.33		\$ 799,418.46

2020_21	145 - Virtual School Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Aug-19	145- TNVA	\$ 421,430.11		\$ 1,190,484.38	\$ 804,951.40		\$ 806,963.09
Sep-19	145- TNVA	\$ 806,963.09		\$ 807,011.00	\$ 791,174.64		\$ 822,799.45
Oct-19	145- TNVA	\$ 822,799.45		\$ 807,011.00	\$ 748,656.37		\$ 881,154.08
Nov-19	145- TNVA	\$ 881,154.08		\$ 807,011.00	\$ 756,857.60		\$ 931,307.48
Dec-19	145- TNVA	\$ 931,307.48		\$ 807,011.00	\$ 748,608.57		\$ 989,709.91
Jan-20	145- TNVA	\$ 989,709.91		\$ 807,011.00	\$ 761,059.13		\$ 1,035,661.78
Feb-20	145- TNVA	\$ 1,035,661.78		\$ 1,351,011.00	\$ 749,058.94		\$ 1,637,613.84
Mar-20	145- TNVA	\$ 1,637,613.84		\$ 807,011.00	\$ 1,293,310.83		\$ 1,151,314.01
Apr-20	145- TNVA	\$ 1,151,314.01		\$ 807,011.00	\$ 748,657.19		\$ 1,209,667.82
May-20	145- TNVA	\$ 1,209,667.82		\$ -	\$ 748,608.98		\$ 461,058.84
Jun-20	145- TNVA	\$ 461,058.84		\$ 1,476,011.00	\$ 406,167.96		\$ 1,530,901.88
Jul-20	145- TNVA	\$ 1,530,901.88			\$ 1,530,901.88		\$ 0.00
Aug-20	145- TNVA	\$ 0.00		\$ 860,476.00	\$ 33,250.00		\$ 827,226.00

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2020_21	177-Education Capital Projects	Beginning Balance	Adjustments	Receipts	Disburse- ments	Commission Transfer	Ending Balance
Aug-19	177-ED CAP Pro	\$ 5,053,372.68			\$ 355,959.12		\$ 4,697,413.56
Sep-19	177-ED CAP Pro	\$ 4,697,413.56			\$ 320,380.97		\$ 4,377,032.59
Oct-19	177-ED CAP Pro	\$ 4,377,032.59			\$ 56,652.00		\$ 4,320,380.59
Nov-19	177-ED CAP Pro	\$ 4,320,380.59			\$ 118,051.00		\$ 4,202,329.59
Dec-19	177-ED CAP Pro	\$ 4,202,329.59			\$ 78,169.90		\$ 4,124,159.69
Jan-20	177-ED CAP Pro	\$ 4,124,159.69			\$ 217.01		\$ 4,123,942.68
Feb-20	177-ED CAP Pro	\$ 4,123,942.68		\$ 3,000.00	\$ 4,640.25		\$ 4,122,302.43
Mar-20	177-ED CAP Pro	\$ 4,122,302.43			\$ 26,014.00		\$ 4,096,288.43
Apr-20	177-ED CAP Pro	\$ 4,096,288.43			\$ 950.00		\$ 4,095,338.43
May-20	177-ED CAP Pro	\$ 4,095,338.43			\$ 1,191.00		\$ 4,094,147.43
Jun-20	177-ED CAP Pro	\$ 4,094,147.43		\$ 2,279,557.00	\$ 13,178.00		\$ 6,360,526.43
Jul-20	177-ED CAP Pro	\$ 6,360,526.43			\$ 294,582.00		\$ 6,065,944.43
Aug-20	177-ED CAP Pro	\$ 6,065,944.43			\$ 109,297.00		\$ 5,956,647.43

b. Budget Amendments & Transfers

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget Committee September 15, 2020
FUND 101-GENERAL FUND

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
51500	193		Election Workers	\$ 42,345.00	\$ (2,000.00)		\$ 40,345.00
51500	332		Legal Notices, Recording And Court Costs	\$ 5,000.00	\$ (500.00)		\$ 4,500.00
51500	348		Postal Charges	\$ 2,000.00	\$ (1,000.00)		\$ 1,000.00
51500	349		Printing, Stationery And Forms	\$ 5,500.00	\$ (1,500.00)		\$ 4,000.00
51500	399		Other Contracted Services	\$ 1,000.00		\$ 5,000.00	\$ 6,000.00
58600	513		Workman's Compensation Insurance	\$ 52,993.00	\$ (4,548.22)		\$ 48,444.78
51800	502		Building And Contents Insurance	\$ 113,000.00		\$ 4,548.22	\$ 117,548.22
52100	310		Contracts With Other Public Agencies	\$ -		\$ 700.00	\$ 700.00
52100	435		Office Supplies	\$ 7,000.00	\$ (700.00)		\$ 6,300.00
52400	337		Maintenance And Repair Services-Office Equipment	\$ 300.00		\$ 120.00	\$ 420.00
52400	435		Office Supplies	\$ 3,448.00	\$ (120.00)		\$ 3,328.00
54210	599		Other Charges	\$ 17,374.00		\$ 3,000.00	\$ 20,374.00
55110	435		Office Supplies	\$ 5,000.00	\$ (360.00)		\$ 4,640.00
55110	506		Liability Insurance	\$ 11,800.00		\$ 360.00	\$ 12,160.00
					\$ (10,728.22)	\$ 13,728.22	
						\$ 3,000.00	NET CHANGE
34525			Restricted For Public Safety	\$ 3,000.00			

This request is to transfer within elected officials appropriated budget and to move funding from restricted funds into Jail budget

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget Committee September 15, 2020
FUND 101-GENERAL FUND-Driving Under the Influence (DUI) Grant

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
54110	106	DUI21	Deputy(les)			\$ 11,711.00	\$ 11,711.00
54110	204	DUI21	State Retirement			\$ 593.00	\$ 593.00
54110	201	DUI21	Social Security			\$ 726.00	\$ 726.00
54110	212	DUI21	Employer Medicare			\$ 170.00	\$ 170.00
54110	431	DUI21	Law Enforcement Supplies			\$ 1,800.00	\$ 1,800.00
					\$ -	\$ 15,000.00	
						\$ 15,000.00	NET CHANGE
47590		DUI21	Other Federal Through State	\$ 15,000.00	DUI21 Grant		

This request is to enter into budget FY21 DUI grant into the budget

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget Committee September 15, 2020
FUND 101-GENERAL FUND-Coronavirus Aid, Relief and Economic Services CARES

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
58801	425	CARES	Gasoline			\$ 1,000.00	\$ 1,000.00
58801	422	CARES	Food Supplies			\$ 1,000.00	\$ 1,000.00
58801	599	CARES	Other Charges			\$ 4,523.00	\$ 4,523.00
					\$ -	\$ 6,523.00	
						\$ 6,523.00	NET CHANGE
47801			COVID-19Grant #6	\$ 6,523.00			

This request is to enter into budget Federal COVID funds for the Senior Center

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget Committee September 15, 2020
FUND 101-GENERAL FUND-3Star Grant

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
71300	399	3STAR	Other Contracted Services			\$ 1,000.00	\$ 1,000.00
71300	429	3STAR	Instructional Supplies And Materials			\$ 3,489.18	\$ 3,489.18
					\$ -	\$ 4,489.18	
						\$ 4,489.18	NET CHANGE
46990		3STAR	Other State Revenues	\$ 4,489.18			

This request is to enter into budget FY21 carryover of the 3STAR grant

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget Committee September 15, 2020
FUND 101-GENERAL FUND-2018 and 2019 Homeland Security Grant

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
58900	726	HS18	State Aid Projects			\$ 7,000.00	\$ 7,000.00
58900	726	HS19	State Aid Projects			\$ 7,000.00	\$ 7,000.00
					\$ -	\$ 14,000.00	
						\$ 14,000.00	NET CHANGE
47235		HS18	Homeland Security Grants	\$ 7,000.00			
47235		HS19	Homeland Security Grants	\$ 7,000.00	\$ 14,000.00		

This request is to enter into budget Federal Homeland Security Funding for radio purchases

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 28th day of SEPTEMBER, 2020



Attest:

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Gary England** and **Seconded** by **Kenny Hill** to approve the Budget Amendment Request for FUND 101-GENERAL FUND, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**

Submitted to Road Commission September 8, 2020

To be submitted to Budget Committee September 15, 2020

FUND 131-HIGHWAY FUND -Direct Appropriation Grant (DAG)

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
61000	320		Dues And Memberships	\$ 2,674.00		\$ 50.00	\$ 2,724.00
61000	332		Legal Notices, Recording And Court Costs	\$ -		\$ 22.00	\$ 22.00
61000	508		Premiums On Corporate Surety Bonds	\$ -		\$ 1,056.00	\$ 1,056.00
62000	404		Asphalt-Hot Mix	\$ 855,569.00		\$ 275,000.00	\$ 1,130,569.00
62000	440		Pipe-Metal	\$ 9,000.00		\$ 5,671.00	\$ 14,671.00
					\$ -	\$ 281,799.00	
						\$ 281,799.00	NET CHANGE

46990	DAG	Other State Revenues	\$ 275,000.00
40280		Mineral Severance Tax	\$ 6,799.00

\$ 281,799.00 \$ -

This request is to enter into budget the Direct Appropriation Grant (DAG) and increase in Mineral Severance Tax

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 28th day of SEPTEMBER, 2020



Attest:

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **R. L. Jones** to approve the Budget Amendment Request for FUND 131-HIGHWAY FUND, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**

Submitted to Budget Committee September 15, 2020

FUND 171-CAPITAL PROJECTS FUND -Sharps Chapel Sewer ARC Grant

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
91120	718	DAG	Motor Vehicles	\$ 225,000.00	\$ (25,000.00)		\$ 200,000.00
91120	716	DAG	Law Enforcement Equipment	\$ -		\$ 25,000.00	\$ 25,000.00
91140	321	SCSEW	Engineering Services	\$ -		\$ 4,650.00	\$ 4,650.00
91140	322	SCSEW	Evaluation And Testing	\$ -		\$ 16,932.00	\$ 16,932.00
91140	399	SCSEW	Other Contracted Services	\$ -		\$ 6,000.00	\$ 6,000.00
91140	599	SCSEW	Other Charges	\$ -		\$ 2,717.17	\$ 2,717.17
91140	791	SCSEW	Other Construction	\$ -		\$ 167,523.52	\$ 167,523.52
					\$ (25,000.00)	\$ 222,822.69	
						\$ 197,822.69	NET CHANGE

47170	SCSEW	Appalachian Regional Commission	\$ 197,822.69
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This request is to enter into budget the Sharps Chapel Sewer ARC Grant and transfer within the DAG Grant

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**

Submitted to Budget Committee September 15, 2020

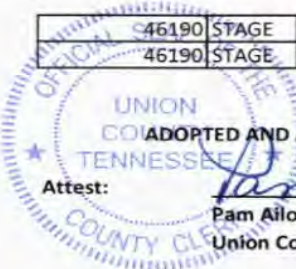
FUND 171-CAPITAL PROJECTS FUND -Tourism Grant

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
91150	351	STAGE	Rentals			\$ 5,000.00	\$ 5,000.00
91150	408	STAGE	Concrete			\$ 10,000.00	\$ 10,000.00
91150	415	STAGE	Electricity			\$ 10,000.00	\$ 10,000.00
91150	426	STAGE	General Construction Materials			\$ 43,750.00	\$ 43,750.00
91150	454	STAGE	Water And Sewer			\$ 10,000.00	\$ 10,000.00
91150	454	STAGE	Water And Sewer			\$ 10,001.00	\$ 10,001.00
					\$ -	\$ 78,750.00	
						\$ 78,750.00	NET CHANGE

46190	STAGE	Other General Government Grants	\$ 75,000.00	Grant
46190	STAGE	Other General Government Grants	\$ 3,750.00	County Match

This request is to enter into budget the Tourism Grant

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 28th day of SEPTEMBER, 2020



Attest:

Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Larry Lay** and **Seconded** by **Jeffrey Brantley** to approve the Budget Amendment Request for FUND 171-CAPITAL PROJECTS FUND, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**
Submitted to Board of Education September 10, 2020
To be submitted to Budget Committee September 15, 2020
FUND 141-General Purpose Schools

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	429	BAND	Instructional Supplies And Materials	\$ -		\$ 1,150.00	\$ 1,150.00
71100	451	BAND	Uniforms	\$ -		\$ 4,280.00	\$ 4,280.00
71100	722	BAND	Regular Instruction Equipment	\$ 10,000.00	\$ (2,900.00)		\$ 7,100.00
71100	722	FBALL	Regular Instruction Equipment	\$ -		\$ 1,799.00	\$ 1,799.00
71100	722	MAT	Regular Instruction Equipment	\$ -		\$ 8,789.00	\$ 8,789.00
71200	429		Instructional Supplies And Materials	\$ 20,000.00		\$ 9,000.00	\$ 29,000.00
71200	499		Other Supplies And Materials	\$ 15,000.00		\$ 8,500.00	\$ 23,500.00
72130	307		Communication	\$ 1,200.00		\$ 1,800.00	\$ 3,000.00
72210	722	FBALL	Regular Instruction Equipment	\$ -		\$ 1,768.00	\$ 1,768.00
72220	124		Phsyiological Personnel	\$ 47,627.00	\$ (7,900.00)		\$ 39,727.00
72220	189		Other Salaries & Wages	\$ 199,741.00	\$ (4,600.00)		\$ 195,141.00
72220	524		Staff Development	\$ 30,000.00	\$ (5,000.00)		\$ 25,000.00
72250	790		Other Equipment	\$ 50,000.00		\$ 18,500.00	\$ 68,500.00
72310	162		Clerical Personnel	\$ 35,783.00		\$ 35,067.00	\$ 70,850.00
72310	201		Social Security	\$ 4,004.00		\$ 2,175.00	\$ 6,179.00
72310	204		State Retirement	\$ 2,552.00		\$ 2,140.00	\$ 4,692.00
72310	206		Life Insurance	\$ 22.00		\$ 11.00	\$ 33.00
72310	210		Unemployment Compensation	\$ 42.00		\$ 21.00	\$ 63.00
72310	212		Employer Medicare	\$ 936.00		\$ 509.00	\$ 1,445.00
72310	506		Liability Insurance	\$ 105,000.00		\$ 228.00	\$ 105,228.00
72310	513		Workman's Compensation Insurance	\$ 139,000.00	\$ (228.00)		\$ 138,772.00
72320	435		Office Supplies	\$ 1,000.00		\$ 700.00	\$ 1,700.00
72610	205		Employee And Dependent Insurance	\$ 6,626.00		\$ 59,600.00	\$ 66,226.00
					\$ (20,628.00)	\$ 156,037.00	
							\$ 135,409.00 NET CHANGE
46511			Basic Education Program	\$ 586,914.00			

This request is to add final BEP funding into budget and adjust budget lines as needed

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**
Submitted to Board of Education September 10, 2020
To be submitted to Budget Committee September 15, 2020
FUND 141-General Purpose Schools-FY21-SPFRX, FRC, VRS and SAFE Grant

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
72210	307	SPF21	Communication			\$ 775.00	\$ 775.00
72210	355	SPF21	Travel			\$ 1,000.00	\$ 1,000.00
72210	399	SPF21	Other Contracted Services			\$ 26,000.00	\$ 26,000.00
72210	499	SPF21	Other Supplies And Materials			\$ 1,229.00	\$ 1,229.00
73300	189	VRS	Other Salaries & Wages			\$ 59,507.00	\$ 59,507.00
73300	201	VRS	Social Security			\$ 3,690.00	\$ 3,690.00
73300	204	VRS	State Retirement			\$ 3,630.00	\$ 3,630.00
73300	205	VRS	Employee And Dependent Insurance			\$ 5,519.00	\$ 5,519.00
73300	206	VRS	Life Insurance			\$ 42.00	\$ 42.00
73300	207	VRS	Medical Insurance			\$ 13,555.00	\$ 13,555.00
73300	210	VRS	Unemployment Compensation			\$ 43.00	\$ 43.00
73300	212	VRS	Employer Medicare			\$ 863.00	\$ 863.00
73300	189	FRC	Other Salaries & Wages			\$ 29,611.65	\$ 29,611.65
72130	309	SAFE	Contracts With Government Agencies			\$ 70,000.00	\$ 70,000.00
					\$ -	\$ 215,464.65	
							\$ 215,464.65 NET CHANGE
46590	FRC		Other State Education Funds	\$ 29,611.65			
47590	SPF21		Other Federal Through State	\$ 29,004.00			
47590	VRS		Other Federal Through State	\$ 86,849.00			
46981	SAFE		Safe Schools - ARRA	\$ 70,000.00		\$ 215,464.65	

This request is to enter into budget the SPFRX(**Strategic Prevention of Prescription Drugs**), FRC-(**Family Resource Centers**).
VRS(**Transition School to Work**) Grants and SAFE (**School Resource Officers Grant**)

A **Motion** was made by **Janet Holloway** and **Seconded** by **Gary England** to approve the Budget Amendment Request for FUND 141-GENERAL PURPOSE SCHOOLS, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

**UNION COUNTY BOARD OF EDUCATION
BUDGET TRANSFER REQUEST**

Submitted to Board of Education September 10, 2020
To be submitted to Budget Committee September 15, 2020

FUND 142-FEDERAL PROGRAMS SCHOOLS-Subfund 101-Title IA-Improving the Academic Achievement of the Disadvantaged

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	163		Educational Assistants	\$ 209,738.00	\$ (16,166.00)		\$ 193,572.00
71100	201		Social Security	\$ 17,260.00	\$ (1,002.00)		\$ 16,258.00
71100	204		State Retirement	\$ 19,677.00	\$ (973.00)		\$ 18,704.00
71100	206		Life Insurance	\$ 420.00	\$ (30.00)		\$ 390.00
71100	207		Medical Insurance	\$ 19,018.00		\$ 11,038.00	\$ 30,056.00
71100	210		Unemployment Compensation	\$ 1,120.00	\$ (80.00)		\$ 1,040.00
71100	212		Employer Medicare	\$ 4,037.00	\$ (234.00)		\$ 3,803.00
71100	369		Cntrcts For Sub Teachers - Certified	\$ 17,207.00	\$ (12,647.00)		\$ 4,560.00
71100	370		Cntrcts For Sub Tchrs - Non-Certified	\$ 17,207.00		\$ 1,038.00	\$ 18,245.00
71100	429		Instructional Supplies And Materials	\$ 43,240.00		\$ 65,760.00	\$ 109,000.00
71100	599		Other Charges	\$ 23,705.00		\$ 4,087.00	\$ 27,792.00
71100	722		Regular Instruction Equipment	\$ 43,037.00		\$ 44,565.53	\$ 87,602.53
72130	189		Other Salaries & Wages	\$ 181,061.00	\$ (12,475.00)		\$ 168,586.00
72130	201		Social Security	\$ 11,226.00	\$ (773.00)		\$ 10,453.00
72130	204		State Retirement	\$ 18,595.00	\$ (1,281.00)		\$ 17,314.00
72130	207		Medical Insurance	\$ 26,365.00	\$ (11,602.00)		\$ 14,763.00
72130	212		Employer Medicare	\$ 2,625.00	\$ (180.00)		\$ 2,445.00
72130	790		Other Equipment	\$ 12,300.00		\$ 14,700.00	\$ 27,000.00
72210	207		Medical Insurance	\$ 1,000.00		\$ 7,000.00	\$ 8,000.00
72210	212		Employer Medicare	\$ 2,057.00		\$ 1.00	\$ 2,058.00
72210	307		Communication	\$ 150.00		\$ 3,350.00	\$ 3,500.00
72210	355		Travel	\$ 250.00		\$ 2,250.00	\$ 2,500.00
72210	499		Other Supplies And Materials	\$ 750.00	\$ (250.00)		\$ 500.00
72210	524		Staff Development	\$ 17,838.00		\$ 7,062.00	\$ 24,900.00
72210	790		Other Equipment	\$ 1,000.00	\$ (500.00)		\$ 500.00
					\$ (58,193.00)	\$ 160,851.53	

\$ 102,658.53 NET CHANGE

47141		Title 1 Grants To Local Educ Agencies	\$ 102,658.53
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This transfer request is to budget carryover funds from FY '20 to the FY '21 Federal Programs budget.

**UNION COUNTY BOARD OF EDUCATION
BUDGET TRANSFER REQUEST**

Submitted to Board of Education September 10, 2020
To be submitted to Budget Committee September 15, 2020

FUND 142-FEDERAL PROGRAMS SCHOOLS- SF201-Title IIA-Teacher Quality

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	189		Other Salaries & Wages	\$ 1,000.00		\$ 200.00	\$ 1,200.00
71100	201		Social Security	\$ 62.00		\$ 28.00	\$ 90.00
71100	204		State Retirement	\$ 103.00		\$ 32.00	\$ 135.00
71100	212		Employer Medicare	\$ 150.00	\$ (130.00)		\$ 20.00
71100	369		Cntrcts For Sub Teachers - Certified	\$ 250.00		\$ 1,000.00	\$ 1,250.00
71100	370		Cntrcts For Sub Tchrs - Non-Certified	\$ 1,500.00		\$ 500.00	\$ 2,000.00
71100	499		Other Supplies And Materials	\$ 100.00		\$ 400.00	\$ 500.00
72210	189		Other Salaries & Wages	\$ 82,446.00		\$ 5,254.00	\$ 87,700.00
72210	201		Social Security	\$ 5,115.00		\$ 385.00	\$ 5,500.00
72210	204		State Retirement	\$ 8,468.00		\$ 542.00	\$ 9,010.00
72210	212		Employer Medicare	\$ 1,200.00		\$ 100.00	\$ 1,300.00
72210	307		Communication	\$ 1,000.00		\$ 1,000.00	\$ 2,000.00
72210	308		Consultants	\$ 2,500.00		\$ 2,500.00	\$ 5,000.00
72210	355		Travel	\$ 500.00		\$ 1,500.00	\$ 2,000.00
72210	499		Other Supplies And Materials	\$ 1,000.00		\$ 3,000.00	\$ 4,000.00
72210	524		Staff Development	\$ 9,380.00		\$ 25,620.00	\$ 35,000.00
72210	599		Other Charges	\$ 2,000.00		\$ 18,000.00	\$ 20,000.00
72210	790		Other Equipment	\$ 250.00		\$ 3,299.17	\$ 3,549.17
					\$ (130.00)	\$ 63,360.17	

\$ 63,230.17 NET CHANGE

47189		Eisenhower Prof Development State Grants	\$ 63,230.17
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This transfer request is to budget carryover funds from FY '20 to the FY '21 Federal Programs budget.

**UNION COUNTY BOARD OF EDUCATION
BUDGET TRANSFER REQUEST**

Submitted to Board of Education September 10, 2020

To be submitted to Budget Committee September 15, 2020

FUND 142-FEDERAL PROGRAMS SCHOOLS-Subfund 301-Title IIIA-English Language Learner

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	399	MONROE	Other Contracted Services	\$ -		\$ 8,664.18	\$ 8,664.18
71100	399	ROANE	Other Contracted Services	\$ -		\$ 1,512.79	\$ 1,512.79
71100	429		Instructional Supplies And Materials	\$ 688.00	\$ (688.00)		
71100	429	GRAINGER	Instructional Supplies And Materials			\$ 25,897.68	\$ 25,897.68
71100	429	UNION	Instructional Supplies And Materials			\$ 687.55	\$ 687.55
71100	722		Regular Instruction Equipment	\$ 1,345.00	\$ (1,345.00)		
71100	722	UNION	Regular Instruction Equipment			\$ 1,356.51	\$ 1,356.51
72210	524		Staff Development	\$ 2,924.00	\$ (2,924.00)		
72210	524	UNION	Staff Development			\$ 2,944.43	\$2,944.43
72210	524	GRAINGER	Staff Development			\$ 2,000.00	\$2,000.00
					\$ (4,957.00)	\$ 43,063.14	
						\$ 38,106.14	NET CHANGE
47146		English Language Acquisition Grants		\$ 38,106.14			

This transfer request is to budget carryover funds For Union County and Consortia Members for the FY '21 Federal Programs budget.

**UNION COUNTY BOARD OF EDUCATION
BUDGET TRANSFER REQUEST**

Submitted to Board of Education September 10, 2020

To be submitted to Budget Committee September 15, 2020

FUND 142-FEDERAL PROGRAMS SCHOOLS-SF401-Safe and Healthy Students

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	207		Medical Insurance	\$ 500.00		\$ 1,000.00	\$ 1,500.00
71100	369		Cntrcts For Sub Teachers - Certified	\$ -		\$ 1,000.00	\$ 1,000.00
71100	429		Instructional Supplies And Materials	\$ 1,056.00		\$ 22,100.00	\$ 23,156.00
71100	722		Regular Instruction Equipment	\$ 1,056.00		\$ 10,944.00	\$ 12,000.00
72130	207		Medical Insurance	\$ 2,310.00		\$ 1,340.00	\$ 3,650.00
72210	524		Staff Development	\$ 4,000.00		\$ 767.49	\$ 4,767.49
					\$ -	\$ 37,151.49	
						\$ 37,151.49	NET CHANGE
47590		Other Federal Through State		\$ 37,151.49			

This transfer request is to budget carryover funds from FY '20 to the FY '21 Federal Programs budget.

**UNION COUNTY BOARD OF EDUCATION
BUDGET TRANSFER REQUEST**

Submitted to Board of Education September 10, 2020
To be submitted to Budget Committee September 15, 2020

FUND 142-FEDERAL PROGRAMS SCHOOLS-Subfund 501-Title V Rural and Low Income School Program

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	163		Educational Assistants	\$ 38,872.00	\$ (16.00)		\$ 38,856.00
71100	204		State Retirement	\$ 2,340.00		\$ 1.00	\$ 2,341.00
71100	207		Medical Insurance	\$ 5,519.00		\$ 5,519.00	\$ 11,038.00
71100	212		Employer Medicare	\$ 564.00		\$ 1.00	\$ 565.00
71100	429		Instructional Supplies And Materials	\$ 1,500.00		\$ 15,093.00	\$ 16,593.00
71100	722		Regular Instruction Equipment	\$ 1,245.00		\$ 22,749.35	\$ 23,994.35
72130	201		Social Security	\$ 950.00		\$ 20.00	\$ 970.00
72130	207		Medical Insurance	\$ -		\$ 5,519.00	\$ 5,519.00
72130	212		Employer Medicare	\$ 225.00	\$ (3.00)		\$ 222.00
72130	307		Communication	\$ 350.00		\$ 650.00	\$ 1,000.00
72130	355		Travel	\$ 250.00		\$ 750.00	\$ 1,000.00
72130	429		Instructional Supplies And Materials	\$ 100.00		\$ 900.00	\$ 1,000.00
72210	499		Other Supplies And Materials	\$ 50.00		\$ 950.00	\$ 1,000.00
72210	524		Staff Development	\$ 750.00		\$ 2,250.00	\$ 3,000.00
					\$ (19.00)	\$ 54,402.35	
						\$ 54,383.35	NET CHANGE

47148		Rural Education	\$ 54,383.35
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This transfer request is to budget carryover funds from FY '20 to the FY '21 Federal Programs budget.

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 10, 2020
To be submitted to Budget Committee September 15, 2020
FUND 142-Federal Programs-Sub Fund 901-IDEA Part B

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71200	116		Teachers	\$ 241,330.00	\$ (7,500.00)		\$ 233,830.00
71200	188		Bonus Pay	\$ -		\$ 19,531.74	\$ 19,531.74
71200	201		Social Security	\$ 28,710.00		\$ 1,210.97	\$ 29,920.97
71200	204		State Retirement	\$ 39,764.00		\$ 2,005.91	\$ 41,769.91
71200	212		Employer Medicare	\$ 6,715.00		\$ 283.21	\$ 6,998.21
71200	369		Cntrcts For Sub Teachers - Certified	\$ 5,000.00		\$ 2,500.00	\$ 7,500.00
71200	429		Instructional Supplies And Materials	\$ -		\$ 15,000.00	\$ 15,000.00
71200	725		Special Education Equipment	\$ -		\$ 10,000.00	\$ 10,000.00
72220	124		Phycological Personnel	\$ 62,517.00		\$ 1,636.00	\$ 64,153.00
72220	201		Social Security	\$ 16,583.00		\$ 102.00	\$ 16,685.00
72220	204		State Retirement	\$ 27,469.00		\$ 169.00	\$ 27,638.00
72220	212		Employer Medicare	\$ 3,879.00		\$ 24.00	\$ 3,903.00
72220	312		Contracts With Private Agencies	\$ -		\$ 34,637.66	\$ 34,637.66
72220	499		Other Supplies And Materials	\$ -		\$ 10,000.00	\$ 10,000.00
72220	790		Other Equipment	\$ -		\$ 15,000.00	\$ 15,000.00
72710	315		Contracts With Vehicle Owners	\$ 144,808.00		\$ 30,192.00	\$ 175,000.00
					\$ (7,500.00)	\$ 142,292.49	
						\$ 134,792.49	NET CHANGE

This request is to enter into budget prior year carryover funds

47143		Special Education - Grants To States	\$ 134,792.49
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**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 10, 2020

To be submitted to Budget Committee September 15, 2020

FUND 142-Federal Programs-Sub Fund 911-IDEA PreSchool

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71200	163		Educational Assistants	\$ 17,987.00		\$ 11,281.23	\$ 29,268.23
71200	201		Social Security	\$ 1,116.00		\$ 700.00	\$ 1,816.00
71200	204		State Retirement	\$ 1,098.00		\$ 688.00	\$ 1,786.00
71200	206		Life Insurance	\$ 22.00		\$ 22.00	\$ 44.00
71200	210		Unemployment Compensation	\$ 21.00		\$ 21.00	\$ 42.00
71200	212		Employer Medicare	\$ 261.00		\$ 164.00	\$ 425.00
					\$ -	\$ 12,876.23	

\$ 12,876.23 NET CHANGE

This request is to enter into budget prior year carryover funds

47145	Special Education Preschool Grants	\$ 12,876.23
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**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 10, 2020

To be submitted to Budget Committee September 15, 2020

FUND 142-Federal Programs-Sub Fund 931-Elementary and Secondary School Emergency Relief (ESSER)

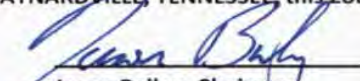
Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
72250	471		Software	\$ 25,000.00		\$ 31,640.00	\$ 56,640.00
72210	524		Staff Development	\$ 214,000.00	\$ (31,640.00)		\$ 182,360.00
					\$ (31,640.00)	\$ 31,640.00	

\$ - NET CHANGE

This request is to move funding from staff development to purchase software to support distance learning

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 28th day of SEPTEMBER, 2020

Attest: 
Pam Ailor
Union County Clerk


Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A Motion was made by **Larry Lay** and **Seconded** by **Sidney Jessee, Jr.** to approve the Budget Amendment Request for FUND 142-FEDERAL PROGRAMS, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST
 Submitted to Board of Education September 10, 2020
 To be submitted to Budget Committee September 15, 2020

FUND 177-Education Capital Projects

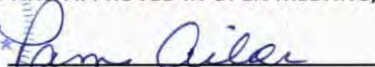
Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
76100	707	FHOUSE	Building Improvements			\$ 4,675.00	\$ 4,675.00
76100	321	HSFIR	Engineering Services	\$ -		\$ 1,500.00	\$ 1,500.00
76100	321	SCROF	Engineering Services			\$ 14,501.00	\$ 14,501.00
76100	707	SCROF	Building Improvements	\$ 197,500.00	\$ (20,676.00)		\$ 176,824.00
					\$ (20,676.00)	\$ 20,676.00	
						\$ - NET CHANGE	

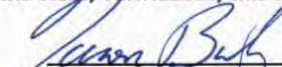


This amendment is to and move funding from appropriated lines to needed areas

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 28th day of SEPTEMBER, 2020

Attest:


Pam Ailor
 Union County Clerk


Jason Bailey, Chairman
 Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A Motion was made by **R. L. Jones** and **Seconded** by **Janet Holloway** to approve the Budget Amendment Request for FUND 177-EDUCATION CAPITAL PROJECTS, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

c. Approve/Disapprove Surplus Items

SURPLUS ITEMS TO BE APPROVED BY COMMISSION			
PRESENTED TO BUDGET COMMITTEE: September 15, 2020			
PRESENTED TO COUNTY COMMISSION COMMITTEE: September 28, 2020			
Description	Asset #	Condition	Office
Lot of 3 Misc Office Items/Equipment including:	211		Luttell Library
Fellows Laminator		Used-Not Operable	
Shark Cordless Vacuum Cleaner		Used-Not Operable	
Hoover Vacuum Cleaner		Used-Not Operable	

A **Motion** was made by **Gary England** and **Seconded** by **Kenny Hill** to approve the Surplus Items, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

16. Old Business:

- a. Proposed Union County Litter Ordinance (First Reading) – Officer Brett Pursel

There was a brief discussion concerning a proposed Union County Litter Ordinance; however, no action was taken by County Commission. Commissioner Sidney Jessee, Jr. presented information on the County Powers concerning littering and requested that it be entered into the minutes of this county commission meeting.

The nuisance provisions, 5-1-118 (c) 1 is on page 1, bold underlined

6-2-201 chapters (22) and (23) are on page 4, bold and underlined

5-1-118 (c) 2 = chapters that cannot be regulated by county on page 6, bold and underlined.

5-1-118. County powers shared with municipalities.

- (a) Counties, by resolution of their respective legislative bodies, in addition to other powers authorized by general law or private act, may exercise the following powers granted to all or certain municipalities by the following code sections:
 - (1) Section 6-2-201(3)-(8), (10)-(13), (18), (19), (26) and (28);
 - (2) Section 6-54-103;
 - (3) Section 6-54-110;
 - (4) Section 6-54-307; and
 - (5) Sections 6-54-601 -- 6-54-603.
- (b) Nothing in this part shall be construed as granting counties the power to prohibit or regulate normal agricultural activities.
- (c)
 - (1) **In addition to those powers granted to counties pursuant to subsection (a), any county may, by adoption of a resolution by a two-thirds (2/3) vote of their respective legislative bodies, exercise those powers granted to all or certain municipalities by § 6-2-201(22) and (23), except as provided in subsection (b) and subdivisions (c)(2) and (3). Any such regulations shall be enacted by a resolution passed by a two-thirds (2/3) vote of the county legislative body. The powers granted to counties in this subdivision (c)(1) apply only within the unincorporated areas. Nothing in this subdivision (c)(1) may be construed to allow any county to prohibit or in any way impede any municipality in exercising any power or authority the municipality may lawfully exercise. If, prior to April 17, 2002, a county has adopted a resolution by a two-thirds (2/3) vote, pursuant to previous acts enacted by the general assembly, to exercise the powers granted in accordance with this subdivision (c)(1), no further action by the legislative body of such county is necessary to continue exercising such powers.**
 - (2) **The powers granted by § 6-2-201(22) and (23) shall not apply to those activities, businesses, or uses of property and business occupations and practices that are subject to regulation pursuant to title 57, chapters 5 and 6; title 59, chapter 8; title 60, chapter 1; title 68, chapters 201-221; or title 69, chapters 3, 7, 10 and 11.**
 - (3) **All court decisions and statutory laws relating to variances and nonconforming uses applicable to zoning ordinances and land use controls shall apply to the enforcement and exercise of those powers granted pursuant to subdivision (c)(1).**

History

6-2-201. General powers.

- Every municipality incorporated under this charter may:
 - ~~(1) Assess, levy and collect taxes for all general and special purposes on all subjects or objects of taxation, and privileges taxable by law for municipal purposes;~~
 - ~~(2) Adopt classifications of the subjects and objects of taxation that are not contrary to law;~~
 - (3) Make special assessments for local improvements;
 - (4) Contract and be contracted with;
 - (5) Incur debts by borrowing money or otherwise, and give any appropriate evidence thereof, in the manner provided for in this section;
 - (6) Issue and give, sell, pledge or in any manner dispose of, negotiable or nonnegotiable interest-bearing or noninterest-bearing bonds, warrants, promissory notes or orders of the municipality, upon the credit of the municipality or solely upon the credit of specific property owned by the municipality or solely upon the credit of income derived from any property used in connection with any public utility owned or operated by the municipality, or solely upon the credit of the proceeds of special assessments for local improvements, or upon any two (2) or more such credits;
 - (7) Expend the money of the municipality for all lawful purposes;
 - (8) Acquire or receive and hold, maintain, improve, sell, lease, mortgage, pledge or otherwise dispose of property, real or personal, and any estate or interest therein, within or without the municipality or state;
 - ~~(9) Condemn property, real or personal, or any easement, interest, or estate or use therein, either within or without the municipality, for present or future public use; the condemnation shall be effected in accordance with the terms and provisions of title 29, chapter 16, or in any other manner provided by law;~~
 - (10) Take and hold property within or without the municipality or state upon trust, and administer trusts for the public benefit;
 - (11) Acquire, construct, own, operate and maintain, or sell, lease, mortgage, pledge or otherwise dispose of public utilities or any estate or interest therein, or any other utility that is of service to the municipality, its inhabitants, or any part of the municipality, and further, may issue debt for these purposes under the Local Government Public Obligations Act, compiled in title 9, chapter 21;
 - (12) Grant to any person, firm, association or municipality, franchises for public utilities and public services to be furnished the municipality and those in the municipality. The power to grant franchises embraces the power to grant exclusive franchises. When an exclusive franchise is granted, it shall be exclusive not only as against any other person, firm, association, or corporation, but also against the municipality itself. Franchises may be granted for a period of twenty-five (25) years or less, but not longer, except as provided in § 65-4-107(b). The board may prescribe, in each grant of a franchise, the rates, fares, charges and regulations that may be made by the grantee of the franchise in accordance with state and federal law. Franchises may by their terms apply to the territory within the corporate limits of the municipality at the date of the franchises, and as the corporate limits may be enlarged, and to the existing streets, alleys and thoroughfares that may be opened after the grant of the franchise;

- o **(13)** Make contracts with any person, firm, association or corporation for public utilities and public services to be furnished the municipality and those in the municipality. The power to make contracts embraces the power to make exclusive contracts. When an exclusive contract is entered into, it shall be exclusive against any other person, firm, association or corporation. These contracts may be entered into for a period of twenty-five (25) years or less, but not longer. The board may prescribe in each such contract entered into the rates, fares, charges, and regulations that may be made by the person, firm, association or corporation with whom the contract is made. Such contracts may by their terms apply to the territory within the corporate limits of the municipality at the date of the contract, and as the corporate limits may be enlarged, and to the then existing streets, alleys and thoroughfares and to any other streets, alleys and other thoroughfares that may be opened after the grant of the contract;
- o ~~(14)~~ Prescribe reasonable regulations regarding the construction, maintenance, equipment, operation and service of public utilities, compel reasonable extensions of facilities for these services, and assess fees for the use of or impact upon these services. Nothing in this subdivision (14) shall be construed to permit the alteration or impairment of any of the terms or provisions of any exclusive franchise granted or of any exclusive contract entered into under subdivisions (12) and (13);
- o ~~(15)~~ Establish, open, relocate, vacate, alter, widen, extend, grade, improve, repair, construct, reconstruct, maintain, light, sprinkle and clean public highways, streets, boulevards, parkways, sidewalks, alleys, parks, public grounds, public facilities, libraries and squares, wharves, bridges, viaducts, subways, tunnels, sewers and drains within or without the corporate limits, regulate their use within the corporate limits, assess fees for the use of or impact upon such property and facilities, and take and appropriate property therefor under §§ 7-31-107—7-31-111 and 29-16-203, or any other manner provided by general laws;
- o ~~(16)~~
 - ~~(A)~~ Construct, improve, reconstruct and re-improve by opening, extending, widening, grading, curbing, guttering, paving, graveling, macadamizing, draining or otherwise improving any streets, highways, avenues, alleys or other public places within the corporate limits, and assess a portion of the cost of these improvements on the property abutting on or adjacent to these streets, highways or alleys under, and as provided by, title 7, chapters 32 and 33;
 - ~~(B)~~ Subdivision (16)(A) may not be construed to prohibit a municipality with a population of not less than seven hundred (700) nor more than seven hundred five (705), according to the 1990 federal census or any subsequent federal census, from installing and maintaining a traffic control signal within its corporate limits, and any such municipality is expressly so authorized; provided, that no device shall be installed to control traffic on a state highway without the approval of the commissioner of transportation;
- o ~~(17)~~ Assess against abutting property within the corporate limits the cost of planting shade trees, removing from sidewalks all accumulations of snow, ice and earth, cutting and removing obnoxious weeds and rubbish, street lighting, street sweeping, street sprinkling, street flushing, and street oiling, the cleaning and rendering sanitary or removing, abolishing and prohibiting of closets and privies, in such manner as may be provided by general law or by ordinance of the board;
- o **(18)** Acquire, purchase, provide for, construct, regulate and maintain and do all things relating to all marketplaces, public buildings, bridges, sewers and other structures, works and improvements;
- o **(19)** Collect and dispose of drainage, sewage, ashes, garbage, refuse or other waste, or license and regulate their collection and disposal, and the cost of collection, regulation or disposal may be funded by taxation, special assessment to the property owner, user fees or other charges;
- o ~~(20)~~ License and regulate all persons, firms, corporations, companies and associations engaged in any business, occupation, calling, profession or trade not prohibited by law;

- ~~(21)~~ Impose a license tax upon any animal, thing, business, vocation, pursuit, privilege or calling not prohibited by law;
- **(22) Define, prohibit, abate, suppress, prevent and regulate all acts, practices, conduct, businesses, occupations, callings, trades, uses of property and all other things whatsoever detrimental, or liable to be detrimental, to the health, morals, comfort, safety, convenience or welfare of the inhabitants of the municipality, and exercise general police powers;**
- **(23) Prescribe limits within which business occupations and practices liable to be nuisances or detrimental to the health, morals, security or general welfare of the people may lawfully be established, conducted or maintained;**
- ~~(24)~~ Inspect, test, measure and weigh any article for consumption or use within the municipality, and charge reasonable fees therefor, and provide standards of weights, tests and measures in such manner as may be provided pursuant to title 47, chapter 26, part 9;
- ~~(25)~~ Regulate the location, bulk, occupancy, area, lot, location, height, construction and materials of all buildings and structures in accordance with general law, and inspect all buildings, lands and places as to their condition for health, cleanliness and safety, and when necessary, prevent their use and require any alteration or changes necessary to make them healthful, clean or safe;
- **(26)** Provide and maintain charitable, educational, recreative, curative, corrective, detentive, or penal institutions, departments, functions, facilities, instrumentalities, conveniences and services;
- ~~(27)~~ Purchase or construct, maintain and establish a correctional facility for the confinement and detention of persons who violate laws within the corporate limits of the city, or to contract with the county to keep these persons in the correctional facility of the county and to enforce the payment of fines and costs in accordance with §§ 40-24-104 and 40-24-105 or through contempt proceedings in accordance with general law;
- **(28)**
 - **(A)** Enforce any ordinance, rule or regulation by fines, forfeitures and penalties, and by other actions or proceedings in any court of competent jurisdiction;
 - **(B)** Provide by ordinance for court costs as provided in the Municipal Court Reform Act, compiled in title 16, chapter 18, part 3;
- ~~(29)~~ Establish schools, to the extent authorized pursuant to general law, determine the necessary boards, officers and teachers required therefor, and fix their compensation, purchase or otherwise acquire land for or assess a fee for use of, or impact upon, schoolhouses, playgrounds and other purposes connected with the schools, purchase or erect all necessary buildings and do all other acts necessary to establish, maintain and operate a complete educational system within the municipality;
- ~~(30)~~ Regulate, tax, license or suppress the keeping or going at large of animals within the municipality, impound them, and in default of redemption, sell or kill them;
- ~~(31)~~ Call elections as provided in this charter;
- ~~(32)~~ Have and exercise all powers that now or hereafter it would be competent for this charter specifically to enumerate, as fully and completely as though these powers were specifically enumerated; and
- ~~(33)~~ Create a design review commission, which shall have the authority to develop general guidelines and to develop procedures for the approval of the guidelines for the exterior appearance of all nonresidential property, multiple family residential property, and any entrance to nonresidential developments within the municipality; provided, that the authority is subordinate to and in no way exceeds the authority delegated to a municipal planning commission pursuant to title 13, chapter 4. Any property owner affected by the guidelines may appeal a decision by the design review commission to the municipality's planning commission or, if there is no planning commission, to the entire municipal legislative body.

6-54-103. Owning real estate outside limits.

All municipal corporations may, for corporate purposes, hold real estate beyond their limits.

6-54-110. Oil and natural gas -- Powers and duties.

- **(a)** Notwithstanding any other law, a municipality, its agencies or divisions thereof, may within or without the state engage in investigating, exploring, prospecting, drilling, and mining for and producing natural gas and oil and mineral by-products thereof, and construct the appropriate facilities to produce, save, take care of, maintain, treat and transport natural gas and oil and mineral by-products thereof, or to contract for same with any person, federal agency, municipality or public or private corporation.
- **(b)** No municipality, its agencies, or division thereof, is granted any additional power of eminent domain to carry out this section.

6-54-307. Mutual aid agreements.

- **(a)**
 - **(1)** Incorporated cities and towns are authorized to enter into contracts and mutual aid agreements with other incorporated cities and towns, counties, and metropolitan airport authorities that provide law enforcement service within the state and with those of any other states or with any agency of the United States to the extent that the laws of such other state or the United States permit such joint contracts or agreements to furnish one another assistance in law enforcement.
 - **(2)** Incorporated cities and towns may also enter into contracts with an organization of residents and property owners of an unincorporated community for the purpose of providing law enforcement assistance to such unincorporated community.
 - **(3)** Contracts or mutual aid agreements entered into pursuant to this section by an incorporated city or town shall, in the judgment of the city's or town's governing body, be advantageous to and serve the public interest of the city or town.
- **(b)** In authorizing or permitting its law enforcement officers to answer calls outside the corporate limits as authorized in this section, and in answering such calls, the city or town and its officers and employees shall be considered as acting in a governmental capacity.
- **(c)** Any officer, or employee of a police department of an incorporated city or town, while engaged in any duty or activity in connection with this section or pursuant to orders or instructions from such person's officers or superiors, shall be entitled to all rights, privileges, exemptions and immunities as if such duty or activity were performed within the corporate limits of the incorporated city or town by which such person is employed

6-54-601. Contracts and mutual aid agreements.

- **(a)** Incorporated cities and towns are authorized to enter into contracts and mutual aid agreements with other incorporated cities and towns, with counties, with private incorporated fire departments, with utility districts that provide firefighting service, with metropolitan airport authorities that provide firefighting service, and with industrial fire departments to furnish one another assistance in fighting fires.
- **(b)** Incorporated cities and towns may also enter into contracts with organizations of residents and property owners of unincorporated communities for the purpose of providing firefighting assistance to the unincorporated community.

- **(c)** Any incorporated city or town may provide fire protection to citizens outside the territorial limits of the municipality on an individual contractual basis whenever an agreement has been made for the extension of that service by the legislative body of the municipality and the legislative body of the county in which the fire protection is to be provided. In addition, any municipality may provide fire protection to citizens within an area outside the territorial limits of the municipality without individual contracts whenever an agreement has been made by the legislative body of the municipality, and the legislative body of the county in which fire protection is to be provided for the extension of that service and establishing the area to be served. Counties may appropriate funds for the payment of compensation to the municipalities for the extension of firefighting service.
- **(d)** Contracts or mutual aid agreements entered into pursuant to this section by an incorporated city or town shall, in the judgment of the city's or town's governing body, be advantageous to and serve the public interest of the city or town.
- **(e)** The authority in this section for municipalities to go outside their corporate limits to provide firefighting service is in addition and supplemental to, and not in substitution for, any such authority in any other general law or in any municipality's charter.

6-54-603. Rights, duties and immunities of officers and employees.

Any officer or employee of a fire department of an incorporated city or town, while engaged in any duty or activity in connection with this part or pursuant to orders or instructions from such person's officers or superiors, shall be entitled to all rights, privileges, exemptions and immunities as if such duty or activity were performed within the corporate limits of the incorporated city or town by which such person is employed.

Title 57, chapter 5 = Beer

Title 57, chapter 6 = Wholesale Taxes

Title 59, chapter 8 = Strip mines and open pit mines

Title 60, chapter 1 = production of oil and gas

Title 68, chapter 201 = Air Quality Act

Title 68, chapter 202 = Atomic Energy and Nuclear Materials

Title 69, chapter 3 = Water Pollution Control

Title 69, chapter 7 = Water Management

Title 69, chapter 10 = Well Drilling

Title 69, chapter 11 = Dams

39-14-501. Part definitions.

As used in this part, unless the context otherwise requires:

- (1) "Commercial purpose" means litter discarded by a business, corporation, association, partnership, sole proprietorship, or any other entity conducting business for economic gain, or by an employee or agent of the entity;
- (2) "Garbage" includes putrescible animal and vegetable waste resulting from the handling, preparation, cooking and consumption of food;
- (3) "Litter" includes garbage, refuse, rubbish and all other waste material, including a tobacco product as defined in § 39-17-1503 and any other item primarily designed to hold or filter a tobacco product while the tobacco is being smoked;
- (4) "Refuse" includes all putrescible and nonputrescible solid waste; and
- (5) "Rubbish" includes nonputrescible solid waste consisting of both combustible and noncombustible waste.

39-14-502. Offense of littering.

(a) A person commits littering who:

- (1) Knowingly places, drops or throws litter on any public or private property without permission and does not immediately remove it;
 - (2) Negligently places or throws glass or other dangerous substances on or adjacent to water to which the public has access for swimming or wading, or on or within fifty feet (50') of a public highway; or
 - (3) Negligently discharges sewage, minerals, oil products or litter into any public waters or lakes within this state.
- (b) Whenever litter is placed, dropped, or thrown from any motor vehicle, boat, airplane, or other conveyance in violation of this section, the trier of fact may, in its discretion and in consideration of the totality of the circumstances, infer that the operator of the conveyance has committed littering.
- (c) Whenever litter discovered on public or private property is found to contain any article or articles, including, but not limited to, letters, bills, publications, or other writings that display the name of a person in such a manner as to indicate that the article belongs or belonged to that person, the trier of fact may, in its discretion and in consideration of the totality of the circumstances, infer that the person has committed littering.

39-14-503. Offense of mitigated criminal littering.

- (a) Mitigated criminal littering is littering in an amount less than or equal to five pounds (5 lbs.) in weight or seven and one-half (7.5) cubic feet in volume.
- (b) Mitigated criminal littering is a Class C misdemeanor punishable by a fine of fifty dollars (\$50.00) and as provided in subsections (c) and (d).
- (c) A person charged with a violation of this section may, in lieu of appearance in court, submit the applicable fifty dollar (\$50.00) fine to the clerk of the court that has jurisdiction of the offense within the county in which the offense charged is alleged to have been committed. A person paying in this manner is not subject to subsection (d), and, in the discretion of the judge, may be excused from paying court costs for the offense.
- (d) In addition to the penalties established in this section, the court shall require a person convicted under this section to remove litter from the state or local highway system, public playgrounds, public parks or other appropriate public locations for not more than forty (40) hours. The court, in its discretion, may also require a person convicted under this section to work in a recycling center or other appropriate location for any stated period of time not to exceed eight (8) hours.

39-14-504. Offense of criminal littering.

(a) Criminal littering is littering in an amount more than five pounds (5 lbs.) in weight or seven and one-half (7.5) cubic feet in volume and less than or equal to ten pounds (10 lbs.) in weight or fifteen (15) cubic feet in volume.

(b) Criminal littering is a Class B misdemeanor.

(c) In addition to the penalties established in this section, the court shall require a person convicted under this section to remove litter from the state or local highway system, public playgrounds, public parks or other appropriate public locations for not more than eighty (80) hours. The court, in its discretion, may also require a person convicted under this section to work in a recycling center or other appropriate location for any stated period of time not to exceed eight (8) hours.

39-14-505. Offense of aggravated criminal littering.

(a) Aggravated criminal littering is littering:

(1) In an amount exceeding ten pounds (10 lbs.) in weight or fifteen (15) cubic feet in volume; or

(2) In any amount for any commercial purpose.

(b) Aggravated criminal littering is a Class A misdemeanor; provided:

(1) If the amount of litter exceeds one hundred pounds (100 lbs.) in weight or thirty (30) cubic feet in volume, then the defendant is subject to imprisonment as provided by law or a fine not less than two thousand five hundred dollars (\$2,500), nor more than four thousand dollars (\$4,000), or both; and

(2) Aggravated criminal littering is a Class E felony upon:

(A) The third conviction in any amount exceeding ten pounds (10 lbs.) in weight or fifteen (15) cubic feet in volume; or

(B) The second conviction in any amount exceeding one thousand pounds (1,000 lbs.) in weight or two hundred (200) cubic feet in volume or in any amount for any commercial purpose.

(c) In addition to the penalties established in this section, the court shall require a person convicted under subsection (a) to remove litter from the state or local highway system, public playgrounds, public parks or other appropriate public locations for not more than one hundred sixty (160) hours.

The court, in its discretion, may also require a person convicted under this section to work in a recycling center or other appropriate location for any stated period of time not to exceed eight (8) hours.

39-14-506. Additional penalties.

In addition to the penalties established in this part, the court may, in its discretion, require a person convicted under this part to remove any substance listed under § 39-14-501 that was dropped, placed or discharged by the person and restore the property or waters damaged by the littering to its former condition at the person's expense.

39-14-507. Motor vehicles transporting litter.

(a)

(1) Any motor vehicle that transports litter or any material likely to fall or be blown off onto the highways, shall be required to have such material either in an enclosed space or fully covered by a tarpaulin.

(2) If the motor vehicle is a noncommercial, not-for-hire pickup truck, this subsection (a) shall be construed to be complied with if the material on the noncommercial, not-for-hire pickup truck is secured in such a way as to reasonably ensure it will not fall or be blown off the vehicle.

(3) All other pickup trucks and other motor vehicles are required to comply with subdivision (a)(1).

(4) Any motor vehicle having a gross weight of less than sixteen thousand pounds (16,000 lbs.) that is transporting litter to an energy recovery facility, as defined in § 68-211-501, shall be required to have the material in an enclosed space, unless it is a motor vehicle with a factory installed hydraulic lift system that lifts the entire bed of the truck.

(5) This subsection (a) does not apply to motor vehicles transporting recovered materials to a convenience center or scrap dealer for recycling.

(6) This section shall not apply to motor vehicles that transport crushed stone, fill dirt and rock, soil, bulk sand, coal, phosphate muck, asphalt, concrete, other building materials, forest products, unfinished lumber, agricultural lime and agricultural products, and that are loaded in compliance with the four inch (4") requirement of § 55-7-109. This exemption shall not apply to any load if any law enforcement officer sees any part of the material blowing off the vehicle. This section shall also not apply to motor vehicles that transport farm produce going to market, or from field to field, or from field to storage.

(b) A violation of this section is a Class B misdemeanor. In addition to the penalties for a Class B misdemeanor, the court may, in its discretion, impose any of the penalties set forth in § 39-14-503(d).

39-14-508. County legislative resolutions for litter control — Regulations — Litter removal by property owners — Publication of resolution — Construction with other laws.

(a)

(1) County legislative bodies may, by resolution, impose regulations for litter control, including the placing, dropping, throwing, collection and storage of garbage, litter, refuse and rubbish on public or private property. The definitions of commercial purposes, garbage, litter, refuse, and rubbish found in § 39-14-501 may be included by reference in the resolution. The county legislative body is authorized to include in the resolution that a violation occurs if a person:

(A) Knowingly places, drops or throws litter on any public or private property without permission and does not immediately remove it; or

(B) Negligently places or throws glass, litter or other dangerous substances on or adjacent to water to which the public has access for swimming or wading, or on or within fifty feet (50') of a public highway.

(2) The regulations in subdivision (a)(1) shall be at least as stringent as this part.

(b)

(1) The regulations promulgated in accordance with subsection (a) may grant authority for the county to require property owners to conform their property to the regulations by removal of garbage, litter, refuse or rubbish. The county shall send a statement to the owner itemizing the cost of the removal. If the owner fails to reimburse the county for the cost of the removal within sixty (60) days, the statement shall constitute a lien upon the property. The statement shall constitute a lien upon the property as of the date the notice is filed and shall have priority from the date of the filing of notice, but shall not affect, or have priority over, any valid lien, right, or interest in the property duly recorded, or duly perfected by filing, prior to the filing of the notice and shall not have priority over any real estate tax liens, whether attaching on the property before or after the filing of the notice.

(2) If the property owner is aggrieved by the amount of the lien filed, the owner may submit the matter to the chancery court of the county in which the property is located to determine the appropriate amount of the lien. A decision of that court may be appealed according to the Tennessee Rules of Appellate Procedure.

(3) The lien provided in this subsection (b) shall be entered in the records of the register of deeds of the county in which the property lies. The lien shall be satisfied to the extent of the value of the consideration received at the time of the transfer of ownership, and if the lien is not fully satisfied at the time of transfer, it shall remain a lien upon the property until it is fully satisfied.

(c) Each resolution adopted in accordance with subsection (a), or the caption and a complete summary of the resolution, shall be published after its final passage in a newspaper of general circulation in the county. No such resolution shall take effect until the publication.

(d) Any violation of the provisions of or regulations adopted pursuant to subsection (a) shall be punished by imposing a monetary penalty in accordance with § 5-1-121.

(e) This section shall not be construed as applying to any activity regulated pursuant to title 68, chapters 211 or 212 or title 69, chapter 3.

39-14-509. Enforcement.

All law enforcement agencies, officers, and officials of this state or any political subdivision of this state, or any enforcement agency, officer, or any official of any commission or authority of this state or any political subdivision of this state is authorized, empowered, and directed to enforce compliance with this part.

39-14-510. Proceeds from fines — Rewards — Role of county mayor.

(a) All proceeds from the fines imposed by this part shall be deposited in the general fund of the county where the offense occurred and designated for county operating costs with preference given to litter prevention programs and education such as those conducted by Keep America Beautiful.

(b) Any person who reports information to a law enforcement officer that leads to the apprehension and conviction of a person for mitigated criminal littering shall receive a reward of fifty dollars (\$50.00). Any person who reports information to a law enforcement officer that leads to the apprehension and conviction of a person for criminal littering or aggravated criminal littering shall receive a reward of two hundred fifty dollars (\$250). The county where the offense occurred shall provide the reward money from the proceeds of the mandatory fines collected under this section.

(c)

(1) The mayor of each county shall be the administrative official for this part, with the exception of the exclusions set out in § 39-14-511. The county mayor shall ensure that the program is administered according to this part.

(2) The county mayor shall be empowered to authorize disbursements from the county's general fund from the proceeds deposited under subsection (a) for enforcement of this part covering all litter prevention, control and education programs to be funded.

(3) The county mayor shall be further empowered to enter into agreements with city mayors or city managers within the mayor's county as to disbursements of moneys for violations of litter control and prevention laws that occur within municipal boundaries.

(d) Each county shall establish the necessary fiscal structure within its accounting system to provide for proper monitoring and auditing of its receipts and disbursements under subsection (c).

39-14-511. Jurisdiction.

In counties with an environmental court designated pursuant to Acts 1991, chapter 426, the courts shall exercise exclusive general sessions jurisdiction, over this part, pursuant to title 40.

54-20-101. Short title.

This part shall be known and may be cited as the "Junkyard Control Act of 1967."

54-20-102. Purpose of part.

(a) For the purpose of promoting the public safety, health, welfare, convenience and enjoyment of public travel, to protect the public investment in public highways, and to preserve and enhance the scenic beauty of lands bordering public highways, it is declared to be in the public interest to regulate and restrict the establishment, operation and maintenance of junkyards in areas adjacent to the interstate and primary systems within this state.

(b) The general assembly finds and declares that junkyards that do not conform to the requirements of this part are public nuisances.

54-20-103. Part definitions.

As used in this part:

(1) "Automobile graveyard" means any establishment or place of business that is maintained, used or operated for storing, keeping, buying, or selling wrecked, scrapped, ruined, or dismantled motor vehicles or motor vehicle parts. Ten (10) or more of those vehicles constitute an automobile graveyard;

(2) "Commissioner" means the commissioner of transportation;

(3) "Department" means the department of transportation;

(4) "Interstate system" means that portion of the national system of interstate and defense highways located within this state, as officially designated, or as may hereafter be so designated, by the department of transportation and approved by the United States secretary of transportation, pursuant to title 23 of the United States Code;

(5) "Junk" means old or scrap copper, brass, rope, rags, batteries, paper, trash, rubber, debris, waste, or junked, dismantled or wrecked automobiles, or parts of junked, dismantled or wrecked automobiles, iron, steel, and other old or scrap ferrous or nonferrous material;

(6)

(A) "Junkyard" means an establishment or place of business that is maintained, operated, or used for storing, keeping, buying, or selling junk, or for the maintenance or operation of an automobile graveyard. "Junkyard" includes scrap metal processors, used auto parts yards, yards providing temporary storage of automobile bodies or parts awaiting disposal as a normal part of the business operation, when the business will continually have like materials located on the premises, garbage dumps and sanitary landfills;

(B) "Junkyard" does not include a recycling center;

(7) "Main traveled way" means the traveled way of a highway on which through traffic is carried. In case of a divided highway, the traveled way of each of the separated roadways for traffic in opposite directions is a main traveled way. "Main traveled way" does not include such facilities as frontage roads, turning roadways, or parking areas;

(8) "Primary system" means that portion of connected main highways, as officially designated, or as may hereafter be so designated, by the Tennessee department of transportation, and approved by the United States secretary of transportation, pursuant to title 23 of the United States Code; and

(9) "Recycling center" means an establishment, place of business, facility or building that is maintained, operated, or used for the storing, keeping, buying or selling of newspaper or used food or beverage containers for the purpose of converting those items into a usable product.

54-20-104. Restrictions as to location along certain highways.

No person shall establish, operate, or maintain a junkyard, any portion of which is within one thousand feet (1,000') of the nearest edge of the right-of-way of any interstate or primary highway, except the following:

- (1) Those that are screened by natural objects, plantings, fences, or other appropriate means so as not to be visible from the main traveled way of the system, or otherwise removed from sight;
- (2) Those located within areas that are zoned for industrial use under authority of law;
- (3) Those located within unzoned industrial areas, which areas shall be determined from actual land uses and defined by regulations to be promulgated by the commissioner; and
- (4) Those that are not visible from the main traveled way of the system.

54-20-105. Screening by department of transportation.

Any junkyard lawfully in existence on October 1, 1969, that is within one thousand feet (1,000') of the nearest edge of the right-of-way and visible from the main traveled way of any highway on the interstate or primary system, shall be screened, if feasible, by the department at locations on the highway right-of-way or in areas acquired for those purposes outside the right-of-way, so as not to be visible from the main traveled way of the highways, and the operator shall pay the cost of installation. The commissioner is authorized to seek federal aid funds available for the purpose of screening to help defray the operation cost.

54-20-106. Rulemaking power of commissioner.

The commissioner is given the authority to promulgate and enforce rules and regulations required to carry out this part and 23 U.S.C. § 136, and to define those types of materials suitable for screening.

54-20-107. Acquisition of interests in lands — Removal — Screening.

- (a) Whenever the department determines that the topography of the land adjoining the highway will not permit adequate screening of the junkyards, or the screening of the junkyards would not be economically feasible, the department shall have the authority to acquire by gift, purchase, exchange, or condemnation interests in lands as may be necessary to secure the relocation, removal, or disposal of the junkyards, and to pay for the costs of the relocation, removal, or disposal.
- (b) When the department determines that it is in the best interest of the state, it may acquire lands, or interests in lands, as may be necessary to provide adequate screening of the junkyards.

54-20-108. Nuisance — Injunction.

- (a) The department may apply to any court in the county in which the junkyards are located for an injunction to abate the nuisance.
- (b) The district attorneys general are authorized to assist the department in the enforcement of this part.

54-20-109. More restrictive law unaffected.

Nothing in this part shall be construed to abrogate or affect any lawful ordinance, regulation, or resolution that is more restrictive than this part.

54-20-110. Agreements with federal government authorized.

The commissioner is authorized to enter into agreements with the United States secretary of transportation as provided by title 23 of the United States Code relating to the control of junkyards in areas adjacent to the interstate and primary systems, and to take action in the name of the state to comply with the terms of the agreement.

54-20-111. [Repealed.]

54-20-112. [Repealed.]

54-20-113. Unlawful locations of vehicle junkyards — Local regulation.

(a) It is unlawful for any junkyard located within one thousand feet (1,000') of the nearest edge of the right-of-way of any interstate or primary highway to operate without a junkyard control permit, which permits are authorized to be issued by the commissioner.

(b) Permits shall be valid for the fiscal year for which issued and shall be subject to renewal from year to year.

(c) Each application for an original or renewal permit shall be accompanied by a fee of fifty dollars (\$50.00), which is not subject to either proration or refund.

(d) All fees shall be deposited to the highway fund for the administration of this section.

54-20-114 — 54-20-121. [Repealed.]

54-20-122. Local regulation of junkyards.

(a) Nothing contained in this part shall be construed as prohibiting the legislative authority of cities and towns from regulating junkyards within their respective jurisdictions; provided, that the rules or regulations are at least as stringent as those promulgated pursuant to the authority contained in this part.

(b) Any metropolitan, city or county rule, regulation, ordinance or zoning provision that regulates, prohibits or controls junkyards or scrapyards shall not be construed to apply to, include, prohibit, or regulate recycling centers, as defined in § 54-20-103.

54-20-123. Applicability of part.

(a) All provisions of this part, except § 54-20-113, shall apply to automotive dismantlers and recyclers, as defined in § 55-17-102, that are licensed pursuant to §§ 55-17-109(b) and 55-17-112.

(b) It is the express legislative intent that this part not include a city street unless the city street is also a state or federal highway.

(c) This part shall not apply to any solid waste processing facility or disposal facility or site that is registered in accordance with § 68-211-106.

(d) Any person who operates an established place of business licensed pursuant to § 55-17-102 to sell used cars or parts and engages in the business of automotive dismantling or recycling, as defined in § 55-17-102, without the license required pursuant to § 55-17-109(b) shall be considered in violation of this part.

54-20-124. Violations — Penalty.

(a) Any person who establishes, operates or maintains a junkyard, or who fails to obtain a permit, contrary to this part commits a Class C misdemeanor.

(b) Each day's subsequent violation constitutes a separate offense.

- b. Approve/Disapprove Resolution for Local Government Participation in the Electronic Monitoring Indigency Fund

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

Resolution No. 01 09-28-2020

**RESOLUTION FOR LOCAL GOVERNMENT PARTICIPATION
IN THE ELECTRONIC MONITORING INDIGENCY FUND**

WHEREAS, pursuant to Chapter 505 of the 2019 Public Acts, a local government shall have the option to participate in the Electronic Monitoring Indigency Fund (“EMIF”) relative to the payment of costs for eligible transdermal monitoring devices, other alternative drug and alcohol monitoring devices, and global positioning monitoring devices for its indigent defendants (collectively, “Devices”). Participation shall be demonstrated through a resolution legally adopted and approved by the Local Government’s legislative body accepting the liability associated with participation and containing the budgeted amount that the Local Government commits to its participation in the EMIF;

WHEREAS, Union County “Local Government” desires to participate in the EMIF relative to the payment of costs associated with Devices until such time as the Local Government withdraws its participation in the EMIF;

WHEREAS, the Local Government agrees that in order to participate in the EMIF for the payment of costs associated with Devices, it shall adopt this resolution containing a budgeted amount for the upcoming fiscal year and sign a memorandum of understanding with the State of Tennessee (“State”) about the payment of costs;

WHEREAS, through the memorandum of understanding between the Local Government and State, the State may bill the local government for its budgeted amount by drawing from either the Local Government’s Local Government Investment Pool (“LGIP”) account or from a bank account designated by the Local Government for costs associated with Devices;

WHEREAS, the State may also obtain money from participating Local Governments for costs associated with Devices from the Local Government’s state-shared taxes;

WHEREAS, through the Local Government’s participation and for the duration of its participation period, the Local Government will be responsible for fifty percent (50%) of the cost associated with Devices that have been ordered on or after July 1, 2021;

WHEREAS, the Local Government understands through execution of this document that the State will provide funds matching each Local Government’s budgeted amount for participation in the fund, subject to an appropriation by the State and the solvency of either or both of the accounts contained in the EMIF;

WHEREAS, for each upcoming fiscal year, the Local Government agrees that it will work cooperatively with the State to develop its budgeted amount for participation in the fund prior to approval by the Local Government’s legislative body to determine if the State anticipates having sufficient funds to provide its fifty percent (50%) match;

WHEREAS, for each year of participation subsequent to the Local Government’s initial participation year, and no later than a date certain established by the State Treasurer, the Local Government shall notify the State Treasurer of the budgeted amount that is approved for its continued participation in the EMIF within thirty (30) days after the Local Government budget is approved by the local legislative body along with a copy of the approved budget; said budgeted amount shall appropriate the funds necessary for the Local Government to meet its liabilities;

WHEREAS, to the extent that the Local Government does not pay its costs associated with Devices, the State will cease paying its portion of the costs, and the State will not approve any claims or pay any invoices on a going forward basis until such time that the Local Government has sufficient funds;

WHEREAS, subject to applicable rules, policies, procedures and guidance from the State, a Local Government may amend its budget by reducing and not increasing its budgeted amount;

WHEREAS, the Local Government shall be solely responsible for its liability in its EMIF participation as indicated in applicable laws, rules, this resolution and memorandum of understanding; and

WHEREAS, should a Local Government withdraw its participation from the EMIF, the Local Government shall pay outstanding liabilities for Device invoices for claims that were approved during the period of time the Local Government participated in EMIF.

NOW, THEREFORE, BE IT RESOLVED, that the County Legislative Body for Union County hereby authorizes the Local Government participation in EMIF with the Local Government being solely responsible for meeting the requirements, conditions, limitations and restrictions relative to the payment of its liabilities associated with participation in the EMIF. The Board of Directors has also adopted a budget appropriating the funds necessary to meet the Local Government’s liabilities associated with its participation in the EMIF and has committed a budgeted amount of _____ that will be used to fund its participation for the fiscal year beginning July 1, 2020. A copy of the budget is attached hereto.

Motion to Adopt by: _____ **Seconded by:** _____

Voting for: _____

Voting no: _____

Passing: _____

ADOPTED AND APPROVED, in open meeting at Maynardville, Tennessee, this ____ day of _____, 2020.

APPROVED:

Attest:

Jason Bailey, Mayor and Chairman

County Clerk

A **Motion** was made by **Gary England** and **Seconded** by **Sidney Jessee, Jr.**, to table any further discussion concerning a Resolution for Local Government Participation in the Electronic Monitoring Indigency Fund until September 2021.

County Chairman, Jason Bailey called for an **Aye Vote. Motion Carried.**

17. New Business: No New Business was brought before County Commission in open meeting on Monday, September 28, 2020.
18. Addendums: (if any)
 - a. Approve/Disapprove Resolution No 02 09-28-2020 - to accept the Community Development Block Grant in the amount of \$253,143 (county match 11%, \$27,846) to purchase a fire engine and equipment

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

RESOLUTION No. 02 09-28-2020

WHEREAS, Union County Tennessee, has been awarded a Community Development Block Grant in the amount of \$253,143.00, with Union County to pay a matching sum of \$27,846.00, for the purchase of a fire truck, for Northeast Union Volunteer Fire Department, and with any funds remaining after the purchase of the truck to be divided among the Maynardville Volunteer Fire Department, Luttrell Volunteer Fire Department, Paulette Fire Department and Sharps Chapel Volunteer Fire Department to purchase equipment.

WHEREAS, this County Legislative Body wishes to approve the grant and appropriation of matching funds for said purchase and the division of any remaining funds.

NOW, THEREFORE, BE IT RESOLVED, that Union County, Tennessee, hereby accepts and approves the said Community Development Block Grant, in the sum of \$253,143.00, with Union County to provide a matching sum of \$27,846.00, for the purchase of a fire truck, for Northeast Union Volunteer Fire Department, and with any funds remaining after the purchase of the truck to be divided among the Maynardville Volunteer Fire Department, Luttrell Volunteer Fire Department, Paulette Fire Department and Sharps Chapel Volunteer Fire Department to purchase equipment, and the County Mayor is authorized to execute and deliver all documents necessary to obtain and accept this grant.

Motion to Adopt by: Bill Cox; Seconded by: Earl Cox

Voting for: Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England,

Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry

Lay, Becky Munsey and Jody Smith.

Voting no: None.

Passing: None.

ADOPTED AND APPROVED, in open meeting at Maynardville, Tennessee, this 28th day of September, 2020.

Attest:

Pam Oular
 County Clerk

APPROVED:

 Jason Bailey, County Mayor and Chairman

A **Motion** was made by **Bill Cox** and **Seconded** by **Earl Cox** to approve Resolution No 02 09-28-2020, as presented.

County Chairman, Jason Bailey called for a **Roll Call Vote**. **Commissioners Voting For:** Jeffrey Brantley, Jeffrey Chesney, Danny Cooke, Bill Cox, Earl Cox, Gary England, Dawn Flatford, Kenny Hill, Janet Holloway, Sidney Jessee, Jr., R. L. Jones, Debra Keck, Larry Lay, Becky Munsey and Jody Smith. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

19. Public Comments: No Public Comments were brought before County Commission in open meeting on Monday, September 28, 2020.
20. A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **R. L. Jones** to **Adjourn**.

County Chairman, Jason Bailey called for an **Aye Vote**. **Motion Carried**.
Union County Commission's Regular Meeting **Adjourned at 7:45 P.M.**